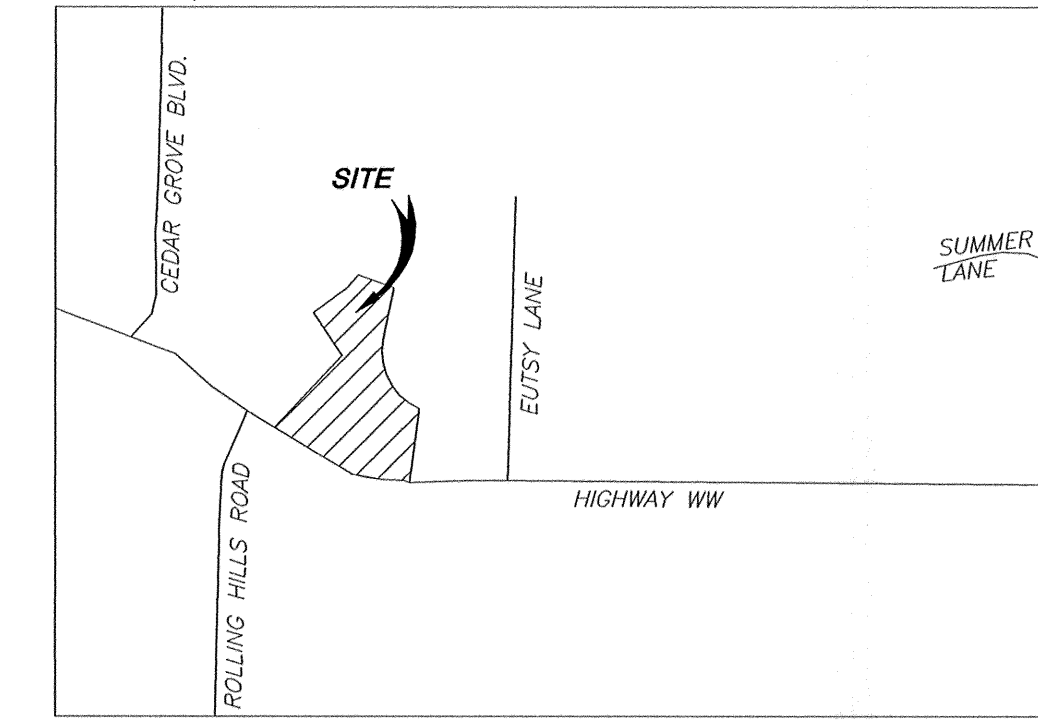


PUD PLAN
ARBOR FALLS
 JULY 17, 2006



LOCATION MAP
 NOT TO SCALE

OWNER
 LOTS 2, 3 & 4
 BOONE DEVELOPMENT, INC.
 2604 NORTH STADIUM
 COLUMBIA, MO 65202
 (573) 446-0905

CONTRACT PURCHASER
 LOT 2
 JOHN HANSMAN CONSTRUCTION LLC
 C/O JOHN HANSMAN
 4331 N BRIDLESPUR LN
 ROCHESTER, MO 65279
 (573) 673-8135
 LOT 3 & 4
 UNKNOWN AT THIS TIME

PARKING DATA

NORTH HALF OF DEVELOPMENT (SINGLE FAMILY ATTACHED AND DETACHED)
 REQUIRED PARKING: 45 UNITS X 2 SPACES PER UNIT = 90 PARKING SPACES
 PROVIDED PARKING: 45 UNITS X 4 SPACES PER UNIT = 180 PARKING SPACES PLUS 11 ADDITIONAL SPACES PROVIDED, ALL REQUIRED HANDICAPP SPACES ARE PROVIDED WITHIN THE GARAGES OF THE UNITS.

SOUTH HALF OF DEVELOPMENT (10-UNIT CONDO BUILDINGS)
 REQUIRED PARKING:
 EACH BUILDING WILL HAVE 10 UNITS
 (2) 1-BEDROOM UNITS, REQUIRING 1.5 SPACES EACH: TOTAL OF 3 SPACES REQUIRED
 (2) 3-BEDROOM UNITS, REQUIRING 2.5 SPACES EACH: TOTAL OF 5 SPACES REQUIRED
 (6) 2-BEDROOM UNITS, REQUIRING 2.0 SPACES EACH: TOTAL OF 12 SPACES REQUIRED
 24 TOTAL SPACES REQUIRED PER BUILDING X 15 BUILDINGS = 360 PARKING SPACES REQUIRED FOR DWELLING UNITS

CLUBHOUSE, POOL AND COURT:
 MULTI-PURPOSE COURT: SINGLE COURT X 2 SPACES PER COURT = 2 PARKING SPACES
 POOL: 600 SF X 1 SPACE PER 150 SF = 4 SPACES REQUIRED
 CLUBHOUSE: 1671 SF OF COMMON SPACE X 1 SPACE PER 200 SF = 8 SPACES
 416 SF OF OFFICE SPACE X 1 SPACE PER 300 SF = 2 SPACES
 TOTAL PARKING REQUIRED ON SOUTH HALF:
 360 SPACES + 2 SPACES + 4 SPACES + 9 SPACES + 2 SPACES = 377 SPACES (REQUIRES 5% OF TOTAL, OR 19 BICYCLE SPACES)

PROVIDED PARKING:
 EACH BUILDING WILL PROVIDE 12 GARAGE SPACES
 12 SPACES PER BUILDING X 15 BUILDINGS = 180 SPACES PROVIDED
 CLUBHOUSE/POOL/COURT: 17 SPACES ARE PROVIDED AT THIS LOCATION
 ADDITIONAL SPACES: 30 ADDITIONAL SPACES ARE PROVIDED THROUGHOUT DEVELOPMENT
 BICYCLE SPACES: 19 SPACES ARE PROVIDED THROUGHOUT DEVELOPMENT
 TOTAL PARKING SPACES PROVIDED ON SOUTH HALF = 249 SPACES
 2 VAN ACCESSIBLE HANDICAPP SPACES ARE PROVIDED AT THE CLUBHOUSE, THE REMAINING 18 REQUIRED HANDICAPP SPACES (ALL VAN ACCESSIBLE) ARE ACCOUNTED FOR WITHIN THE GARAGES OF THE DWELLING UNITS.

SIGNAGE (SEE SIGN DETAILS TABLE ON SHEET 2/5)

THERE ARE FOUR SIGNS PROPOSED, CONSISTING OF TWO DIFFERENT TYPES. THE MONUMENT SIGN ON THE SOUTH OF THE DEVELOPMENT ALONG WW WILL HAVE A MAXIMUM AREA OF 32 SQUARE FEET. THERE WILL BE 2 MONUMENT SIGNS OFF OF ARBOR FALLS DRIVE, EACH BEING A MAXIMUM OF 16 SQUARE FEET. A MONUMENT SIGN IS ALSO PROPOSED OFF OF OLD HAWTHORNE DRIVE AT THE NORTHERN MOST ENTRANCE THAT WILL BE A MAXIMUM OF 16 SQUARE FEET. ALL SIGNS WILL BE LOCATED AS SHOWN ON THE DRAWING.

LIGHTING

ALL MAJOR LIGHTING WILL BE POLE MOUNTED STREET LIGHTS THAT WILL NOT EXCEED 20 FEET IN HEIGHT AND WILL BE RESEMBLE CITY OF COLUMBIA PUBLIC STREET LIGHTS. THERE WILL ALSO BE DECORATIVE BUILDING MOUNTED LIGHTS WHICH ARE NOT INTENDED TO PROVIDE PARKING LIGHTING. ALL OTHER LIGHTING WILL BE FOR DECORATIVE OR ACCESSORY USES AND WILL NOT EXCEED 2 FEET IN HEIGHT.

PUD NOTES

1. TYPE OF DWELLING UNITS: THE UNITS PROPOSED FOR THIS TRACT ARE TO BE SINGLE FAMILY DETACHED, SINGLE FAMILY ATTACHED TOWNHOUSE ON ZERO LOT LINE (2-6 UNITS), AND 10-UNIT (MAXIMUM) BUILDINGS, OR ANY COMBINATION THEREOF.
2. DENSITY OF DEVELOPMENT: 195 RESIDENTIAL UNITS ARE PROPOSED FOR THIS DEVELOPMENT. DENSITY IS 195/35.17 ACRES = PUD 5.5
 2A. LOT 2 ACCOUNTS FOR 195 OF SAID UNITS.
 2B. LOT 3 WILL BE REDEVELOPED IN THE FUTURE WITH ADDITIONAL UNITS AND THE OVERALL DENSITY WILL NOT EXCEED PUD 6.6
 2C. LOT 4 ACCOUNTS FOR NO UNITS
3. MAXIMUM BUILDING HEIGHT: THE MAXIMUM BUILDING HEIGHT SHALL NOT EXCEED 40 FEET.
4. NUMBER OF PARKING SPACES: REFER TO PARKING NOTES.
5. MINIMUM PERCENTAGE OF OPEN SPACE / GREEN SPACE: FORTY PERCENT OF THE NET AREA IS TO BE PRESERVED AS OPEN SPACE OR GREEN SPACE. THIS PERCENTAGE INCLUDES WATER FEATURES AND IMPROVEMENTS.
6. AMENITIES: THERE ARE AMENITIES INCLUDING A CLUBHOUSE AND SWIMMING POOL LOCATED WITHIN THE PUD.

DWELLING TYPE

- TYPE-A: SINGLE FAMILY (19 UNITS)
- TYPE-B: ATTACHED SINGLE FAMILY VILLAS (10 UNITS)
- TYPE-C: TOWNHOMES (16 UNITS)
- TYPE-D: 10-UNIT CONDO BUILDING (150 UNITS)

PRELIMINARY STORM WATER INFORMATION

STORMWATER STRUCTURES SHOWN ON THIS PUD ARE CONCEPTUAL. A CALCULATED STORM LAUYOT WILL BE SUBMITTED WITH THE CONSTRUCTION PLANS.

UTILITIES

WATER

PUBLIC WATER SUPPLY
 DISTRICT NO. 9
 391 RANGELINE STREET
 COLUMBIA, MISSOURI 65205
 CONTACT: ROGER BALLEW
 (573)474-9521

ELECTRICITY

BOONE ELECTRIC COOPERATIVE
 P.O. BOX 797
 1413 RANGELINE STREET
 COLUMBIA, MISSOURI 65205
 CONTACT: DOUG GARDNER
 (573)881-0828

CABLE TV

MEDIACOM
 901 NORTH COLLEGE AVENUE
 COLUMBIA, MISSOURI 65201
 CONTACT: JIMMY RUNYON
 (573)443-1535

TELEPHONE

CENTURYTEL
 DISTRICT NO. 9
 COLUMBIA, MISSOURI 65205
 CONTACT: DON WILSON
 (573)886-3500

NATURAL GAS

AMEREN UE
 P.O. BOX M
 COLUMBIA, MISSOURI 65205
 CONTACT: GARY WHIFFLER
 (573) 876-3030

SANITARY SEWER

CITY OF COLUMBIA
 P.O. BOX 6015
 COLUMBIA, MISSOURI 65201
 CONTACT: STEVE HUNT
 (573)874-7264

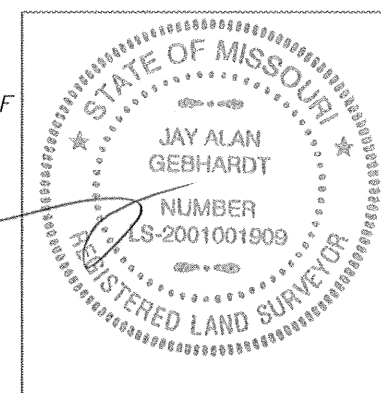
GENERAL NOTES

1. BUILDING SIZE AND DIMENSIONS ARE APPROXIMATE. SEE ARCHITECTS PLANS FOR ACCURATE DIMENSIONS.
2. TRACT IS ZONED PUD-6.6
3. ALL DIMENSIONS ARE FROM EDGE OF PAVEMENT OR BACK OF CURB UNLESS SHOWN OTHERWISE.
4. ALL SPOT ELEVATIONS ARE TOP OF PAVEMENT UNLESS SHOWN OTHERWISE.
5. ALL DRIVEWAY APPROACHES ARE TO BE CONSTRUCTED AS PER CITY OF COLUMBIA STANDARDS.
6. ELECTRIC, TELEPHONE, GAS AND WATER LINES WILL BE ADJACENT TO ALL LOTS.
7. THERE WILL BE A MINIMUM 10' UTILITY EASEMENT ALONG THE STREET FRONTAGE OF ALL LOTS.
8. THERE WILL BE A 16' WIDE EASEMENT DEDICATED FOR ALL SANITARY SEWER AND STORM SEWER LINES.
9. ALL PUBLIC STREETS SHALL BE 30' CURB AND GUTTER, AND HAVE A 60' RIGHT-OF-WAY, UNLESS OTHERWISE NOTED.
10. ALL THE MAINTENANCE OF THE PRIVATE STREETS SHOWN ON THIS PLAT SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OR ABUTTING PROPERTY OWNERS. NO PRIVATE STREETS SHALL BE DEDICATED TO NOR ACCEPTED BY THE CITY FOR MAINTENANCE UNTIL THEY HAVE BEEN IMPROVED TO MINIMUM CITY STANDARDS FOR PUBLIC STREETS.

LEGAL DESCRIPTION

3 PARCELS OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 48 NORTH, RANGE 12 WEST, BEING LOTS 2, 3, & 4 OF HAWTHORNE PLAT NO. 1, CONTAINING 35.17 ACRES AND RECORDED IN PLAT BOOK 40, PAGE 86.

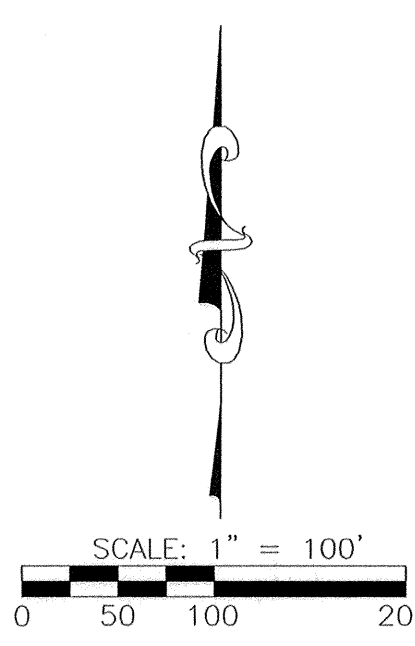
Jim Gebhardt
 JAY GEBHARDT, LS-2001001909
 9/20/06



PUD PLAN - OVERALL SHEET

Plotted by: spencer; 08 Sep 2006 - 1:32pm

JAY GEBHARDT LICENSED PROFESSIONAL ENGINEER NO. 25052 STATE OF MISSOURI 315 GARDNER RD. COLUMBIA, MO 65205		A CIVIL GROUP CIVIL ENGINEERING, PLANNING, SURVEYING 1010 FAY STREET COLUMBIA, MO 65201 PHONE: (573)811-5750, FAX: (573)811-1471	
DRAWN BY: CLS CHECKED BY: JAG CITY COMMENTS: TAK NO. DATE DESCRIPTION BY JOB NO. SHEET	DATE: 07/12/2006 DRAWING NO.: HANS06.01 SHEET 1 OF 5		



BENCHMARK DATA
 BOONE COUNTY GEOGRAPHIC REFERENCE SYSTEM,
 MONUMENT 80-13, ELEV= 831.69

FLOOD PLAIN STATEMENT

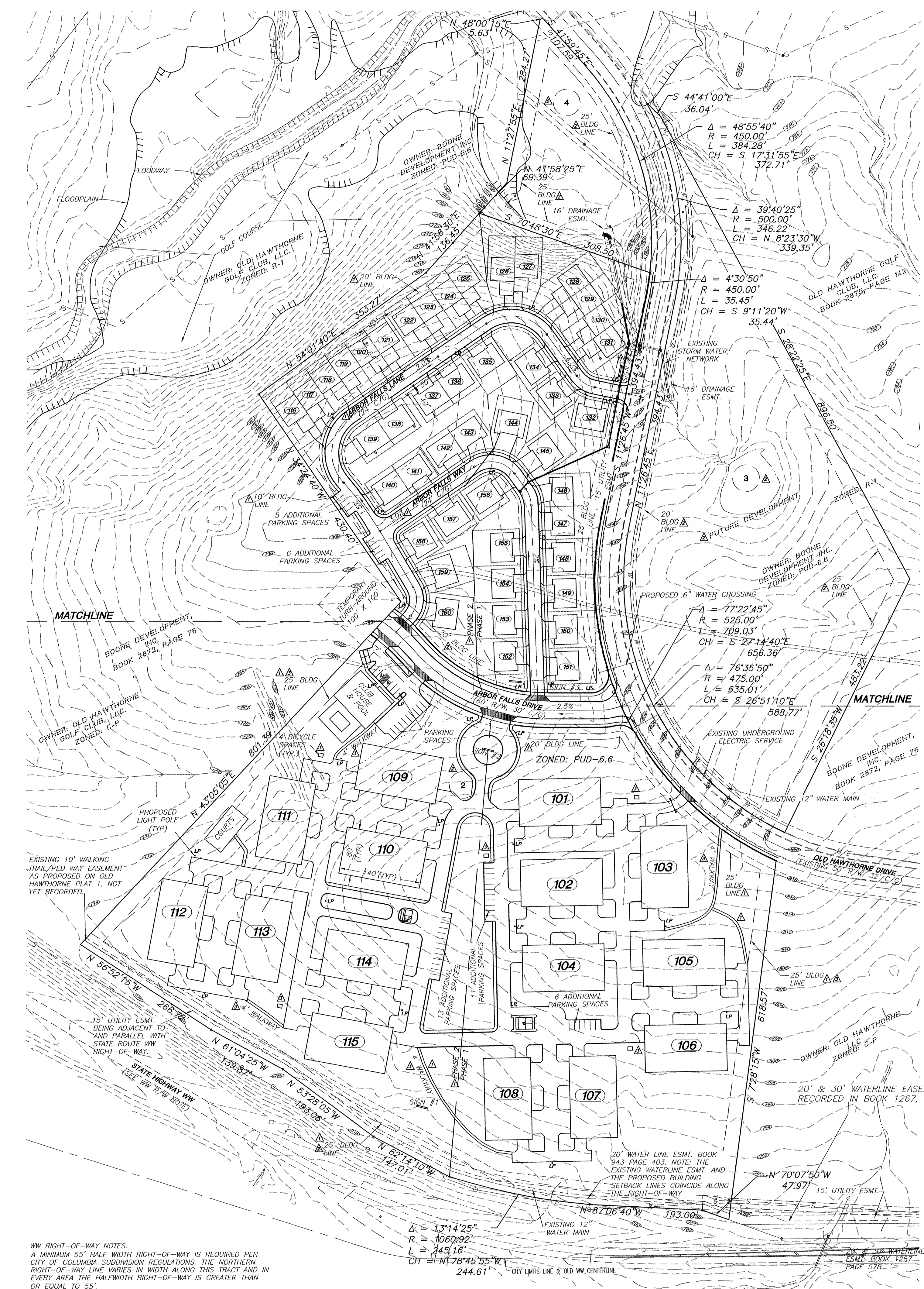
THIS TRACT IS NOT LOCATED WITHIN THE 100-YEAR FLOOD PLAIN AS SHOWN BY FIRM MAP #2300034-150B DATED: JUNE 15, 1983

LEGEND

- STREET SIGN
- EXISTING WATER METER
- GUARD POST
- EXISTING FIRE HYDRANT
- EXISTING WATER VALVE
- EXISTING IRON PIPE
- REMOVE
- SET-IRON
- RECORD
- HANDICAPPED PARKING
- EXISTING SANITARY MANHOLE
- EXISTING SANITARY CLEANOUT
- PROPOSED SANITARY MANHOLE
- PROPOSED SANITARY CLEANOUT
- POWER POLE
- ROOF DRAIN
- GUY WIRE
- EXISTING FENCE
- EXISTING UNDERGROUND ELECTRIC
- EXISTING UNDERGROUND TELEPHONE
- EXISTING GAS
- EXISTING OVER-HEAD ELECTRIC
- EXISTING SANITARY
- EXISTING WATER
- PROPOSED UNDERGROUND ELECTRIC
- PROPOSED WATER
- PROPOSED GAS
- PROPOSED SANITARY
- PROPOSED UNDERGROUND TELEPHONE/PROPOSED
- STORM SEWER
- FLOWLINE (EQ)
- EXISTING TREELINE
- PRESERVED TREELINE
- PROPOSED SPOT ELEVATION
- SECURITY GATE
- DESIGN CONTOUR
- EXISTING CONTOUR
- DIVERSION BERM
- DETENTION AREA
- DRAINAGE SWALE
- EROSION CONTROL SILT FENCE
- TEMPORARY SILT TRAP WITH ROCK OUTLET
- TEMPORARY SILT TRAP WITH PIPED OUTLET

APPROVED BY THE CITY OF COLUMBIA CITY COUNCIL
 THIS 12th DAY OF OCTOBER, 2006.
 Darin Hindman, Mayor
 Sheela Amin, City Clerk

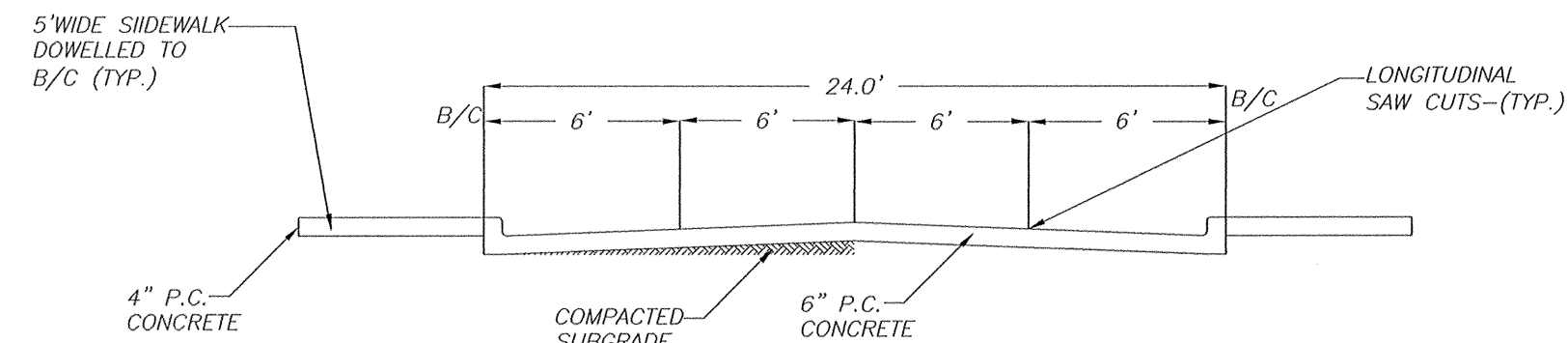
APPROVED BY THE CITY OF COLUMBIA PLANNING AND ZONING COMMISSION THIS 21st DAY OF SEPTEMBER, 2006.
 Jesse Wade, Chairperson



WW RIGHT-OF-WAY NOTES:
 A MINIMUM 55' HALF WIDTH RIGHT-OF-WAY IS REQUIRED PER CITY OF COLUMBIA SUBDIVISION REGULATIONS. THE NORTHERN RIGHT-OF-WAY LINE VARIES IN WIDTH ALONG THIS TRACT AND IN EVERY AREA THE HALF-WIDTH RIGHT-OF-WAY IS GREATER THAN OR EQUAL TO 55'.

PUD PLAN
ARBOR FALLS
 JULY 17, 2006

JOB NUMBER HANS06.01
 X:\Project\HANS06\01\HANS06-01.DWG PUD PLAN



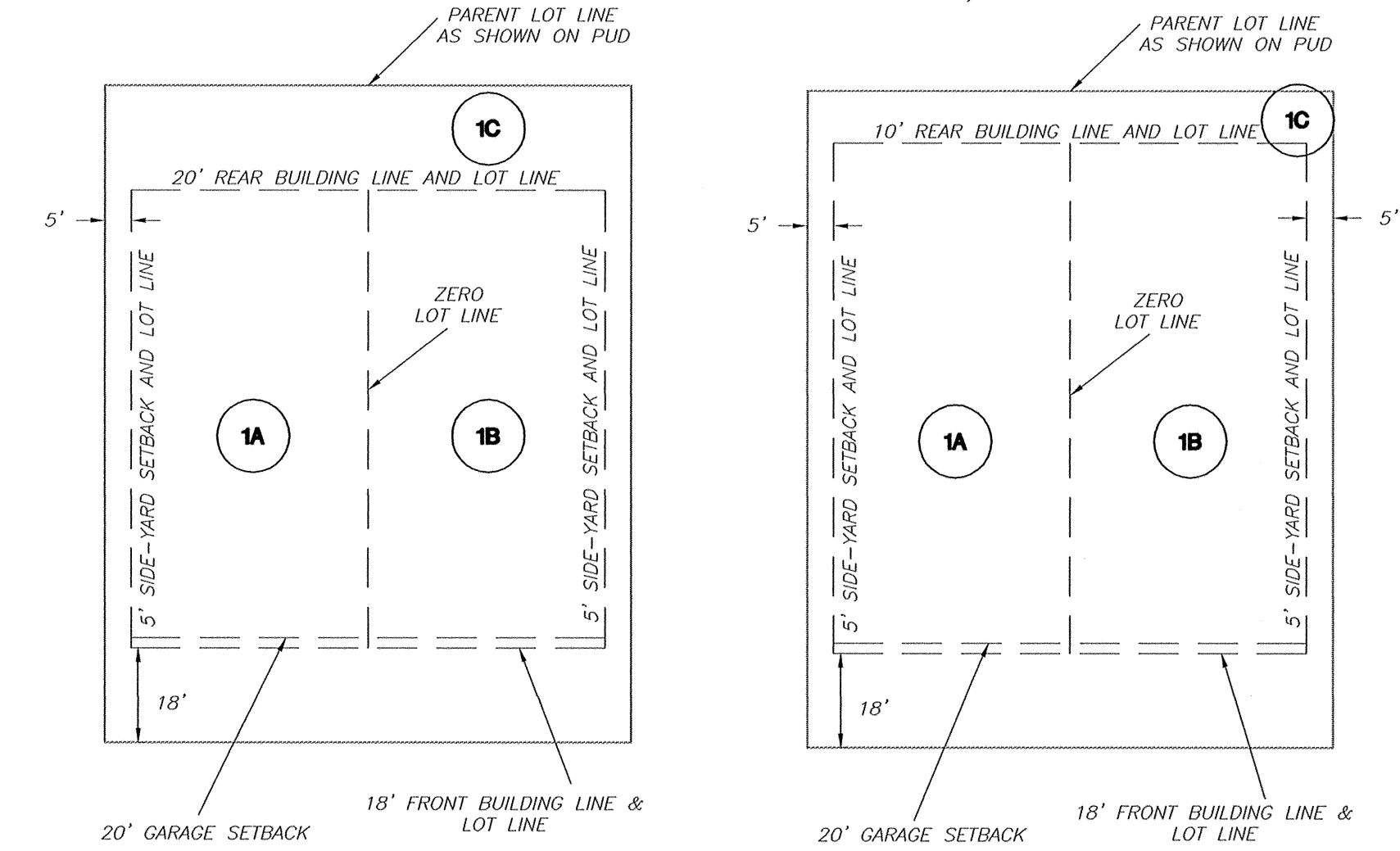
PRIVATE DRIVE-TYPICAL CROSS SECTION
 TO BE CONSTRUCTED TO MINIMUM CITY OF COLUMBIA STANDARDS FOR PRIVATE STREETS

BUILDING DATA

- TYPE-A: SINGLE FAMILY
- TYPE-B: ATTACHED SINGLE FAMILY VILLAS
- TYPE-C: TOWNHOMES
- TYPE-D: 10-UNIT CONDO BUILDING

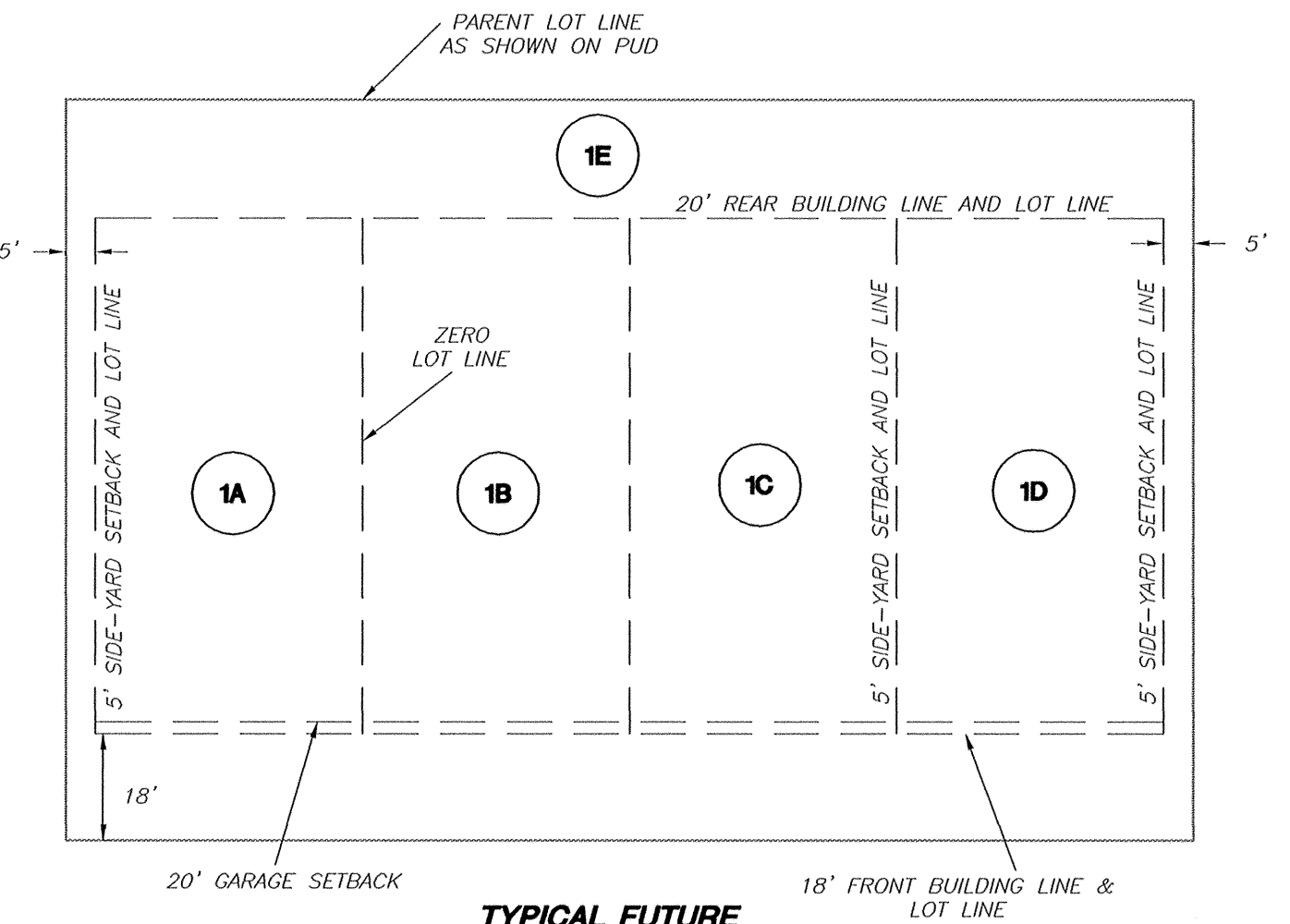
LEGEND

- LP LIGHT POLE
- FV FLUSH VALVE
- WH WATER HYDRANT
- GM GAS METER
- ELEC MH ELECTRIC MANHOLE
- STREET SIGN
- WM EXISTING WATER METER
- GP GUARD POST
- FH EXISTING FIRE HYDRANT
- WV EXISTING WATER VALVE
- E EXISTING IRON PIPE
- (R) REMOVE
- S SET-IRON
- (REC.) RECORD
- Handicapped Parking
- MH EXISTING SANITARY MANHOLE
- CO EXISTING SANITARY CLEANOUT
- Proposed Sanitary Manhole
- Proposed Sanitary Cleanout
- PP POWER POLE
- RD ROOF DRAIN
- GUY WIRE
- X EXISTING FENCE
- U/E EXISTING UNDERGROUND ELECTRIC
- T EXISTING UNDERGROUND TELEPHONE
- G EXISTING GAS
- U/E EXISTING OVER-HEAD ELECTRIC
- S EXISTING SANITARY
- W EXISTING WATER
- U/E PROPOSED UNDERGROUND ELECTRIC
- W PROPOSED WATER
- G PROPOSED GAS
- S PROPOSED SANITARY
- T PROPOSED UNDERGROUND TELEPHONE
- SS STORM SEWER
- Flowline (6)
- EXISTING TREELINE
- PRESERVED TREELINE
- T/C 772.00 PROPOSED SPOT ELEVATION
- F/G 771.50
- SECURITY GATE
- 700 DESIGN CONTOUR
- EXISTING CONTOUR
- DIVERSION BERM
- D.A. DETENTION AREA
- DRAINAGE SWALE
- EROSION CONTROL SILT FENCE
- TEMPORARY SILT TRAP WITH ROCK OUTLET
- TEMPORARY SILT TRAP WITH PIPED OUTLET



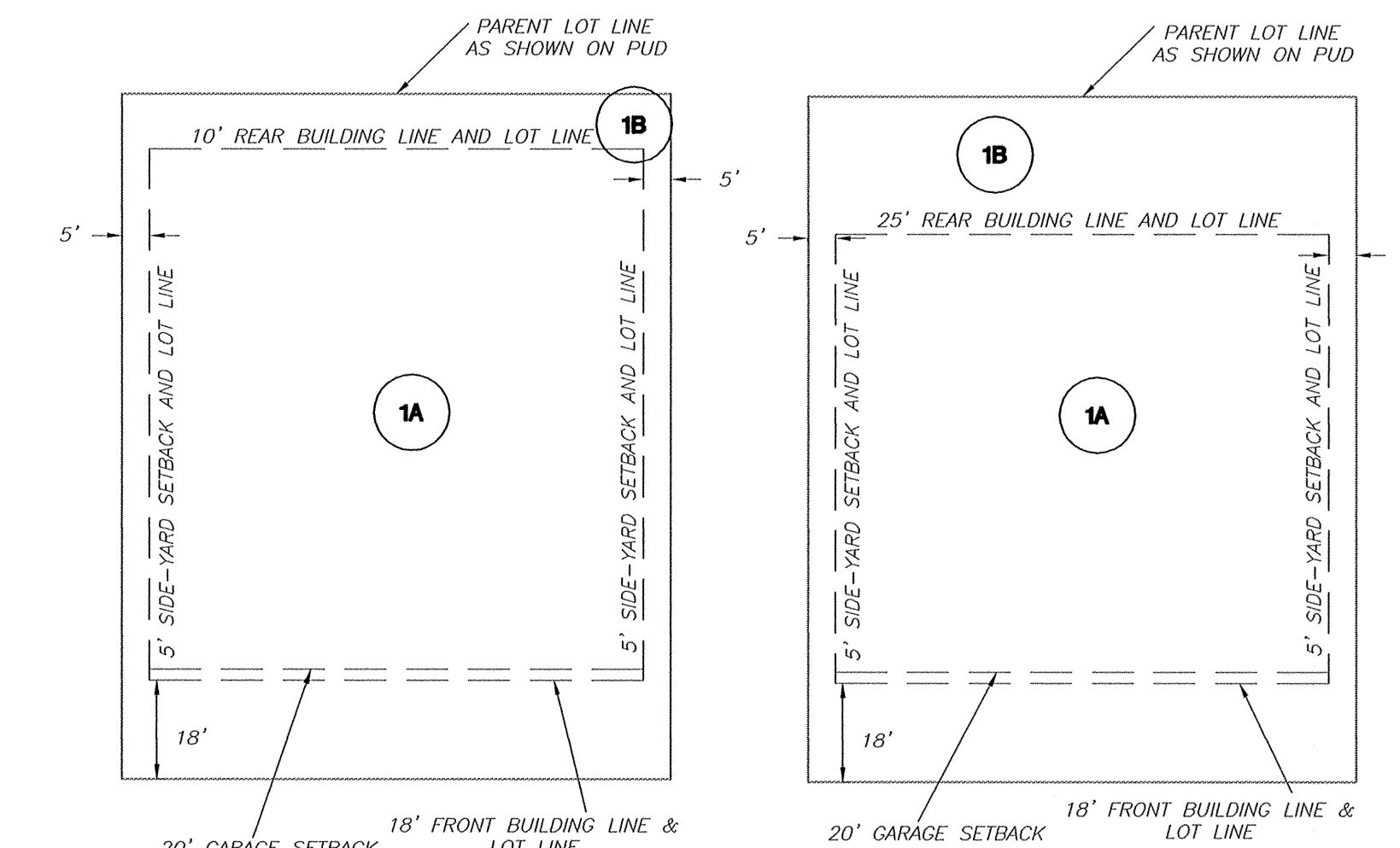
TYPICAL FUTURE ZERO LOT-LINE #1
 SCALE: 1" = 30'

TYPICAL FUTURE ZERO LOT-LINE #2
 SCALE: 1" = 30'



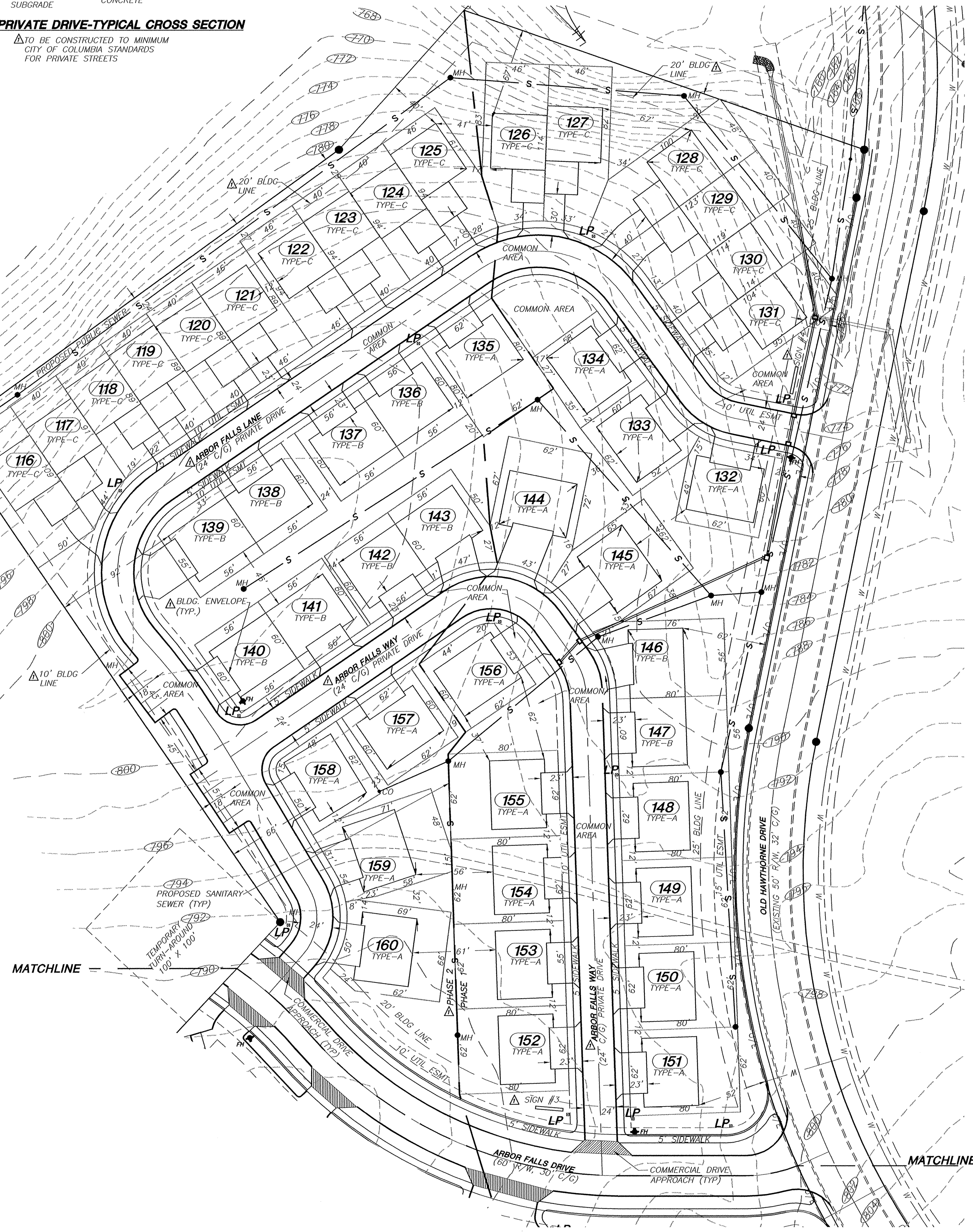
TYPICAL FUTURE ZERO LOT-LINE #3

FOR SINGLE FAMILY ATTACHED UNITS IN 4 THROUGH 6 UNIT CONFIGURATION
 SCALE: 1" = 30'



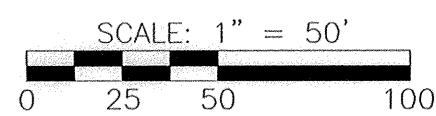
TYPICAL FUTURE SINGLE FAMILY #1
 SCALE: 1" = 30'

TYPICAL FUTURE SINGLE FAMILY #2
 SCALE: 1" = 30'



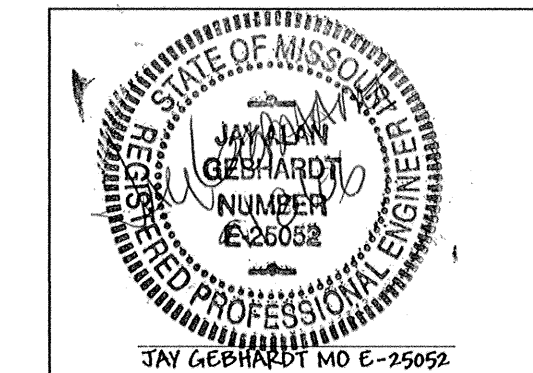
SIGN DETAILS TABLE

SIGN NUMBER	ADJACENT STREET	STREET CLASSIFICATION	DISTANCE FROM R/W	SIGN REGULATION ZONING DISTRICT	MAXIMUM AREA	MAXIMUM HEIGHT	SIGN TYPE
#1	STATE HWY WW	ARTERIAL	118'	R-3	32 SF	6'	MONUMENT
#2	ARBOR FALLS DR.	LOCAL NON-RESIDENTIAL	50'	R-3	16 SF	4'	MONUMENT
#3	ARBOR FALLS DR.	LOCAL NON-RESIDENTIAL	21'	R-3	16 SF	4'	MONUMENT
#4	OLD HAWTHORNE DR.	LOCAL RESIDENTIAL	18'	R-3	16 SF	4'	MONUMENT



PUD PLAN

Plotted by: spencer; 08 Sep 2006 - 1:45pm

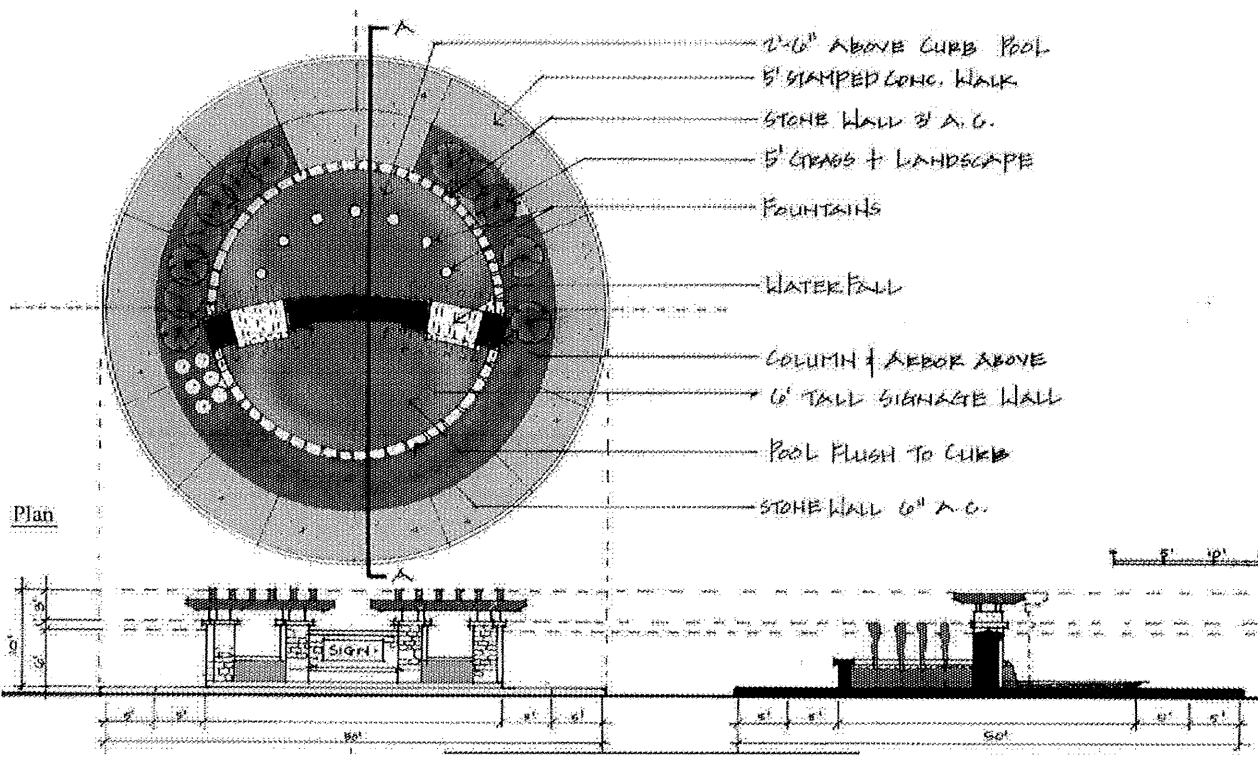


A CIVIL GROUP
 CIVIL ENGINEERING, PLANNING, SURVEYING
 1010 FAY STREET
 COLUMBIA, MD 21051
 PHONE: (410)811-5150, FAX: (410)811-1471

09/08/07	CITY COMMENTS	SMH	DRAWN BY:	CLS	DATE:	07/12/2006
09/26/06	CITY COMMENTS	SMH	CHECKED BY:	JAG	DRAWING NO.:	HANS06.01
09/03/06	CITY COMMENTS	TAK	NO. DATE DESCRIPTION	BY	JOB NO.:	HANS06.01
						SHEET 2 OF 5

PUD PLAN
ARBOR FALLS
 JULY 17, 2006

△ SIGN #2 GRAPHIC



BUILDING DATA

- TYPE-A: SINGLE FAMILY
- TYPE-B: ATTACHED SINGLE FAMILY VILLAS
- TYPE-C: TOWNHOMES
- TYPE-D: 10-UNIT CONDO BUILDING

LEGEND

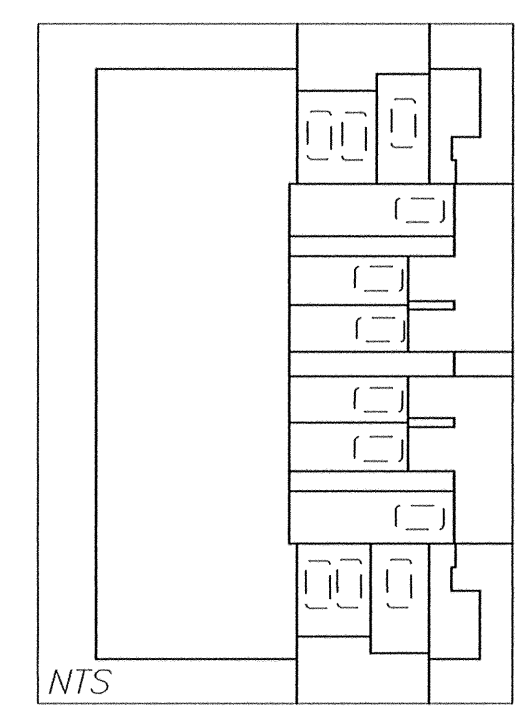
- LP LIGHT POLE
- FV FLUSH VALVE
- WH WATER HYDRANT
- GM GAS METER
- ELEC MH ELECTRIC MANHOLE
- STREET SIGN
- WM EXISTING WATER METER
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- TEMPORARY SILT TRAP WITH ROCK OUTLET
- TEMPORARY SILT TRAP WITH PIPED OUTLET

SIGN DETAILS

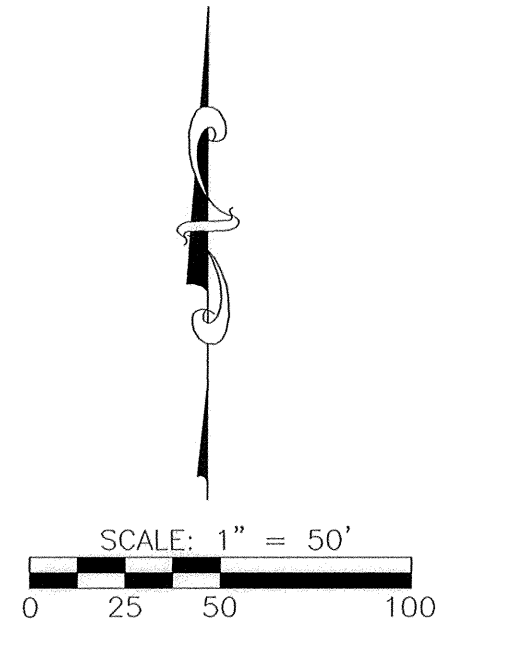
SEE SIGN TABLE ON SHEET 2 OF 5 FOR SIGN DETAILS

NOTES

1. FOR CLARITY PURPOSES LOT LINES SURROUNDING THE TEN-UNIT BUILDINGS HAVE NOT BEEN SHOWN, EACH BUILDING WILL BE CONTAINED WITHIN ITS OWN LOT.
2. THE IRRIGATION WELL IS SHOWN FOR GENERAL LOCATION. ACTUAL WELL SHALL BE PLACED ACCORDING TO DMR SPECIFICATIONS.



△ TYPE D PARKING (TYP)
 12 COVERED PARKING SPACES



PUD PLAN

Plotted by: spencer; 08 Sep 2006 - 1:34pm

	<p>A CIVIL GROUP CIVIL ENGINEERING, PLANNING, SURVEYING 1010 FAY STREET COLUMBIA, MD 21051 PHONE: (410) 871-5150, FAX: (410) 871-1471</p>	DRAWN BY: CLS DATE: 07/12/2006
		CHECKED BY: JAG DRAWING NO.: HANS06.01
CITY COMMENTS: SMH DATE: 08/28/06	CITY COMMENTS: SMH DATE: 08/03/06	JOB NO.: HANS06.01 SHEET 3 OF 5

JOB NUMBER HANS06.01
 X:\PUD\ARBOR FALLS\HANS06-01\HANS06-01.DWG PUD PLAN

LANDSCAPING PLAN
ARBOR FALLS

JULY 17, 2006

LANDSCAPING/TREE PRESERVATION NOTES

1. TOTAL AREA OF LOT= 35.17 AC. = 1,532,010 SQ.FT.
 TOTAL PAVED AREA= 245,494 SQ.FT. (16.0%)
 TOTAL EXISTING BUILDING AREA= 0 SQ.FT. (0.0%)
 TOTAL FUTURE BUILDING AREA= 265,716 SQ.FT. (17.4%)
 TOTAL IMPERVIOUS AREA= 511,210 SQ.FT. (33.4%)
 TOTAL AREA OF LANDSCAPING= 1,020,800 SQ.FT. (66.6%)
2. ALL DISTURBED AREAS SHALL BE SEEDED & MULCHED AFTER CONSTRUCTION.
3. 245,494 SQ. FT. / 4,500= 54.5 OR 55 TREES REQUIRED.
 81 NEW TREES SHOWN ON SITE.
4. LANDSCAPING MAY BE ENHANCED BY THE DEVELOPER AS TIME AND BUDGET ALLOWS.

TREE PRESERVATION NOTES

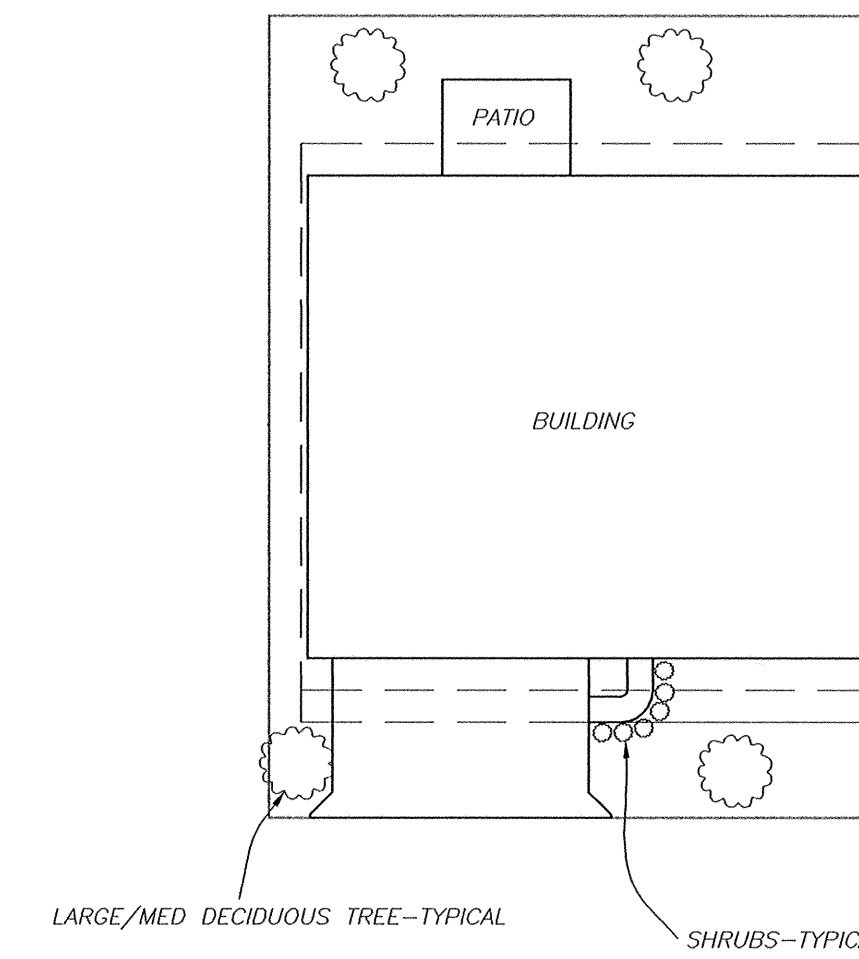
TREE PRESERVATION HAS BEEN ADDRESSED WITH THE ORIGINAL PLANNING FOR THE OVERALL OLD HAWTHORNE SUBDIVISION.

CONCEPTUAL LANDSCAPING PLAN

1. THE DEVELOPER IS ALSO THE BUILDER FOR ALL THE HOMES.
2. LANDSCAPING SHALL BE PROVIDED BY THE BUILDER AND SHALL INCLUDE SODDED YARDS, LANDSCAPED BEDS AND A VARIETY OF TREES.
3. THE LANDSCAPE SHALL ALSO BE IRRIGATED.
4. ALL LANDSCAPING MAINTENANCE WILL BE PROVIDED BY THE HOME OWNERS ASSOCIATION.

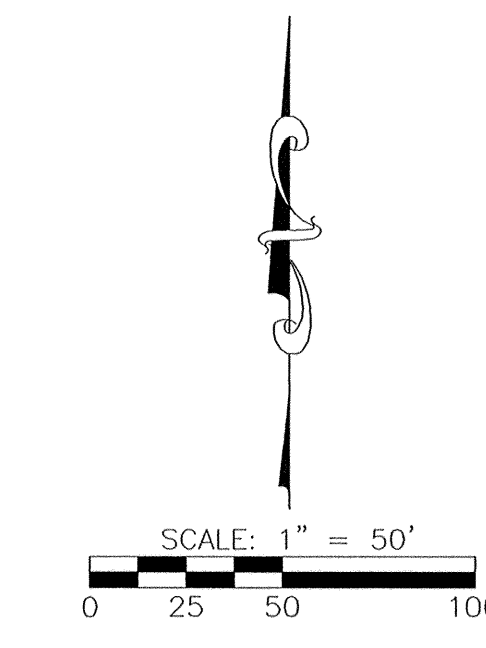
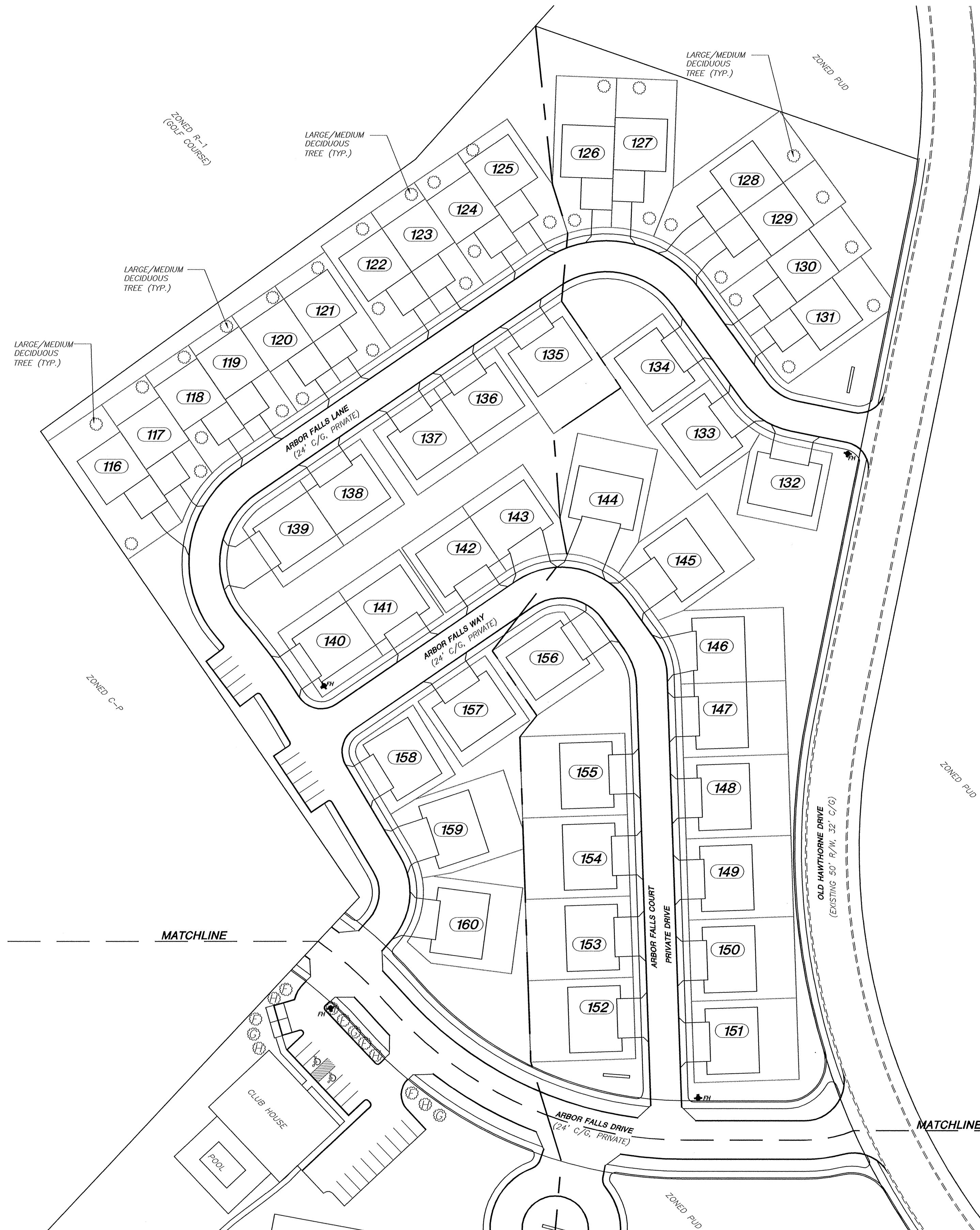
PLANT SCHEDULE

SYMBOL	QUANTITY	PLANT SPECIES	SIZE
A	6	BALD CYPRESS	2"
B	6	GREEN ASH	2"
C	6	THORNLESS HONEY LOCUST	2"
D	6	RED OAK	2"
E	6	RED BUD	2"
F	11	FLOWERING DOGWOOD	2"
G	3	SEAGREEN JUNIPER	5 GAL
H	5	SPIREA	5 GAL



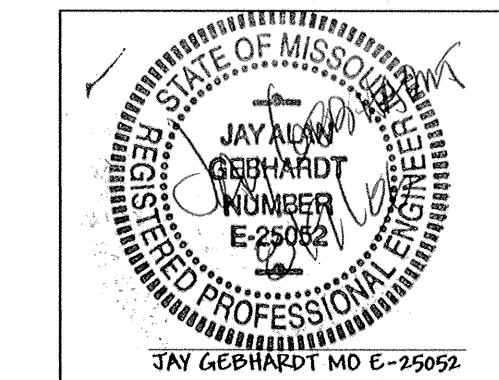
TYPICAL LANDSCAPING

SCALE: 1" = 30'



LANDSCAPING PLAN

Plotted by: spencer; 08 Sep 2006 - 1:35pm



A CIVIL GROUP
 CIVIL ENGINEERING, PLANNING, SURVEYING
 1010 FAY STREET
 COLUMBIA, MD 21041
 PHONE: (301)811-5150, FAX: (301)811-1671

DATE	DESCRIPTION	BY	JOB NO.	HANS06.01	SHEET	4	OF	5
09/08/06	CITY COMMENTS	SMH						
08/28/06	CITY COMMENTS	SMH						
08/02/06	CITY COMMENTS	TAK						

X:\Project\HANS06\OLD_HAWTHORNE\161_HANS06-01.DWG LANDSCAPE

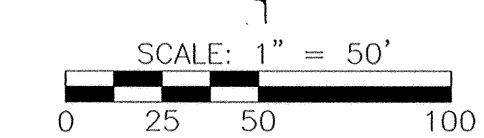
ARBOR FALLS

JULY 17, 2006



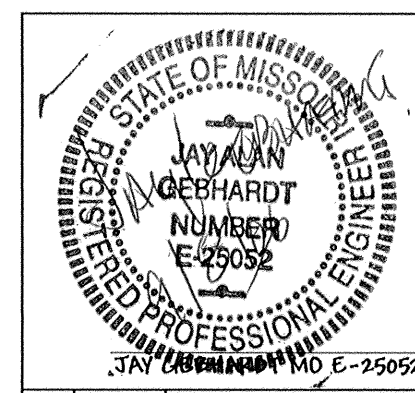
PLANT SCHEDULE

SYMBOL	QUANTITY	PLANT SPECIES	SIZE
A	6	BALD CYPRESS	2"
B	6	GREEN ASH	2"
C	6	THORNLESS HONEY LOCUST	2"
D	6	RED OAK	2"
E	6	RED BUD	2"
F	11	FLOWERING DOGWOOD	2"
G	3	SEAGREEN JUNIPER	5 GAL
H	5	SPIREA	5 GAL



LANDSCAPING PLAN

Plotted by: spencer; 08 Sep 2006 - 1:35pm



NO.	DATE	DESCRIPTION	BY	JOB NO.	SHEET
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