GRANT OF EASEMENT FOR UTILITY AND DRAINAGE PURPOSES

THIS INDENTURE, made on the _	17th	day of	March	, 2016, by and between
CENTRAL MISSOURI COUNTIES	HUMA	N DEVELO	PMENT CORPO	RATION, DBA CENTRAL MO
COMMUNITY ACTION, a corporati	on of the	State of N	Missouri, Grantor	and the City of Columbia,
Missouri, a municipal corporation, C	Grantee,	Grantee's	mailing address	Post Office Box 6015, Columbia
MO 65205:				

WITNESSETH:

That the said Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, paid by the Grantee, the receipt of which is hereby acknowledged does hereby grant unto said City, its successors and assigns, the privilege, authority and right to construct, operate, replace, repair and maintain water mains, electric light and power transmission lines, communications facilities, regardless of technology, and all other public utilities and all necessary appurtenances to make these utilities complete and useable; a storm drainage system which is all drainage facilities used for collecting and conducting storm water to, through, and from drainage areas to the points of final outlet including, but not limited to the following: conduits, and appurtenant features, canals, ditches, streams, gullies, flumes, culverts and gutters, under across and upon the following described real estate, owned by us, situated in the County of Boone, State of Missouri, to wit:

Ordinance #:

A STRIP OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 48 NORTH, RANGE 13 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING PART OF LOT 17 OF HUNTHILL SUBDIVISION RECORDED IN PLAT BOOK 3, PAGE 23, AND PART OF THE LAND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 2715, PAGE 13, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 17 AND WITH THE NORTH LINE THEREOF, N 83°24'55"W, 70.04' TO THE POINT OF BEGINNING:

THENCE FROM THE POINT OF BEGINNING SAID STRIP BEING 16 FEET WIDE, AND LYING 8 FEET ON BOTH SIDES OF THE FOLLOWING DESRIBED CENTERLINE, S 0°38'30"E, 309.75 FEET TO THE SOUTH LINE OF SAID LOT 17 AND THE END OF THIS DESCRIBED CENTER LINE.

This grant includes the right of the City of Columbia, Missouri, its officers, agents and employees, to enter upon said real estate at any time for the purpose of exercising any of the rights herein granted, also the right to trim, clear or remove at any time from said easement any tree, brush, structure or obstruction of any kind or character whatsoever which in the reasonable judgment of the City may endanger the safety or interfere with the operation and maintenance of the City's facilities.

The Grantor covenants that, subject to liens and encumbrances of record at the date of this easement, it is the owner of the above-described land and has the right and authority to make and execute and will defend this Grant of Easement.

IN WITNESS WHEREOF, the said Central Missouri Counties' Human Development Corporation, DBA Central MO Community Action, has caused these presents to be signed by its Deputy director the day and year first written above.

> CENTRAL MISSOURI COUNTIES' HUMAN DEVELOPMENT CORPORATION, DBA CENTRAL MO COMMUNITY ACTION

> > Julie Kratzer, Deputy Director

STATE OF MISSOURI COUNTY OF BOONE

day of March in the year 2016, before me, a Notary Public in and for said state, personally appeared, Julie Kratzer, who being by me duly sworn, acknowledged that he is the deputy director of CENTRAL MISSOURI COUNTIES' HUMAN DEVELOPMENT CORPORATION, DBA CENTRAL MO COMMUNITY ACTION, and that said instrument was signed in behalf of said corporation and further acknowledged that she executed the same as a free act and deed for the purposes therein stated and that she has been granted the authority by said corporation to execute the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.

My commission expires: 6/18/17

JAMIE SHEETS Notary Public - Notary Seal State of Missouri, Boone County Commission # 13494563 My Commission Expires Jun 18, 2017