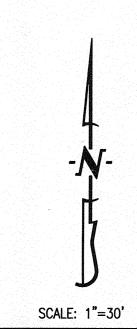
# ALAN LN. SUBJECT TRACT 型 NICK CRT.

LOCATION MAP NOT TO SCALE

CLARK LANE



BEARINGS ARE REFERENCED TO GRID NORTH, OF THE MISSOURI STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE), OBTAINED FROM GPS OBSERVATION.

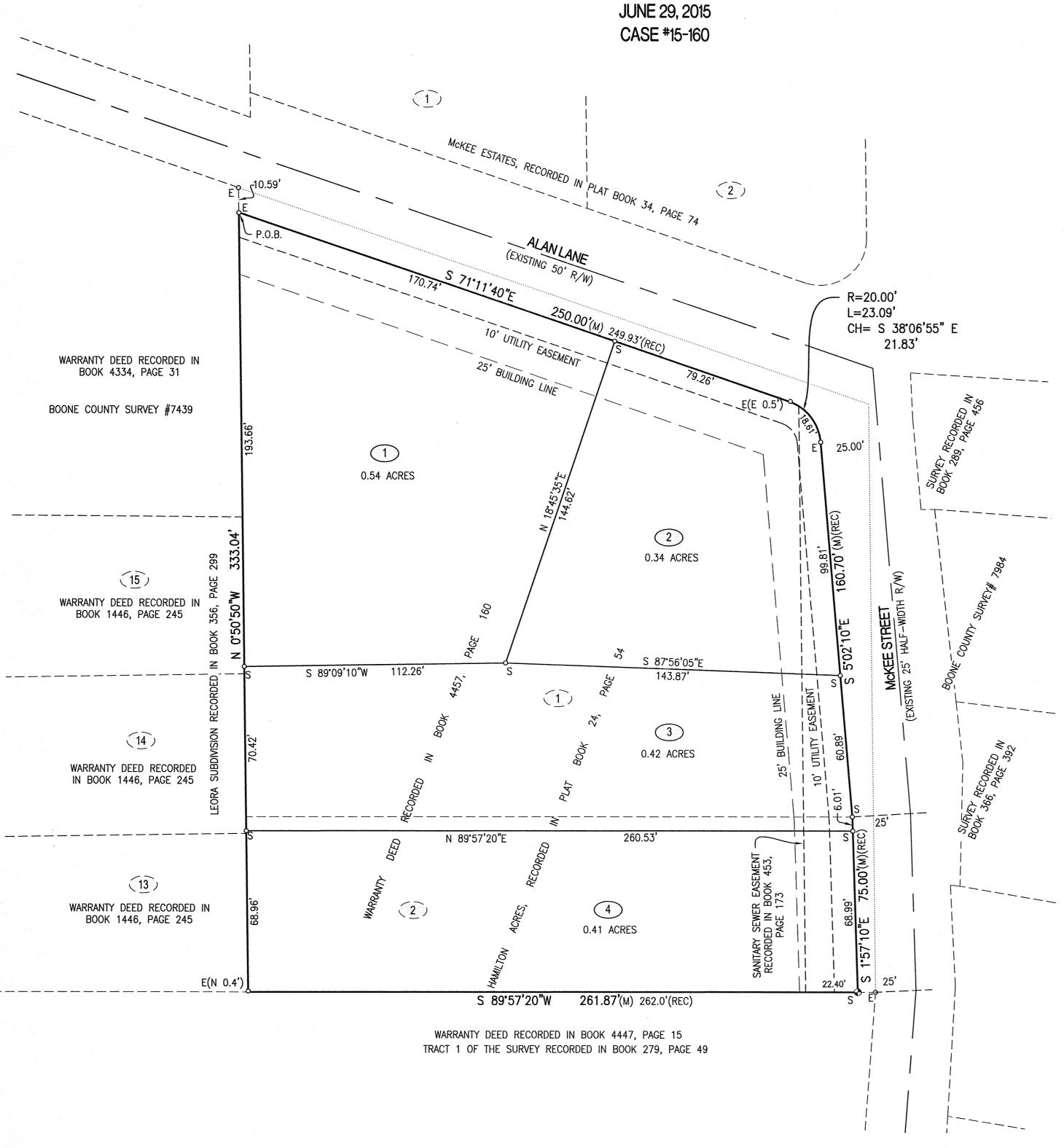
## LEGEND:

- E EXISTING
- S SET o 1/2" IRON PIPE
- (UNLESS NOTED OTHERWISE) PERMANENT MONUMENT
- (M) MEASURED DISTANCE
- (REC) RECORDED DISTANCE P.O.B. POINT OF BEGINNING

- 1. THIS TRACT IS NOT LOCATED IN THE 100-YEAR FLOOD PLAIN AS SHOWN BY BOONE COUNTY & CITY OF COLUMBIA FLOOD PLAIN MAPS. PANEL NO. 29019C0285D, DATED: MARCH 17, 2011.
- 2. THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY MISSOURI BOARD RULE 20 CSR 2030-16.040(2)(A).
- 3. RECORD TITLE INFORMATION WAS PROVIDED BY BOONE-CENTRAL TITLE COMPANY, FILE NO. 1509338, DATED MAY 20, 2015.
- 4. THIS TRACT IS REGULATED BY THE STREAM BUFFER REQUIREMENTS IN SECTION 12A-230, ARTICLE X OF THE CITY OF COLUMBIA CODE OF ORDINANCES. THERE ARE NO REGULATED STREAMS ON THIS SITE AS SHOWN BY THE COLUMBIA USGS QUADRANGLE MAP.
- 5. LOT 2 IS PROHIBITED FROM TAKING DIRECT ACCESS TO ALAN LANE UNTIL ROADWAY IS IMPROVED.

# FINAL PLAT HAMILTON ACRES, PLAT No. 2

A MINOR SUBDIVISION AND REPLAT OF LOTS 1 AND 2, HAMILTON ACRES, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI



ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA, MISSOURI, THIS DAY OF \_\_\_\_\_\_\_, 2016.

APPROVED BY THE CITY OF COLUMBIA PLANNING AND ZONING COMMISSION THIS \_\_\_\_\_

ROBERT McDAVID, MAYOR

STEPHEN REICHLIN, VICE CHAIRPERSON

SHEELA AMIN, CITY CLERK

**CERTIFICATION:** 

I HEREBY CERTIFY THAT IN JUNE OF 2015, I COMPLETED A SURVEY AND SUBDIVISION FOR SAKAJOMA, LLC., OF A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND ALL LOTS 1 AND 2 OF HAMILTON ACRES, RECORDED IN PLAT BOOK 24, PAGE 54, AND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 4457, PAGE 160 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT ONE OF SAID HAMILTON ACRES AND WITH THE LINES THEREOF, S 71'11'40"E, 250.00 FEET; THENCE 23.09 FEET ALONG A 20.00-FOOT RADIUS CURVE THE THE RIGHT, SAID CURVE HAVING A CHORD, S 38°06'55"E, 21.83 FEET; THENCE S 5°02'10"E, 160.70 FEET, THENCE S 1°57'10"E, 75.00 FEET; THENCE S 89°57'20"W, 261.87 FEET; THENCE N 0°50'50"W, 333.04 FEET TO THE POINT OF BEGINNING AND CONTAINING

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

CROCKETT ENGINEERING CONSULTANTS, LLC 2608 NORTH STADIUM BLVD. COLUMBIA, MO 65202

CORPORATE NUMBER: 2000151304

\*DAVID THOMAS BUTCHER NUMBER PLS-2002014095

DAVID T. BUTCHER, PLS-2002014095

STATE OF MISSOURI SS COUNTY OF BOONE

SUBSCRIBED AND AFFIRMED BEFORE ME THIS 9th DAY OF November, 2015

KENNETH FARRIS

MY COMMISSION EXPIRES APRIL 22, 2018 COMMISSION NUMBER 14965667

Notary Public — Notary Seal STATE OF MISSOURI Cole County Commission #14965667 Commission Expires: April 22, 201

### KNOW ALL MEN BY THESE PRESENTS:

THAT SAKAJOMA, LLC. IS THE SOLE OWNER OF THE HEREON DESCRIBED TRACT AND THAT SAID LIMITED LIABILITY COMPANY HAS CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ABOVE DRAWING. THE STREET RIGHT-OF-WAY SHOWN BY THE ABOVE DRAWING HAVE ALREADY BEEN DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE EASEMENTS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE ABOVE DRAWING AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS "HAMILTON ACRES, PLAT NO. 2"

IN WITNESS WHEREOF, SAKAJOMA, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGING MEMBER, THIS 14th DAY OF January, 2018.6

SAKAJOMA, LLC. STATES, MANAGING MEMBER

STATE OF MISSOURI SS COUNTY OF BOONE

ON THIS 14th DAY OF Ganuary , 201 BEFORE ME PERSONALLY APPEARED JOHN L. STATES, TO ME KNOWN, WHO BY ME DULY SWORN, DID SAY THAT HE IS THE MANAGING MEMBER OF SAID LIMITED LIABILITY COMPANY AND THAT THEY FURTHER ACKNOWLEDGE THIS INSTRUMENT TO BE THEIR FREE ACT AND THE FREE ACT AND DEED OF SAID LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES APRIL 22, 2018 COMMISSION NUMBER 14965667

Notary Public - Notary Seal STATE OF MISSOURI Cole County Commission #14965667 My Commission Expires: April 22, 2018