



# City of Columbia, Missouri

## Meeting Agenda

### City Council

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Monday, December 2, 2024  
7:00 PM

Regular

Council Chamber  
Columbia City Hall  
701 E. Broadway

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#### I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

#### II. SPECIAL ITEMS

SI19-24 Special award presentation to City of Columbia Parks and Recreation from the Missouri State High School Activities Association (MSHSAA).

SI20-24 Recognition of Civic Academy Fall 2024 Participants.

#### III. APPOINTMENTS TO BOARDS AND COMMISSIONS

#### IV. SCHEDULED PUBLIC COMMENT

SPC58-24 Traci Wilson-Kleekamp - Peculiar indifference, deferred maintenance at what cost?

(Continued from the November 18, 2024 Council Meeting.)

**Attachments:** [Scheduled Public Comment Form](#)

SPC62-24 Terry Osthoff - Police presence and support outside the MU campus and in the downtown area.

**Attachments:** [Scheduled Public Comment Form](#)

SPC63-24 David Bethel - Refuse collection in the Park DeVille Condominium Association.

**Attachments:** [Scheduled Public Comment Form](#)

SPC64-24 Sutu Forte - For the children?

**Attachments:** [Scheduled Public Comment Form](#)

**V. PUBLIC HEARINGS**

PH35-24 Proposed installation of traffic calming devices on Walnut Street between Old 63 and its eastern terminus.

**Recommended Action:** [Need Motion/Mayor]

**Attachments:** [Council Memo](#)  
[Location Diagram](#)  
[Speed and Volume Data](#)  
[Traffic Calming Preliminary Plan](#)  
[IP1 Sign-in Sheet](#)  
[IP2 Sign-in Sheet](#)  
[IP1 Public Comments](#)  
[IP2 Public Comments](#)  
[BeHeard Report with Comments](#)

PH36-24 Proposed construction of the West Broadway and Aldeah Avenue Private Common Collector Elimination (PCCE) #42 sanitary sewer improvement project.

**Recommended Action:** [Need Motion/Mayor]

**Attachments:** [Council Memo](#)  
[Location Map](#)  
[Contact Log](#)

PH37-24 Proposed construction of Sanitary Sewer Project #11 for the rehabilitation of sewer pipe, sanitary structures and lateral connections in central areas of Columbia.

**Recommended Action:** [Need Motion/Mayor]

**Attachments:** [Council Memo](#)  
[Project Graphic](#)

PH38-24 Proposed construction of the Albert-Oakland Park improvement project.

**Recommended Action:** [See B279-24/Mayor]

**Attachments:** [Council Memo](#)  
[Park Improvements](#)  
[Pickleball Court improvements](#)  
[Public Input](#)

- B279-24 Authorizing construction of the Albert-Oakland Park improvement project; calling for bids for a portion of the project through the Purchasing Division.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Park Improvements](#)  
[Pickleball Court Improvements](#)  
[Public Input](#)  
[Ordinance](#)

## VI. OLD BUSINESS

- R175-24 Affirming the certified facts of the Director of Housing and Neighborhood Services declaring the structure located at 21 Pendleton Street is a nuisance; ordering the City Manager to provide for the demolition of such structure; authorizing a special tax bill against the property.  
(Tabled at the October 7, 2024 Council Meeting.) (Staff recommends withdrawal.)

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Supplemental Council Memo](#)  
[Council Memo](#)  
[Findings of Fact, Conclusion of Law and Final Order](#)  
[Bid Estimate for Demolition](#)  
[Resolution](#)

- B287-24 Amending the FY 2025 Annual Budget by appropriating federal asset forfeiture funds associated with the National Integrated Ballistic Information Network (NIBIN) system platform.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[IBIS System Proposal](#)  
[IBIS Brasstax PDF](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

B288-24 Authorizing memorandums of understanding with the U.S. Department of Justice, Bureau of Alcohol, Tobacco, Firearms and Explosives associated with the National Integrated Ballistic Information Network (NIBIN) system platform and correlation reviews of ballistic evidence entered into the NIBIN database.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)  
[Exhibit B to Ordinance](#)

## VII. CONSENT AGENDA

B272-24 Granting the issuance of a conditional use permit to Jessica Yankee to allow the operation of a short-term rental on property located at 121 N. West Boulevard; providing a severability clause (Case No. 248-2024).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[STR Application](#)  
[Supplemental Conditional Accessory-Conditional Use Questions](#)  
[Public Correspondence](#)  
[Excerpts from Minutes](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

B273-24 Granting the issuance of a conditional use permit to James and Betsy Waldman to allow the operation of a short-term rental on property located at 316 N. West Boulevard; providing a severability clause (Case No. 249-2024).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[STR Application](#)  
[Supplemental Conditional Accessory-Conditional Use Questions](#)  
[Excerpts from Minutes](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B274-24 Approving the PD Planned Development of “Discovery Hotel - Lot 2” located on the north side of Nocona Parkway and south of Ponderosa Street; approving a revised statement of intent; setting forth a condition for approval to impose construction restrictions (Case No. 242-2024).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[PD Plan](#)  
[Excerpts from Minutes](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)  
[Exhibit B to Ordinance](#)

- B275-24 Authorizing a first amendment to the annexation agreement with The Boone County Fire Protection District; directing the City Clerk to have the agreement recorded (Case No. 36-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Fire Protection District Correspondence \(reviewed 9-16-24\)](#)  
[Approved Annexation Agreement \(Ord. 024934-Feb. 2022\)](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)

- B276-24 Authorizing an intergovernmental cooperation agreement with The Curators of the University of Missouri for integrated shuttle bus service on campus for the 2025 spring semester.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B277-24 Accepting the full award of grant funds from the Missouri Department of Natural Resources for the Calvert Drive stormwater detention project; authorizing a financial assistance agreement; amending the FY 2025 Annual Budget by appropriating funds.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)  
[Attachment B to Ordinance](#)

- B278-24 Authorizing an intergovernmental cooperative agreement with Boone County, Missouri and The Curators of the University of Missouri for surface water monitoring, sampling, and chloride regression model development as it relates to the Hinkson Creek collaborative adaptive management (CAM) implementation process.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)

- B280-24 Authorizing application to the United States Department of Transportation Federal Aviation Administration and the Missouri Department of Transportation for airport capital assistance grants in 2025.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)

- B281-24 Authorizing an FY 2025 grant agreement with the State of Missouri - Missouri Arts Council for community arts programs and services administered by the Office of Cultural Affairs.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B282-24 Authorizing an agreement with Columbia Community Land Trust, Inc. for administrative services.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B283-24 Authorizing a contract with the Missouri Department of Health and Senior Services for WIC local agency nutrition program services.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B284-24 Authorizing a first amendment to the affordable housing funding agreement with the Housing Authority of the City of Columbia and Providence Walkway Housing Development Group, LP for the issuance of ARPA funds relating to the Providence Walkway development project located on the west side of Providence Road.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B285-24 Authorizing an affordable housing funding agreement with the Housing Authority of the City of Columbia associated with the Blind Boone Apartments project.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B286-24 Authorizing an intergovernmental agreement with the County of Boone, Missouri relating to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2024 Local Solicitation.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- R210-24 Setting a public hearing: proposed construction of improvements at Stephens Lake Park.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Plan](#)  
[Photos](#)  
[Public Comment](#)  
[Resolution](#)

- R211-24 Reappointing Cavanaugh Noce to the position of municipal judge.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)
- R212-24 Authorizing renewal of an agreement with Green Valley Rifle & Pistol Club, Inc. to provide the Columbia Police Department access and use of a range facility for training purposes.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)
- R213-24 Authorizing an agreement with Columbia Neighborhood Watch to encourage neighborhood involvement and participation relating to crime prevention.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)
- R214-24 Authorizing a subscription and licensing agreement with Pen-Link, Ltd. for PLX software to be used by the Police Department for organizing and analyzing investigative data.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)
- R215-24 Authorizing a mortgagee consent and agreement in favor of Deutsche Bank Trust Company Americas associated with an equity interest pledge agreement for property owned by Hanover Gardens, L.P.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)
- R216-24 Authorizing a CDBG grant agreement with Job Point for vocational skills training services.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)



R217-24 Authorizing a CDBG grant agreement with Central Missouri Community Action for technical assistance services to qualifying business owners and businesses.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)

## VIII. NEW BUSINESS

R218-24 Authorizing an extension of the temporary closure of a portion of the sidewalk and parking lane on the south side of Walnut Street, and vehicular lane shifting on Walnut Street between Orr Street and Hubbell Drive, and the temporary closure of an alley located south of Walnut Street between Short Street and Tenth Street, to facilitate the construction of The Broadway Tower Two located at 1104 E. Walnut Street.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Correspondence from PARIC Corporation](#)  
[Walnut Street Closure Letter and Plan](#)  
[Alley Closure Letter and Plan](#)  
[Street Closure Notification List](#)  
[Alley Closure Notification List](#)  
[Broadway Hotel 2 Correspondence with Willie's](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)  
[Exhibit B to Resolution](#)

## IX. INTRODUCTION AND FIRST READING

B289-24\* Amending the FY 2025 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary for the Office of Sustainability; amending the FY 2025 Classification and Pay Plan to change a classification title.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Summary of Classification and Pay Plan Amendment](#)  
[Ordinance](#)

- B290-24\* Amending the FY 2025 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary; amending the FY 2025 Classification and Pay Plan by adding, reassigning, consolidating, closing, and changing a classification title.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Summary of Classification and Pay Plan Amendments](#)  
[Ordinance](#)

- B291-24\* Rezoning property located on the south side of Smith Drive and west of Scott Boulevard from District R-1 (One-family Dwelling) to District R-MF (Multiple-family Dwelling) (Case No. 260-2024).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[Zoning Graphic](#)  
[Excerpts from Minutes](#)  
[Public Correspondence](#)  
[Ordinance](#)

- B292-24\* Approving the Final Plat of Oakwood Hills Subdivision, Block 6B located northeast of the intersection of Burrwood Drive and Rollingwood Drive; authorizing a performance contract (Case No. 256-2024).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Final Plat](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B293-24\* Approving the Final Plat of "Westbury Village Plat 2" located on the east side of Dayspring Drive and north of Smith Drive; authorizing a performance contract (Case No. 15-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Final Plat](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B294-24\* Approving the Final Plat of “Ice Man, Plat No. 1” located on the north side of St. Charles Road and west of Grace Lane; authorizing a performance contract (Case No. 255-2024).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Final Plat](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B295-24\* Accepting a grant from the U.S. Department of Commerce - Economic Development Administration for the Columbia Terminal Railroad (COLT) rail resiliency and connectivity projects; authorizing the filing and execution of documents; amending the FY 2025 Annual Budget by appropriating funds.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)  
[Attachment B to Ordinance](#)

- B296-24\* Authorizing an agreement with the Mid-Missouri Regional Planning Commission for grant management services associated with the Columbia Terminal Railroad (COLT) rail resiliency and connectivity projects.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)

- B297-24\* Authorizing a contract with the Missouri Department of Transportation - Highway Safety and Traffic Division for acceptance of a grant for an officer dedicated to hazardous moving violation enforcement.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B298-24\* Authorizing an agreement with The Housing Authority of the City of Columbia for tenant-based rental assistance services.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

B299-24 Authorizing construction of improvements at Stephens Lake Park; calling for bids for a portion of the project through the Purchasing Division.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Plan](#)

[Photos](#)

[Public Comment](#)

[Ordinance](#)

B300-24\* Amending the FY 2025 Annual Budget for first quarter appropriation of funds.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

**\*Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

**Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.**

## X. REPORTS

REP78-24 North 763 Community Improvement District - Board of Directors Membership.

**Attachments:** [Council Memo](#)

[North 763 CID Membership Correspondence](#)

## XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF

## XII. ADJOURNMENT

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573-874-CITY (573-874-2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

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