SHEELA AMIN, CITY CLERK

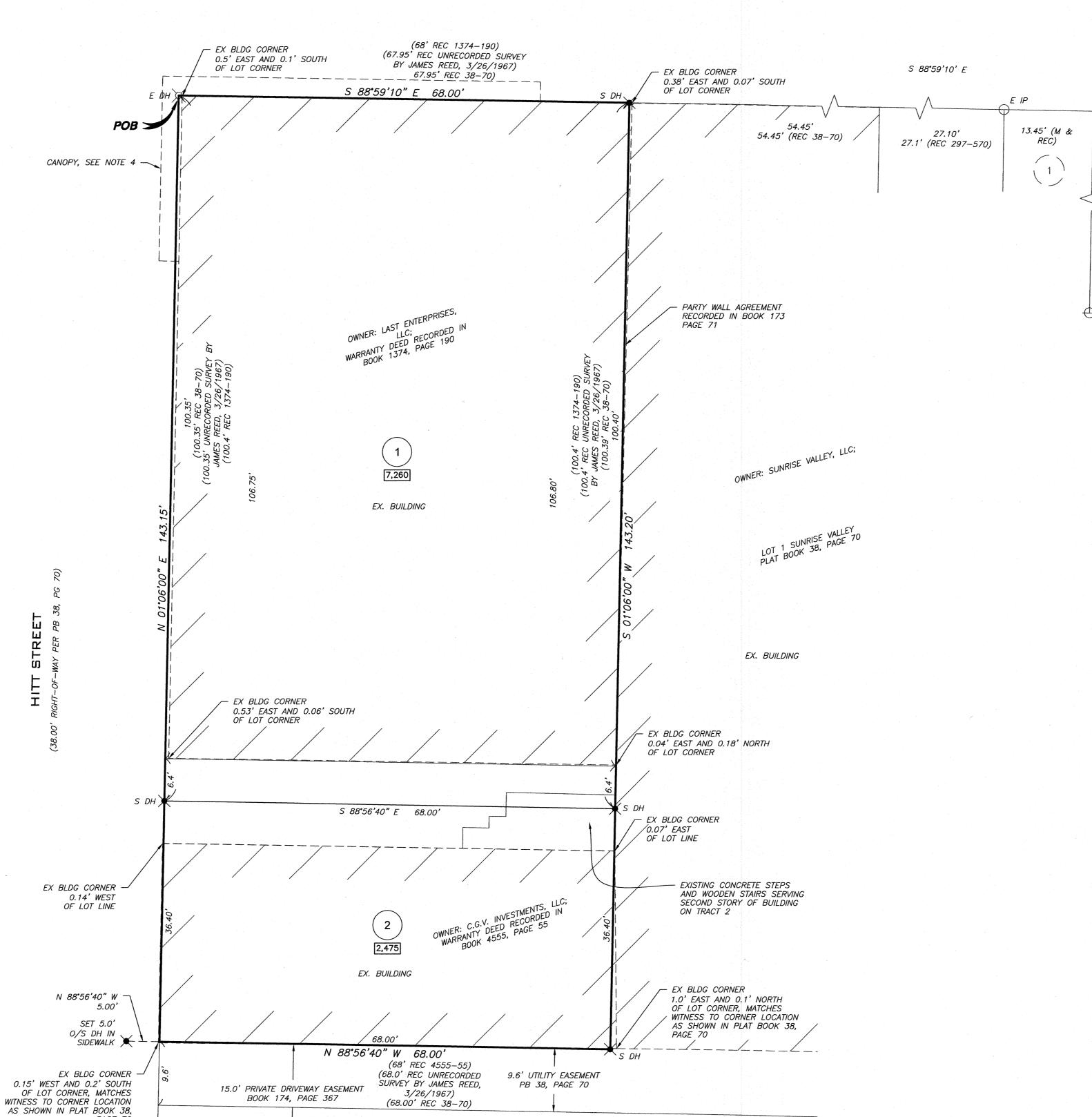
## BROADWAY AND HITT STREET PLAT 1

MINOR SUBDIVISION FINAL PLAT MAY 16, 2016

## EAST BROADWAY

(88.00' RIGHT-OF-WAY)

OWNER: HITTSVILLE, LLC; \_\_\_\_\_

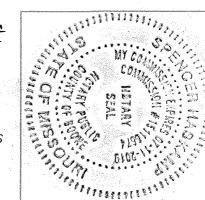


A CIVIL GROUP CIVIL ENGINEERING - PLANNING - SURVEYING

3401 BROADWAY BUSINESS PARK COURT

SUITE 105

COLUMBIA, MO 65203 PH: (573) 817-5750, FAX: (573) 817-1677 MISSOURI CERTIFICATE OF AUTHORITY: 2001006115 SUBSCRIBED AND AFFIRMED BEFORE ME THIS 15T DAY OF JUNE, 2016.



LOCATION MAP

NOT TO SCALE

## KNOW ALL MEN BY THESE PRESENTS

LAST ENTERPRISES, LLC AND C.G.V. INVESTMENTS, LLC BEING SOLE OWNERS OF THE BELOW DESCRIBED TRACT. HAS CAUSED THE SAME TO BE SUBDIVIDED AS SHOWN ON THIS PLAT.

IN WITNESS WHEREOF, LAST ENTERPRISES, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED.

STATE OF MISSOURI )

0.1" N

41.06'

ON THIS LITE DAY OF JUNE, IN THE YEAR 2016, BEFORE ME, SPENCER HASKAMP, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED PAUL LAND, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN FINAL PLAT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE

NOTARY PUBLIC MY COMMISSION EXPIRES

IN WITNESS WHEREOF, C.G.V. INVESTMENTS, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED.

ANDREW VROOMAN, MEMBER

STATE OF MISSOURI COUNTY OF BOONE

ON THIS 15th DAY OF TUNE, IN THE YEAR 2016, BEFORE ME, SPENCER HASKAMP, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ANDREW VROOMAN, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN FINAL PLAT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED.

NOTARY PUBLIC MY COMMISSION EXPIRES JULY 11, 2019.



## CERTIFICATION

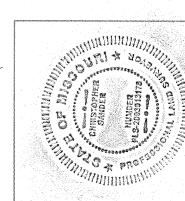
THIS IS TO CERTIFY THAT IN MAY 2016, I COMPLETED A SURVEY FOR C.G.V. INVESTMENTS, LLC AND LAST ENTERPRISES, LLC OF A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 48 NORTH, RANGE 13 WEST, CITY OF COLUMBIA, BOONE COUNTY, MISSOURI, BEING ALL OF THE LAND DESCRIBED IN THE WARRANTY DEED RECORDED IN BOOK 1374, PAGE 190, AND THE WARRANTY DEED RECORDED IN BOOK 4555, PAGE 55, ALL BEING OF THE BOONE COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE TRACT OF LAND DESCRIBED BY WARRANTY DEED RECORDED IN BOOK 1374, PAGE 190, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF BROADWAY AND THE EAST RIGHT-OF-WAY LINE OF HITT STREET, THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE OF BROADWAY S 88\*59'10"E, 68.00 FEET TO THE NORTHWEST CORNER OF LOT 1 OF SUNRISE VALLEY AS RECORDED IN PLAT BOOK 38, PAGE 70; THENCE LEAVING SAID SOUTH LINE AND ALONG THE WEST LINE OF SAID LOT 1, S 01°06'00" W, 143.20 FEET TO THE SOUTHEAST CORNER OF THE TRACT OF LAND DESCRIBED BY WARRANTY DEED RECORDED IN BOOK 4555, PAGE 55 AND AN ANGLE POINT OF SAID LOT 1; THENCE ALONG THE SOUTH LINE OF SAID TRACT AND THE NORTHERLY LINE OF SAID LOT 1, N 88\*56'40"W, 68.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF HITT STREET; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE OF HITT STREET N 01°06'00" E, 143.15 FEET TO THE POINT OF BEGINNING AND CONTAINING 9,735 SQUARE FEET.

I HEREBY CERTIFY THAT I SURVEYED THE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY A CIVIL GROUP

CORPORATE NUMBER 2001006115



STATE OF MISSOURI COUNTY OF BOONE ) SS

NOTARY PUBLIC MY COMMISSION EXPIRES JULY 11, 2019.