

Introduced by \_\_\_\_\_

First Reading \_\_\_\_\_

Second Reading \_\_\_\_\_

Ordinance No. \_\_\_\_\_

Council Bill No. B 120-21

**AN ORDINANCE**

changing the uses allowed within the "Shell Building Lot 2 Broadway Bluffs Subdivision" C-P Development Plan located on the northeast corner of the Broadway and Broadway Bluffs Drive intersection; approving a revised statement of intent; repealing all conflicting ordinances or parts of ordinances; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The permitted uses allowed within the "Shell Building Lot 2 Broadway Bluffs Subdivision" C-P Development Plan, as approved by Ordinance Number 018504 on May 16, 2005, located on the northeast corner of the Broadway and Broadway Bluffs Drive intersection, and further described as follows:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING PART OF THE LAND DESCRIBED IN THE TRUSTEE'S DEED RECORDED IN BOOK 3953, PAGE 111 AND BEING ALL OF LOT 2 OF THE BROADWAY BLUFFS SUBDIVISION, RECORDED IN PLAT BOOK 39, PAGE 65 AND CONTAINING 0.85 ACRES.

are amended to include the permitted uses set forth in the statement of intent.

SECTION 2. The City Council hereby approves the terms and conditions contained in the revised statement of intent dated February 12, 2021, marked "Exhibit A," which is attached to and made a part of this ordinance and replaces the statement of intent attached to Ordinance No. 018504 passed on May 16, 2005, and it shall be binding on the owners until such time as the Council shall release such limitations and conditions on the use of the property.

SECTION 3. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its passage.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor and Presiding Officer

APPROVED AS TO FORM:

\_\_\_\_\_  
City Counselor