



City of Columbia, Missouri

Meeting Agenda

City Council

Monday, February 6, 2023
7:00 PM

Regular

Council Chamber
Columbia City Hall
701 E. Broadway

I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

II. SPECIAL ITEMS

III. APPOINTMENTS TO BOARDS AND COMMISSIONS

IV. SCHEDULED PUBLIC COMMENT

SPC2-23 Traci Wilson-Kleekamp, Race Matters, Friends (RMF) -
BeHeard.comogov.arpa vs Authentic Community Engagement.
(Continued from the January 17, 2023 Council Meeting.)

Attachments: [Scheduled Public Comment Form](#)

SPC6-23 Laura Gutierrez Perez - CPRB - Revisiting a Model Change.

Attachments: [Scheduled Public Comment Form](#)

SPC7-23 Bill Easley - Bus, Phone, Garbage, and Homeless People.

Attachments: [Scheduled Public Comment Form](#)

SPC8-23 Anthony Willroth - Social Equity as a Pillar of Governance and Columbia's
Failure of Imagination.

Attachments: [Scheduled Public Comment Form](#)

SPC9-23 Susan Renee Carter - CPRB Reboot: A Repeat Performance.

Attachments: [Scheduled Public Comment Form](#)

V. PUBLIC HEARINGS

- PH4-23 Proposed fabrication and installation of a bridge across Flat Branch Creek as part of the Flat Branch Park expansion project; providing for the fabrication and installation of the proposed improvement using a design/build contract.

Recommended Action: [See B19-23/Mayor Memo]

Attachments: [Council Memo](#)

- B19-23 Authorizing the fabrication and installation of a bridge across Flat Branch Creek as part of the Flat Branch Park expansion park; providing for the fabrication and installation of the improvement using a design/build contract.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)

VI. OLD BUSINESS

- B1-23 Amending Chapter 13 of the City Code to revise Article XIII relating to marijuana business licensing regulations.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)

- B2-23 Amending Chapter 29 of the City Code as it relates to marijuana regulations (Case No. 54-2023).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Staff Report to Planning and Zoning Commission](#)
[Proposed Marijuana Regulation Amendments](#)
[Excerpts from Minutes](#)
[Ordinance](#)

- B3-23 Granting the issuance of a conditional use permit to allow the construction and operation of a temporary shelter with associated support services on Lot 1 of E.C. More's Subdivision, Plat 1A located on the northeast corner of Bowling Street and Business Loop 70 in an M-C (Mixed-use Corridor) zoning district (Case No. 20-2023).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Excerpts from Minutes](#)

[Supportive Public Correspondence](#)

[Unsupportive Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

[Exhibit C to Ordinance](#)

- B12-23 Amending Chapter 27 of the City Code to provide for a delay in the assessment of late charges to eligible residential utility customers.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Correspondence from Water & Light Advisory Board](#)

[Ordinance](#)

- B22-23 Amending the FY 2023 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary for the Police Department - Operations Division and Special Services Division; amending the FY 2023 Classification and Pay Plan by reassigning a classification.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Ordinance](#)

VII. CONSENT AGENDA

- B4-23 Rezoning property located on the east side of William Street and north of Amelia Street (704 N. William Street) from District R-MF (Multi-family Residential) to District R-2 (Two-family Residential) (Case No. 21-2023).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Attachment to PZC Report-Rezoning Exhibit](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B5-23 Approving an amendment to the “Crosscreek Center - Lot 108A of Crosscreek Center Plat 1-A” PD Plan located on the west side of Cinnamon Hill Lane and east of Highway 63 (1407 Cinnamon Hill Lane (Case No. 280-2022).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[PD Plan](#)

[Attachment to PZC Report-Color Elevation and Floor Plan](#)

[Attachment to PZC Report-Statement of Intent \(Ord 20013 & 21025\)](#)

[Attachment to PZC Report-C-P Plan \(8-18-08\)](#)

[Attachment to PZC Report-Applicant Presentation](#)

[Correspondence \(between Applicant & Neighborhood Association\)](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B6-23 Approving the Final Plat of “Forest Hills, Plat No. 3” located on the southwest corner of Geyser Boulevard and Lake of the Woods Road; authorizing a performance contract (Case No. 263-2022).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Approved Preliminary Plat](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B7-23 Approving the Final Plat of “Conley Marketplace Plat 2” located west of the intersection of East Business Loop 70 and Conley Road; authorizing a performance contract (Case Non. 10-2023).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Locator Maps](#)
[Final Plat](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B8-23 Approving the Final Plat of “Ewing Industrial Park, Plat 2A” located on the north side of Peabody Road and east of North Brown Station Road; authorizing a performance contract (Case No. 15-2023).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Locator Maps](#)
[Final Plat](#)
[Ewing Industrial Park, Plat 1A](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B9-23 Approving the Final Plat of “Oakwood Hills Subdivision, Block 6A” located on the northeast corner of Rollingwood Drive and Burrwood Drive (909 Rollingwood Drive); authorizing a performance contract (Case No. 25-2023).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Locator Maps](#)
[Final Plat](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B10-23 Approving the Final Plat of "Spartan Pointe" located on the south side of Spartan Drive and the east side of Battle Avenue; authorizing a performance contract (Case No. 11-2023).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Locator Maps](#)
[Final Plat](#)
[Approved Preliminary Plat](#)
[Spartan Pointe PD - Lot 2](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)
[Exhibit B to Ordinance](#)

- B11-23 Approving the Final Plat of "Legacy Farms, Plat No. 1" located on the west side of Sinclair Road and south of Nifong Boulevard; authorizing a performance contract (Case No. 252- 2022).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Locator Maps](#)
[Final Plat](#)
[Preliminary Plat \(4-4-2022\)](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B13-23 Authorizing Amendment No. 1 to the software subscription contract with Milsoft Utility Solutions, Inc. for implementation and hosting services for an Interactive Voice Response (IVR) system to manage incoming electrical and outage reports via phone call from City Water and Light customers.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Attachment A to Ordinance](#)

- B14-23 Accepting conveyances for underground electric, sewer, utility and drainage purposes; accepting Stormwater Management/BMP Facilities Covenants; directing the City Clerk to record the conveyances.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)

- B15-23 Authorizing Amendment No. 1 to the program services contract with the Missouri Department of Health and Senior Services for the epidemiology and laboratory capacity community health worker initiative.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B16-23 Authorizing a program services contract with the Missouri Department of Health and Senior Services for the Monkeypox Response Program.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B17-23 Authorizing an agreement with Boone County, Missouri for 2023 animal control services.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B18-23 Authorizing an agreement with Boone County, Missouri for 2023 public health services.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B20-23 Authorizing a 2022 donation agreement with Veterans United Foundation and Community Foundation of Central Missouri associated with renovations to the basketball courts at Douglass Park.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B21-23 Authorizing a grant agreement with the State of Missouri - Missouri State Council on the Arts for the 2022-2023 Annual Heritage Festival and Crafts Show managed by the Parks and Recreation Department; amending the FY 2023 Annual Budget by appropriating funds.
- Recommended Action:** [2nd Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)
- B23-23 Amending the FY 2023 Annual Budget for first quarter appropriation of funds in the Parks and Recreation Department, Vehicle and Equipment Replacement Fund, Public Health and Human Services Department, and Finance Department.
- Recommended Action:** [2nd Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Ordinance](#)
- B24-23 Amending Chapter 2 of the City Code as it relates to the submission schedule of the annual Climate Adaptation and Action Plan (CAAP) progress report and recommendations prepared by the Climate and Environment Commission.
- Recommended Action:** [2nd Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Ordinance](#)
- R11-23 Setting a public hearing: proposed installation of traffic calming devices on Manor Drive between Broadway and Rollins Road.
- Recommended Action:** [Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Location Map](#)
[Manor Drive Traffic Calming Speed Data](#)
[Manor Drive Traffic Calming Preliminary Plan](#)
[IP1 Sign-in](#)
[IP2 Sign-in](#)
[IP1 Public Comments](#)
[IP2 Public Comments](#)
[Resolution](#)

- R12-23 Setting a public hearing: consider a proposed amendment to the 2022 Sidewalk Master Plan to include Ballenger Lane (State Route PP) on the project list.
Recommended Action: [Read & Vote/Mayor Memo]
Attachments: [Council Memo](#)
[Sidewalk MP Project List Matrix With Potential Addition \(Draft\)](#)
[Ballenger Lane Corridor-Potential SMP Revision \(02/2023\)](#)
[Resolution](#)
- R13-23 Authorizing an FY 2023 social services provider agreement with The Food Bank for Central & Northeast Missouri, Inc. for food acquisition and distribution services.
Recommended Action: [Read & Vote/Mayor Memo]
Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)
- R14-23 Authorizing agreements with The Columbia Entertainment Company, Talking Horse Productions, and The Columbia Book Festival, Inc. for FY 2023 arts programming funds.
Recommended Action: [Read & Vote/Mayor Memo]
Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)
[Attachment B to Resolution](#)
[Attachment C to Resolution](#)
- R15-23 Authorizing a special event operations agreement with Ragtag Film Society for the 2023 True/False Film Fest.
Recommended Action: [Read & Vote/Mayor Memo]
Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)

- R16-23 Approving the Preliminary Plat of "Hidden Haven" located at the western terminus of Westwinds Drive and east of College Park Drive (1607 Westwinds Drive) (Case No. 216-2022).

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Attachment to PZC Report-Preliminary Plat \(dated 7/29/22\)](#)

[Preliminary Plat \(Revised\)](#)

[Resolution](#)

- R17-23 Affirming the certified facts of the Director of Community Development declaring the structure located at 908 N. Seventh Street is a nuisance; ordering the City Manager to provide for the demolition of such structure; authorizing a special tax bill against the property.

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Findings of Fact, Conclusion of Law and Final Order](#)

[Bid Estimate for Demolition](#)

[Resolution](#)

- R18-23 Accepting the Neighborhood Traffic Management Program 2022 Year End Report Summary; authorizing staff to complete the installation of traffic calming devices on Smith Drive and Louisville Drive; authorizing the installation of traffic calming devices on Ridgefield Road, Ridgemoor, Highridge Drive, and South Garth Avenue; authorizing staff to complete the public improvement process for the proposed installation of traffic calming devices on Audubon Drive, Shepard Boulevard, Manor Drive, Russell Boulevard, and Northland Drive; authorizing staff to pursue traffic calming projects on Spencer Avenue, Garden Drive, Hanover Boulevard, and Hulén Drive; authorizing staff to continue to address Level 1 traffic calming projects per the Neighborhood Traffic Management Program guidelines.

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Plat Dates in Relation to Complete Street Adoption](#)

[Resolution](#)

[Exhibit A to Resolution](#)

- R19-23 Authorizing a settlement and release agreement with 1611 University, LLC, 1615 University, LLC, and 1617 University, LLC as it relates to the Final Plats of “Fyfer Subdivision, Plat No. 2,” “Fyfer Subdivision, Plat No. 3,” and “Fyfer Subdivision, Plat No. 4.”

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Supplemental Information](#)
[Resolution](#)
[Attachment A to Resolution](#)

VIII. NEW BUSINESS

IX. INTRODUCTION AND FIRST READING

- B25-23* Rezoning property located on the east side of Oakland Gravel Road and approximately 500 feet north of Blue Ridge Road (3612 Oakland Gravel Road) from District R-1 (One-family Dwelling) to District R-2 (Two-family Dwelling) (Case No. 8-2023).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Staff Report to Planning and Zoning Commission](#)
[Locator Maps](#)
[Attachment to PZC Report-Surrounding Zoning Graphic](#)
[Attachment to PZC Report-Concept Review Sketch](#)
[Public Correspondence](#)
[Excerpts from Minutes](#)
[Ordinance](#)

- B26-23* Approving the Final Plat for “MFL Golf, Plat No. 1” located at the eastern terminus of Van Horn Tavern Road; authorizing a performance contract; authorizing a development agreement to establish public infrastructure obligations; directing the City Clerk to have the development agreement recorded (Case No. 117-2022).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Locator Maps](#)
[Final Plat](#)
[Approved Preliminary Plat](#)
[Ordinance](#)
[Attachment A to Ordinance](#)
[Attachment B to Ordinance](#)

- B27-23* Vacating electric, sanitary sewer and utility easements on Lot 2 within Conley Marketplace located northwest of the intersection of Conley Road and East Business Loop 70; directing the City Clerk to record the ordinance; accepting a conveyance for underground electric purposes; directing the City Clerk to record the conveyance (Case No. 22-2023).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Vacation Exhibits](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B28-23* Accepting conveyances for sewer, and temporary access and construction purposes; accepting a Stormwater Management/BMP Facilities Covenant; directing the City Clerk to record the conveyances.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Ordinance](#)

- B29-23* Amending Chapter 2 of the City Code as it relates to membership requirements for the Commission on Cultural Affairs.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Ordinance](#)

- B30-23* Amending the FY 2023 Annual Budget by transferring funds in the Public Health and Human Services Department to offset the increased costs associated with the purchase of a health services vehicle.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Ordinance](#)

- B31-23* Amending the FY 2023 Annual Budget by appropriating funds in the Public Health and Human Services Department associated with COVID-19 response activities.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Ordinance](#)

***Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.

X. REPORTS

REP6-23 Board of Equalization City Representative Appointments.

Recommended Action: [Memo]

Attachments: [Council Memo](#)

REP7-23 Columbia Vision Commission Correspondence.

Recommended Action: [Memo]

Attachments: [Council Memo](#)

[Vision Commission Report](#)

REP8-23 Amendment to the FY 2023 Annual Budget - Intra-Departmental Transfer of Funds.

Recommended Action: [Memo]

Attachments: [Council Memo](#)

[Non-Capital Transfers](#)

XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF

XII. ADJOURNMENT

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573-874-CITY (573-874-2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

USB DRIVES PROHIBITED: Due to cybersecurity concerns, flash drives and other media devices are no longer permitted for delivering files or presentation materials. A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit [CoMo.gov/upload](#). (Effective Jan. 1, 2023)