

Introduced by \_\_\_\_\_

First Reading \_\_\_\_\_

Second Reading \_\_\_\_\_

Ordinance No. \_\_\_\_\_

Council Bill No. B 289-20

**AN ORDINANCE**

rezoning property located on the north side of Eastwood Drive and on the west side of Lakewood Drive (2509 and 2513 Eastwood Drive; 1401, 1403, 1405 and 1407 Lakewood Drive) from District R-2 (Two-family Dwelling) to District R-MF (Multiple-family Dwelling); repealing all conflicting ordinances or parts of ordinances; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The "Official Zoning Map of the City of Columbia, Missouri" established and adopted by Section 29-1.4 of the Code of Ordinances of the City of Columbia, Missouri, is amended so that the following property will be rezoned and become a part of District R-MF (Multiple-family Dwelling) and taken away from District R-2 (Two-family Dwelling):

LOT THIRTY-ONE (31) OF SUBDIVISION PLAT FOR MARK TODD ON U.S. HIGHWAY NO. 40, BEING A SUBDIVISION OF 35 ACRES, MORE OR LESS, THE SOUTH PART OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION FIVE (5), AND 5 ACRES, MORE OR LESS, OFF OF THE EAST SIDE OF THE SOUTH PART OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION SIX (6), ALL IN TOWNSHIP FORTY-EIGHT NORTH (48N), RANGE TWELVE WEST (12W), OF THE FIFTH (5TH) PRINCIPAL MERIDIAN, IN THE CITY OF COLUMBIA, BOONE COUNTY, MISSOURI, AS SHOWN BY THE PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 14, RECORDS OF BOONE COUNTY, MISSOURI. THIS TRACT IS ONE OF THE TRACTS DESCRIBED IN QUIT CLAIM DEED RECORDED IN BOOK 4888 AT PAGE 29 OF SAID COUNTY RECORDS AND IS COMMONLY KNOWN AS 2509 EASTWOOD, 1401-1403 EASTWOOD, 1405 LAKEWOOD, AND 1407 LAKEWOOD.

SECTION 2. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its passage.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor and Presiding Officer

APPROVED AS TO FORM:

\_\_\_\_\_  
City Counselor