

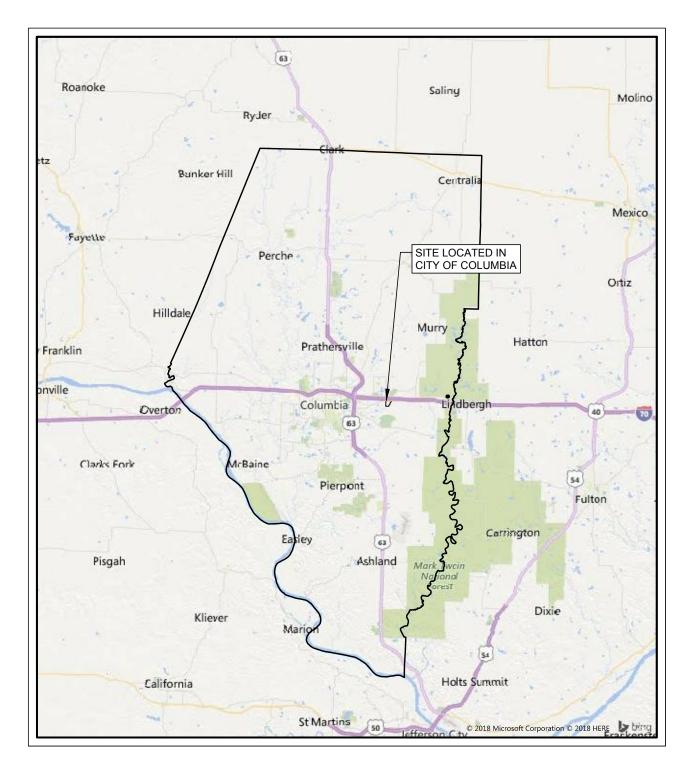
MISSOURI STATE MAP NOT TO SCALE

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BOONE COUNTY MAP NOT TO SCALE

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CYPRESS CREEK RENEWABLES, LLC

6200 EAST I-70 DRIVE SE COLUMBIA, MISSOURI 65201

BEGINNING AT AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF INTERSTATE 70, SAID RIGHT OF WAY BEING 30 FEET SOUTHERLY OF THE CENTERLINE OF OUTER ROAD AS SHOWN IN SAID DOCUMENT NUMBER 10279, AND THE WEST LINE OF SAID SECTION 11 AS DESCRIBED IN SAID DOCUMENT NUMBER 10279; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF INTERSTATE 70 THE FOLLOWING NINE (9) COURSES: NORTH 89°39'53" EAST, 1325.52 FEET ALONG SAID SOUTH RIGHT OF WAY LINE BÈING 30 FEET SOUTHERLY OF THE CENTERLINE OF OUTER ROAD; SOUTH 0°20'07" EAST PERPENDICULAR TO LAST DESCRIBED COURSE, 5.22 FEET; NORTH 89°39'29" EAST, 15.26 FEET; SOUTH 0°20'31" EAST PERPENDICULAR TO LAST DESCRIBED COURSE, 25.00 FEET; NORTH 89°39'29" EAST PERPENDICULAR TO LAST DESCRIBED COURSE, 74.75 FEET; NORTH 0°20'31" WEST PERPENDICULAR TO LAST DESCRIBED COURSE, 25.00 FEET; NORTH 89°39'29" EAST PERPENDICULAR TO LAST DESCRIBED COURSE, 109.89 FEET; NORTH 0°20'07" WEST, 5.20 FEET TO SAID SOUTH RIGHT OF WAY LINE BEING 30 FEET SOUTHERLY OF THE CENTERLINE OF OUTER ROAD; AND NORTH 89°39'53" EAST PERPENDICULAR TO LAST DESCRIBED COURSE ALONG SAID SOUTH RIGHT OF WAY LINE BEING 30 FEET SOUTHERLY OF THE CENTERLINE OF OUTER ROAD, 1024.70 FEET TO A LINE THAT INTERSECTS SAID SOUTH RIGHT OF WAY LINE 126.25 FEET WEST OF (AS MEASURED ALONG SAID SOUTH RIGHT OF WAY LINE) THE NORTHEAST CORNER OF LANDS AS DESCRIBED IN SAID DOCUMENT NUMBER 10279; THENCE SOUTH 38°50'06" WEST, 1252.10 FEET; THENCE SOUTH 6°44'20" WEST, 347.29 FEET; THENCE SOUTH 41°23'44" WEST, 558.00 FEET; THENCE SOUTH 17°33'12" WEST, 574.23 FEET TO THE SOUTH LINE OF SAID LANDS DESCRIBED IN DOCUMENT NUMBER 10279; THENCE NORTH 89°40'34" WEST ALONG SAID SOUTH LINE OF LANDS, 1243.11 FEET TO SAID WEST LINE OF SECTION 11; THENCE NORTH 1°32'43" EAST ALONG SAID WEST LINE, 2265.18 FEET TO THE POINT OF BEGINNING.

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TRUMAN SOLAR PD PLAN

LEGAL DESCRIPTION OF OVERALL TRACT (PER TITLE COMMITMENT):

A TRACT OF LAND CONTAINING 140.29 ACRES, MORE OR LESS, LOCATED IN THE WEST HALF OF SECTION 11, TOWNSHIP 48 NORTH, RANGE 12 WEST OF THE FIFTH PRINCIPAL MERIDIAN, IN THE CITY OF COLUMBIA, BOONE COUNTY, MISSOURI, AS SHOWN AND DESCRIBED ON THE SURVEY THEREOF RECORDED AUGUST 11, 1978 AS DOCUMENT NUMBER. 10279, IN BOOK 453, PAGE 557, RECORDS OF BOONE COUNTY, MISSOURI, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STARTING AT THE NW CORNER OF SAID SECTION 11, SAID CORNER LOCATED BY A SURVEY RECORDED IN BOOK 74 PAGE 2201, THENCE SOUTH, ALONG SAID SECTION LINE, 1278.7 FEET TO THE SOUTH RIGHT OF WAY LINE OF INTERSTATE 70 (SAID RIGHT OF WAY LINE BEING THE ORIGINAL RIGHT OF WAY LINE OF OLD U.S. 40), THE POINT OF BEGINNING:

FROM THE POINT OF BEGINNING, FOLLOWING SAID RIGHT OF WAY LINE, THENCE NORTH 88°08' EAST, 1326.5 FEET, THENCE SOUTH 1°52' EAST, 5.0 FEET; THENCE NORTH 88°08' EAST, 15.2 FEET; THENCE SOUTH 1°52' EAST, 25.0 FEET; THENCE NORTH 88°08' EAST, 74.9 FEET; THENCE NORTH 1°52' WEST, 25.0 FEET; THENCE NORTH 88°08' EAST, 109.9 FEET; THENCE NORTH 1°52' WEST, 5.0 FEET; THENCE NORTH 88°08' EAST, 1151.0 FEET TO THE QUARTER SECTION LINE AND BEING IN THE MIDDLE OF AN ABANDONED ROAD; THENCE SOUTH 0°15' EAST, ALONG SAID LINE, 2295.8 FEET; THENCE SOUTH 88°47' WEST, 2686.4 FEET TO THE SECTION LINE; THENCE NORTH ALONG SAID LINE, 2265.2 FEET TO THE BEGINNING AND CONTAINING 140.29 ACRES.

LEGAL DESCRIPTION PROPOSED LEASE AREA:

THAT PART OF A TRACT OF LAND CONTAINING 140.29 ACRES, MORE OR LESS, LOCATED IN THE WEST HALF OF SECTION 11. TOWNSHIP 48 NORTH, RANGE 12 WEST OF THE FIFTH PRINCIPAL MERIDIAN, IN THE CITY OF COLUMBIA, BOONE COUNTY, MISSOURI, AS SHOWN AND DESCRIBED ON THE SURVEY THEREOF RECORDED AUGUST 11, 1978 AS DOCUMENT NUMBER 10279, IN BOOK 453, PAGE 557, RECORDS OF BOONE COUNTY, MISSOURI, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SAID LANDS CONTAINING 4,088,263 SQ. FT., 93.854 ACRES, MORE OR LESS

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1	Z 1.0	Cover Shee
2	Z 2.0	Existing Site I
3	Z 3.0	Zoning Site F
4	Z 4.0	Stormwater Manage
5	Z 5.0	Landscape P
6	Z 6.0	Zoning Deta

APPROVED BY THE CITY OF COLUMBIA PLANNING AND ZONING COMMISSION THIS ____ DAY OF _____. 2018.

RUSTY STRODTMAN - CHAIRPERSO

ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA, MISSOURI, THIS ____ DAY OF _____. 2018.

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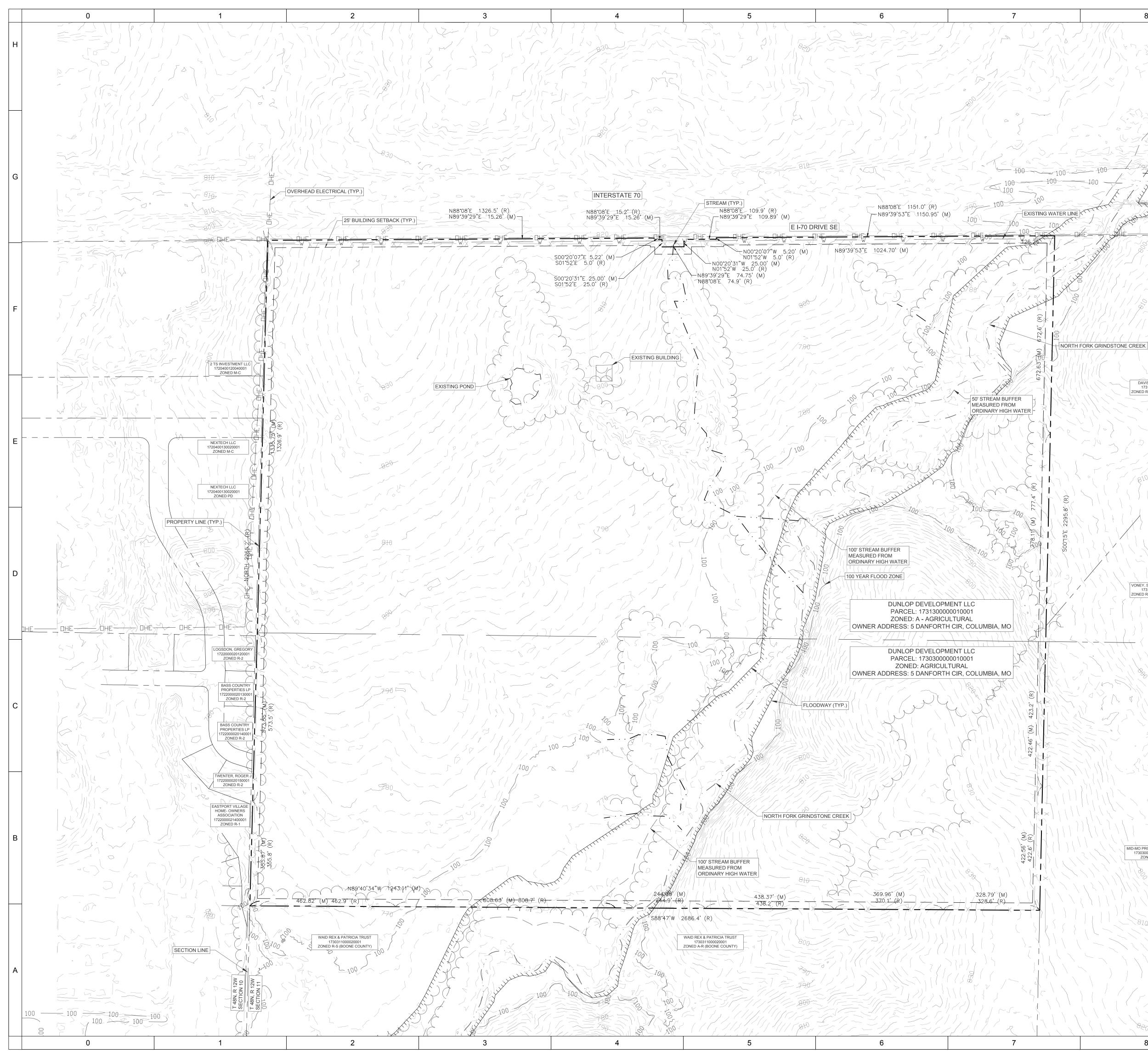
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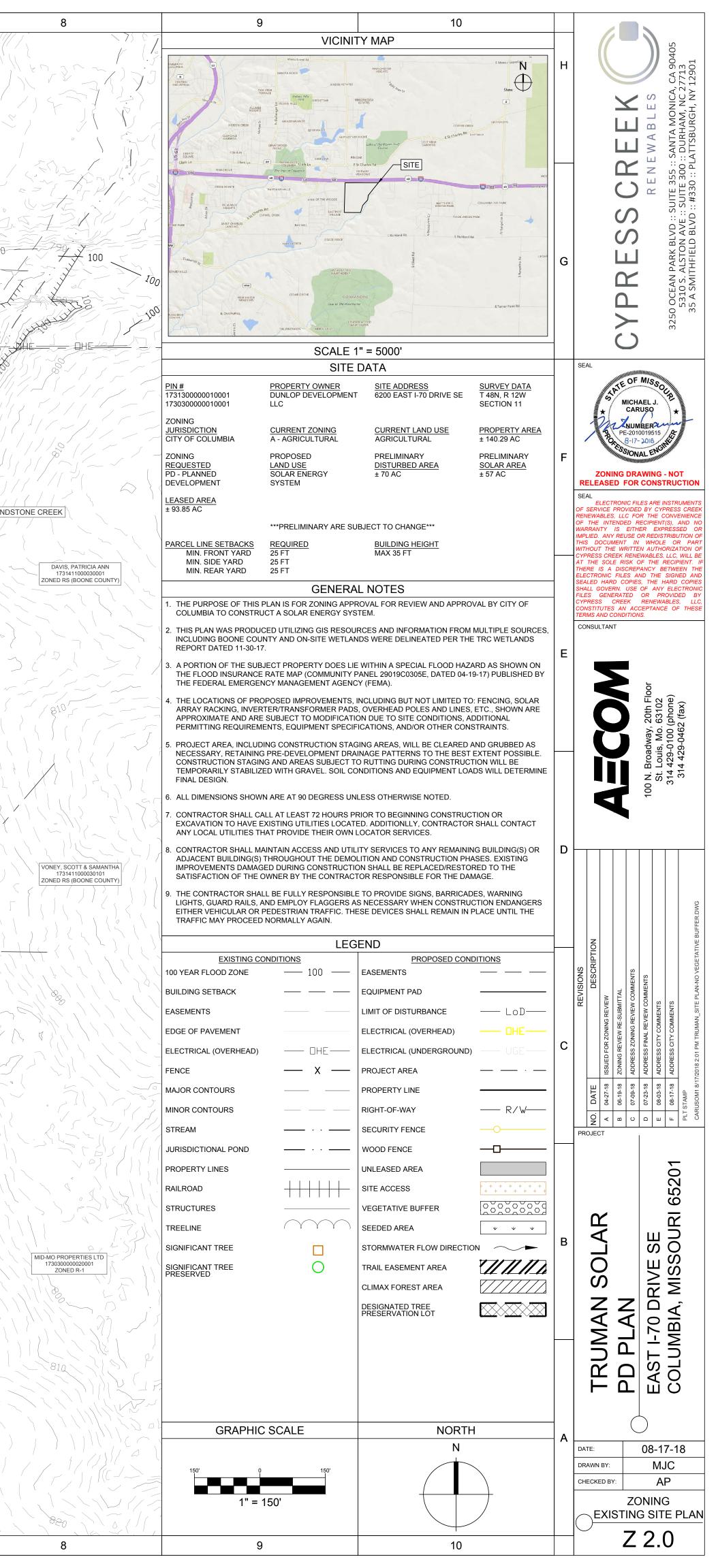
BRIAN TREECE - MAYO

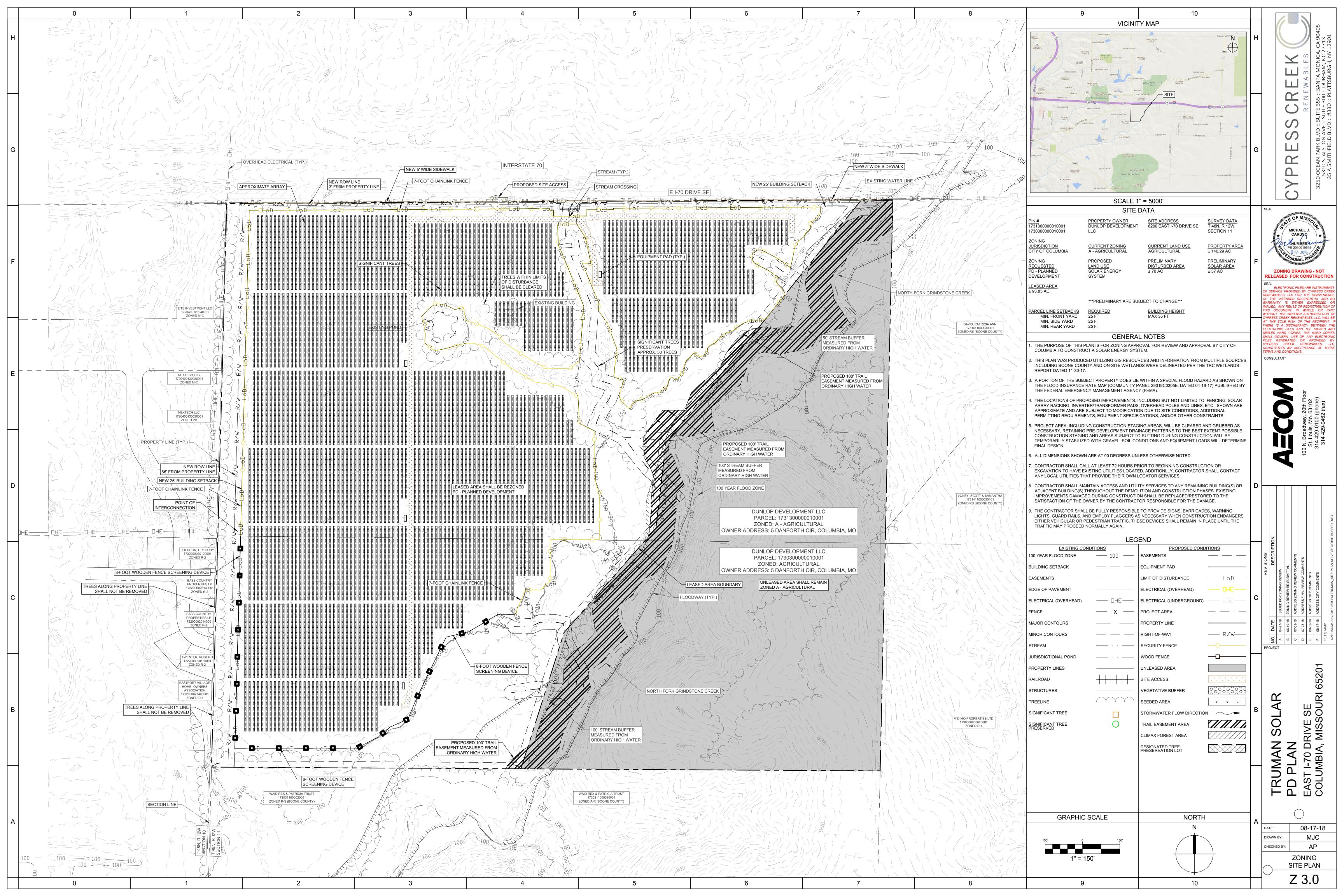
SHEELA AMIN - CITY CLER

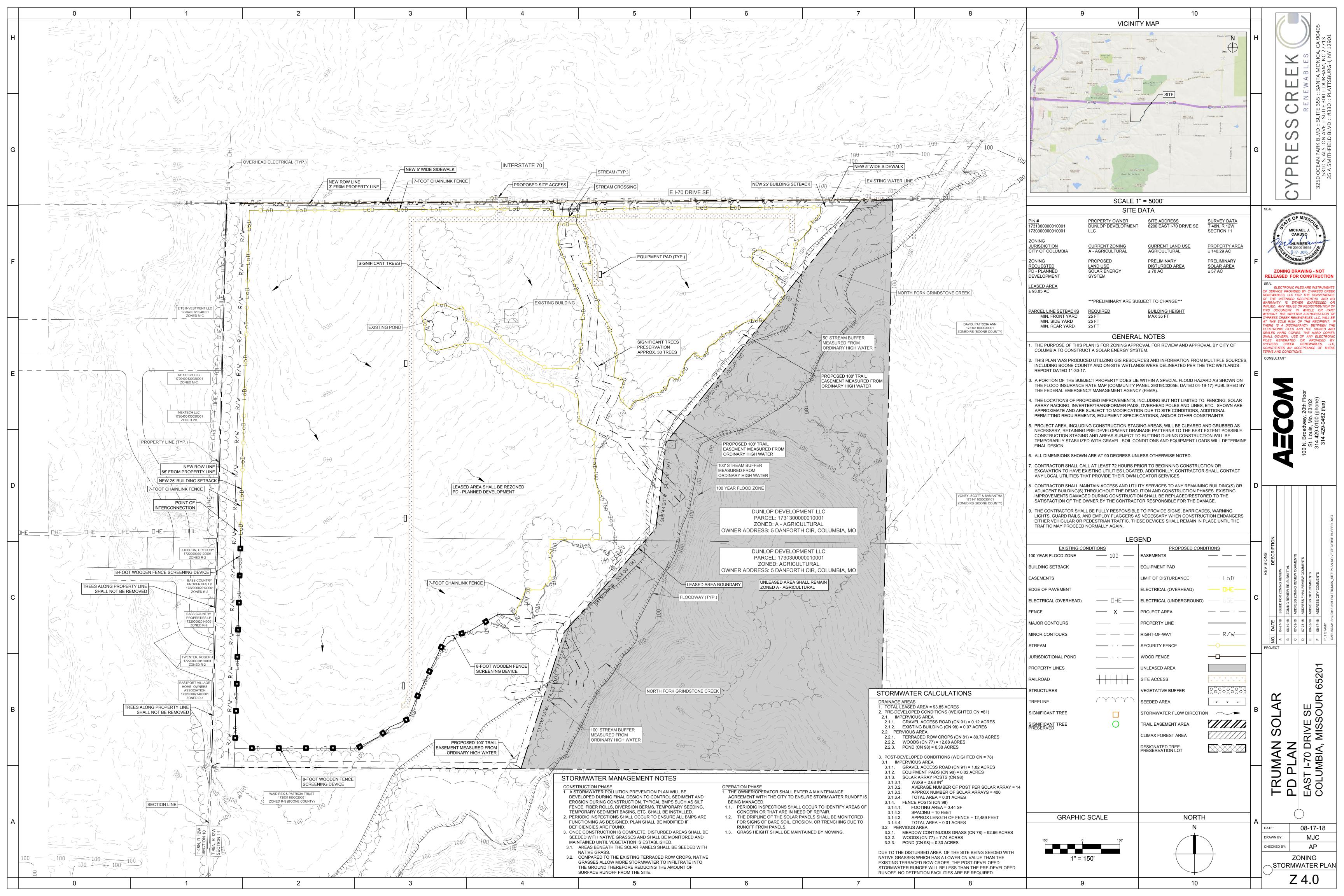
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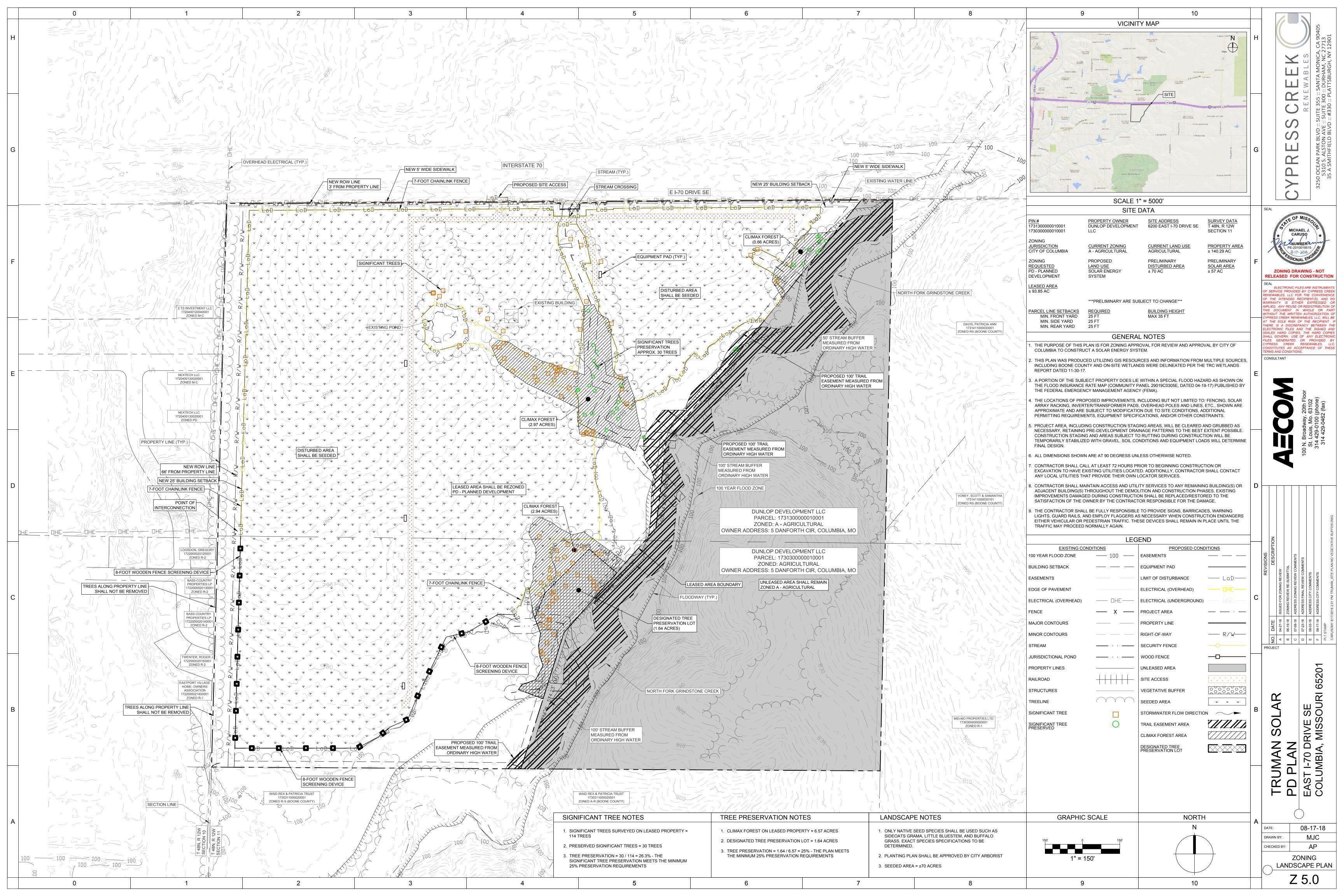
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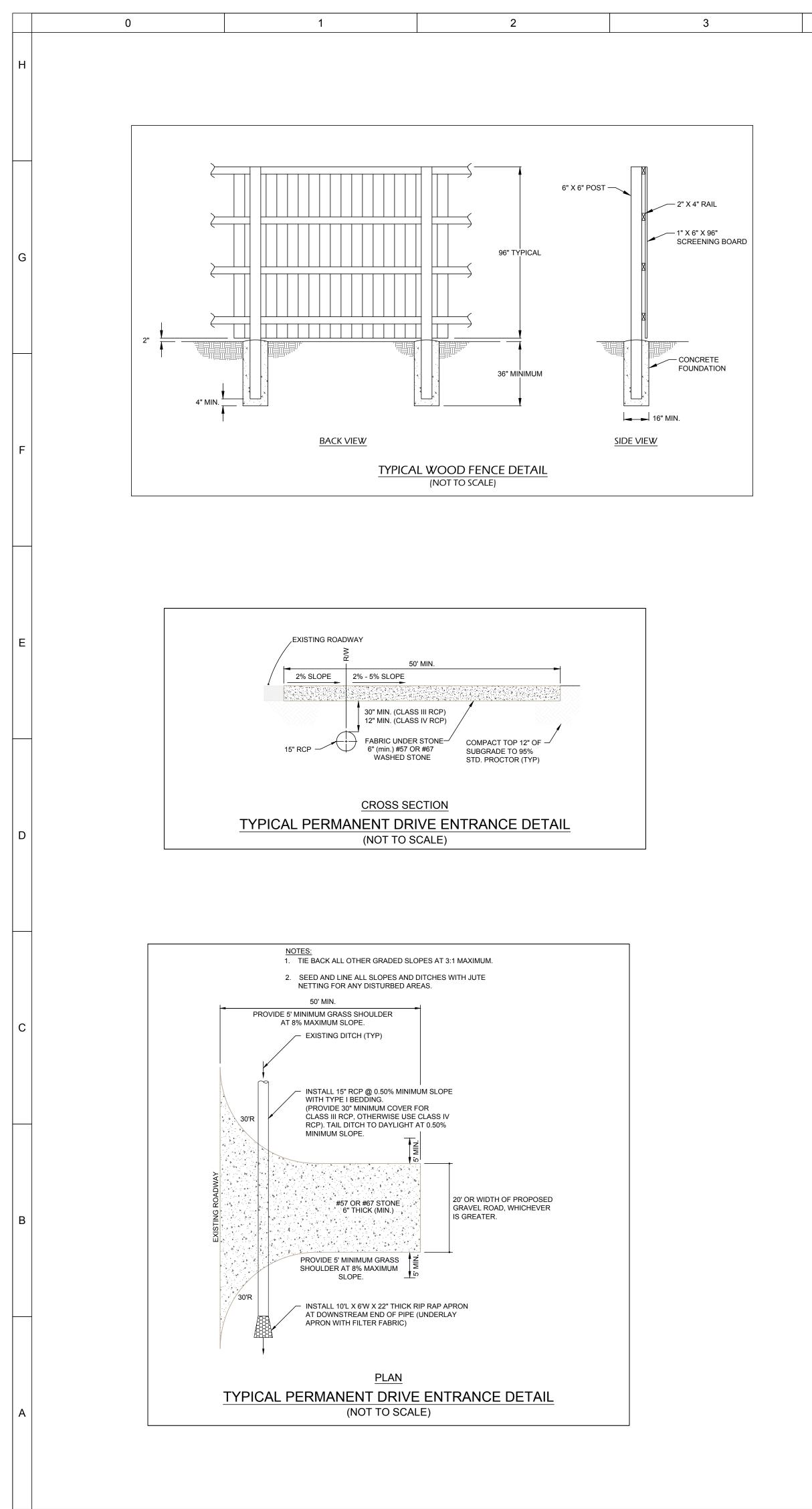


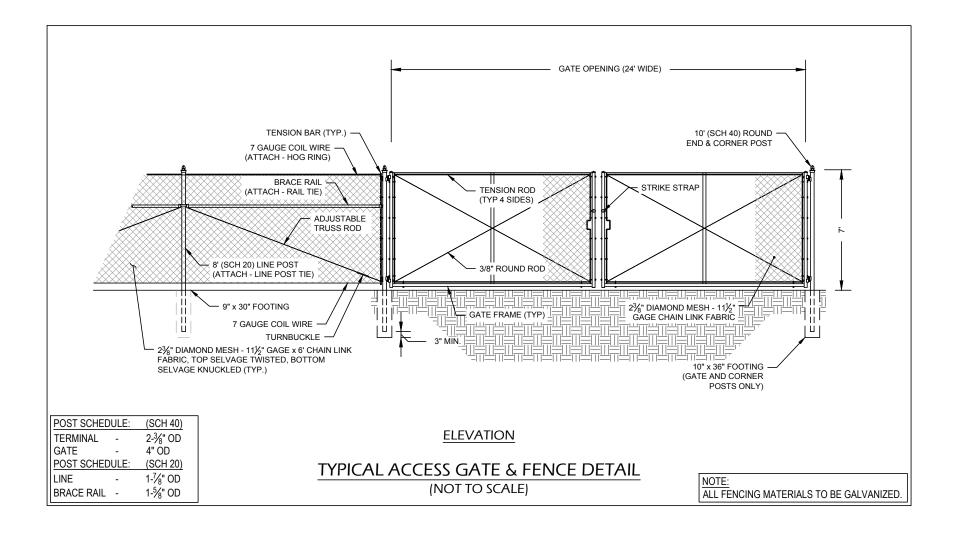


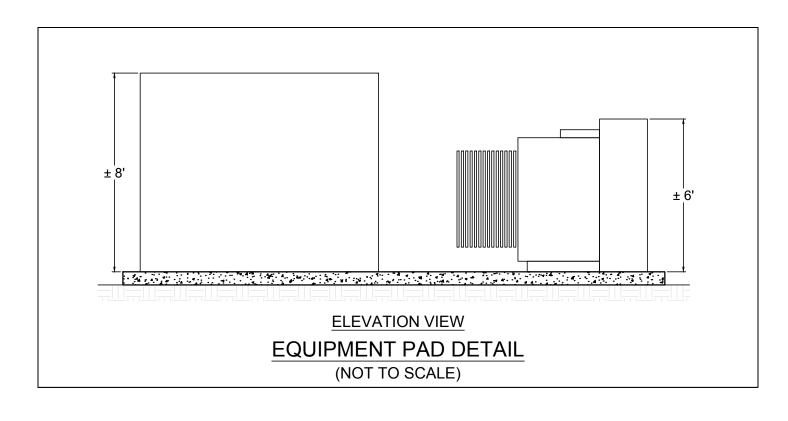


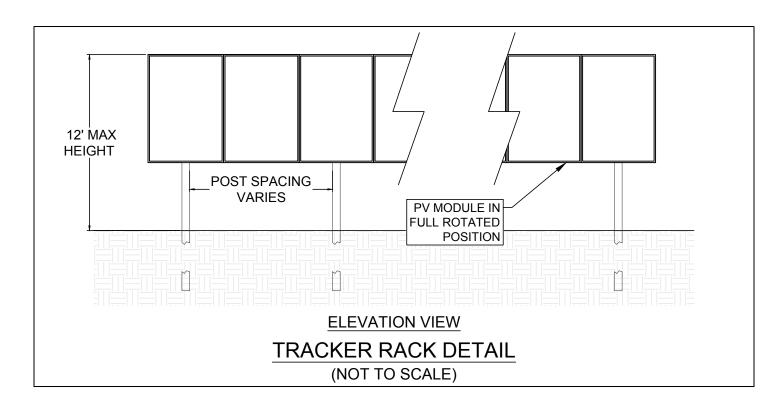


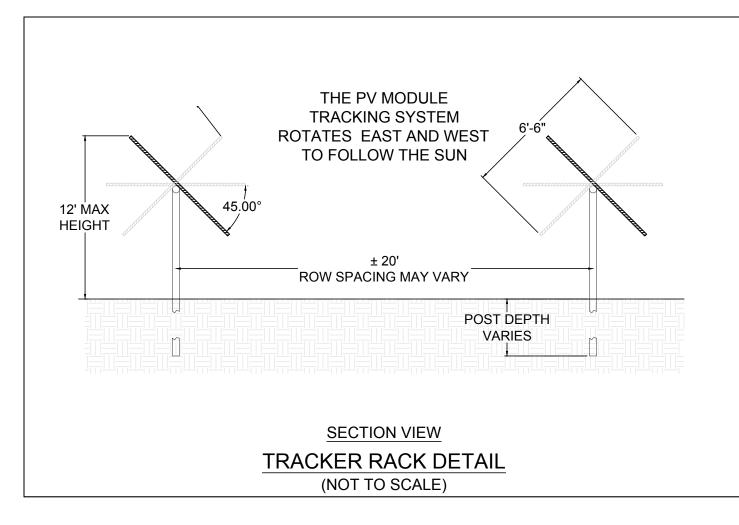


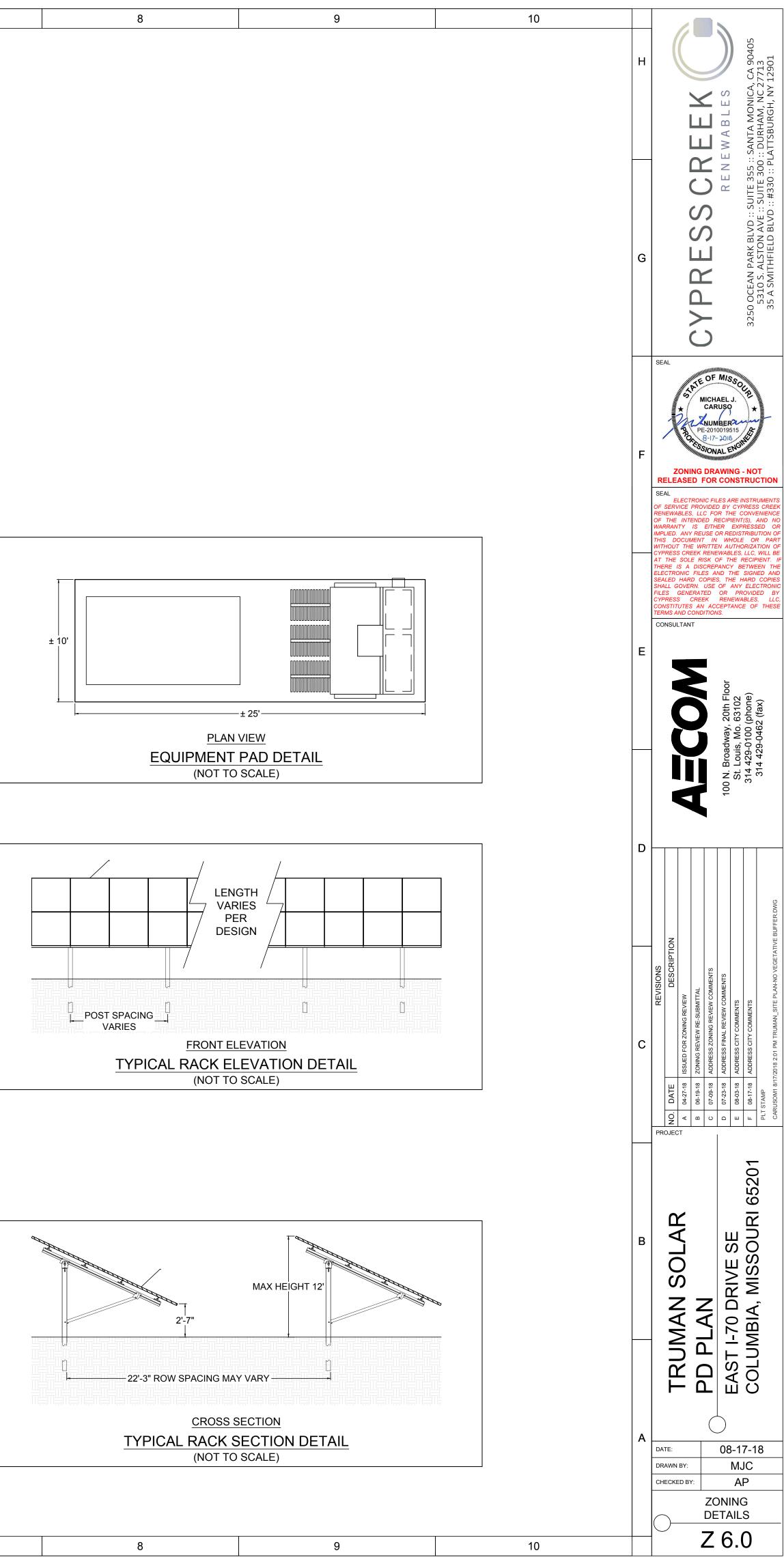


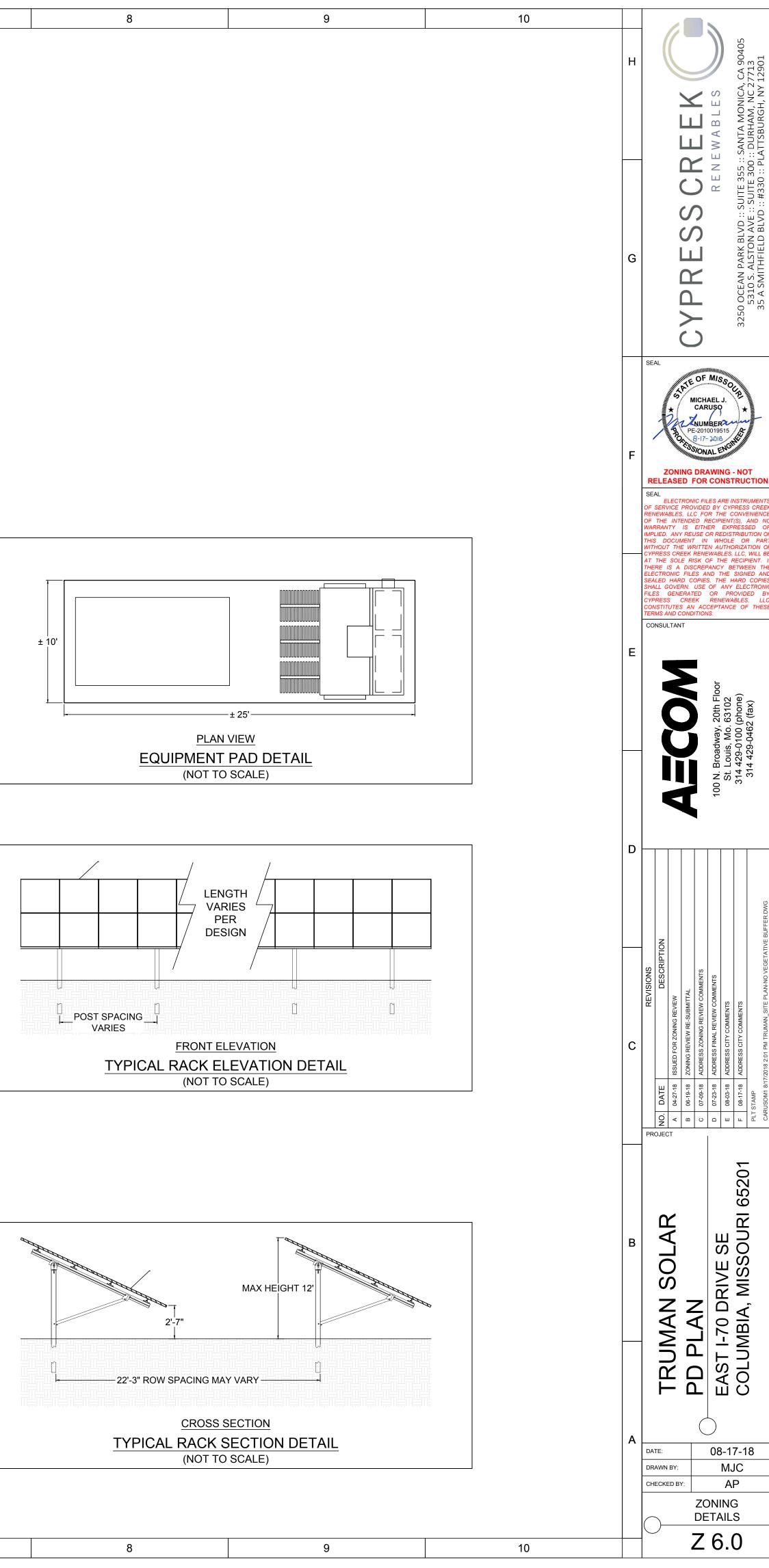


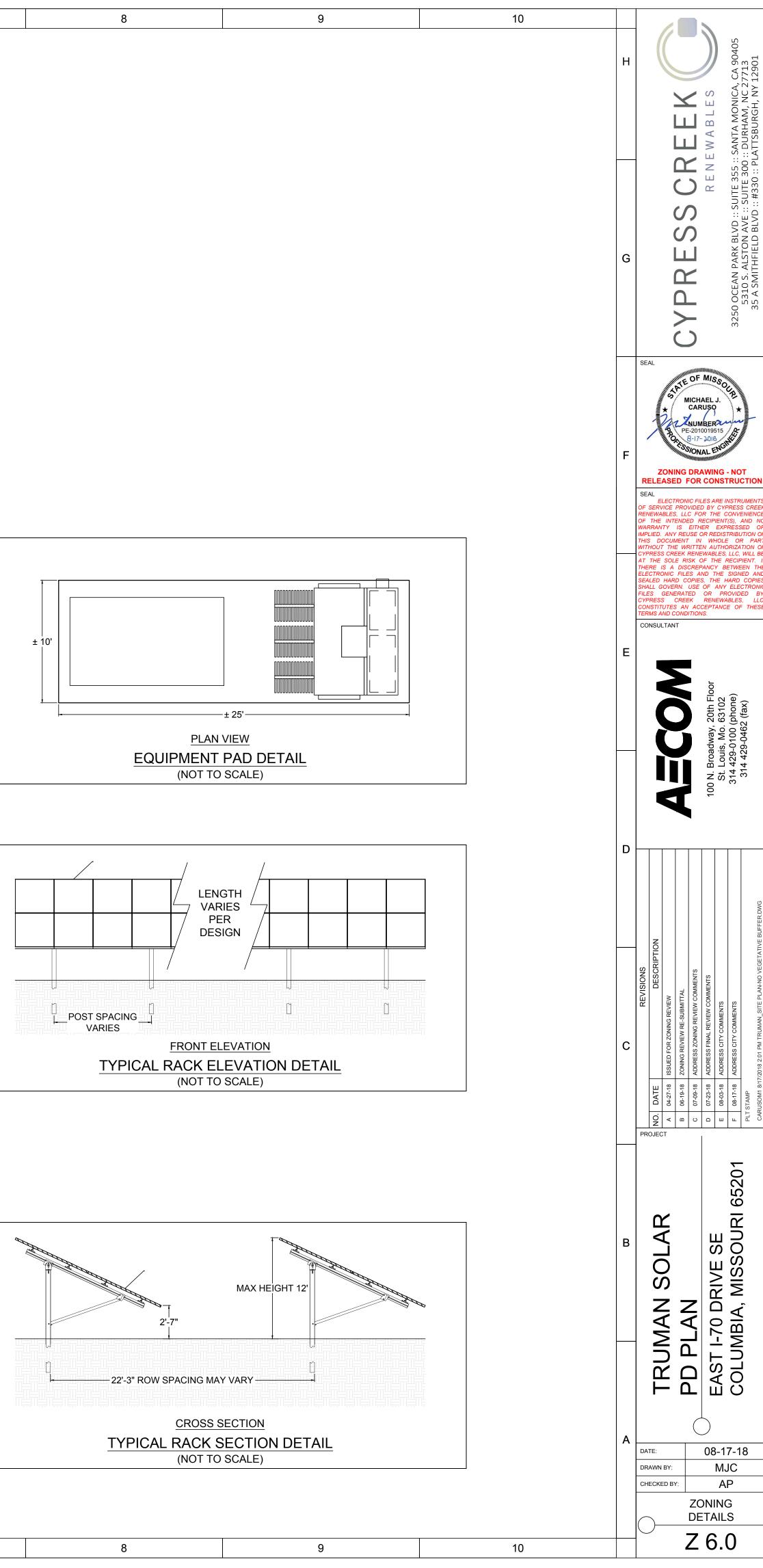












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