



# City of Columbia, Missouri

## Meeting Agenda

### City Council

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Monday, May 4, 2026  
7:00 PM

Regular

City Hall  
Council Chamber  
701 E. Broadway  
Columbia, MO

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#### I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

#### II. SPECIAL ITEMS

SI4-26 Recognition of the 2026 Osher Civic Academy Participants.

#### III. APPOINTMENTS TO BOARDS AND COMMISSIONS

#### IV. SCHEDULED PUBLIC COMMENT

SPC20-26 Richard Harris - Imperial Progress Report to the Columbia City Council: A Monologue for Vidwest.

**Attachments:** [Scheduled Public Comment Form](#)

SPC21-26 Marcus Richardson - African American home ownership in Columbia.

**Attachments:** [Scheduled Public Comment Form](#)

SPC22-26 Traci Wilson-Kleekamp, Race Matters, Friends - Follow-up on 200 N. Garth "Unprocess" (R60-25/R73-26), Emergency Protocol, and Demand for Housing Stock Inventory.

**Attachments:** [Scheduled Public Comment Form](#)

**V. PUBLIC HEARINGS**

PH14-26 Proposed replacement and improvement of storm drainage infrastructure along portions of Braemore Road, Highland Drive, Summit Road, and Fairview Road.

**Recommended Action:** [Need Motion/Mayor]

**Attachments:** [Council Memo](#)  
[Location Map](#)  
[Project Graphic](#)  
[Contact Log](#)

PH15-26 Proposed reconstruction of Fire Station #5 located on the east side of Hector Place and south of Ria Street.

**Recommended Action:** [Need Motion/Mayor]

**Attachments:** [Council Memo](#)  
[Location Map](#)  
[CFS-5 Site Concept](#)  
[CFS-5 Floor Plan](#)  
[BeHeard Summary Report](#)

**VI. OLD BUSINESS**

B119-26 Calling a special election on August 4, 2026, on the question whether to impose an additional sales tax of one percent for the purpose of improving city public safety services.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

**VII. CONSENT AGENDA**

- B97-26 Amending Chapter 29 of the City Code as it relates to the definition of “family” (Case No. 102-2026).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Staff Report to Planning and Zoning Commission - Background Research](#)

[Draft Definition of "Family"](#)

[City-wide Residential Zoning "Map Series"](#)

[Excerpts from Minutes](#)

[Public Comments](#)

[Ordinance](#)

- B98-26 Approving a major amendment and the PD Plan for “Woodrail Terrace Plat 2” located on the west side of Woodrail Terrace and south of Woodrail Avenue; approving a revised statement of intent (Case No. 82-2026).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[PD Plan](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B99-26 Approving the Final Plat of “Woodrail Terrace Plat 2” located on the west side of Woodrail Terrace and south of Woodrail Avenue; authorizing performance contracts (Case No. 81-2026).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

- B100-26 Approving the Final Plat of “Spring Brook, Plat No. 2A” located on the east side of Providence Road and south of Veterans United Drive; authorizing a performance contract; approving a second amendment to the development agreement with Mid-Am Development, L.L.C.; directing the City Clerk to record the development agreement (Case No. 61-2026).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Final Plat](#)  
[Locator Maps](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)  
[Exhibit B to Ordinance](#)

- B101-26 Granting the issuance of a conditional use permit to Hinkson Valleyview LLC to allow the operation of a short-term rental on property located at 2002 Valley View Road; providing a severability clause (Case No.93-2026).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[STR Application](#)  
[Supplemental Conditional Accessory - Conditional Use Questions](#)  
[Excerpts from Minutes](#)  
[Public Correspondence](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B102-26 Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$140,761.00 associated with the St. Joseph Street and Pershing Street sidewalk improvement projects.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B103-26 Authorizing Amendment No. 2 to the contract with Boone County, Missouri relating to ongoing maintenance responsibilities of roads along the geographic boundary of the Columbia city limits.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Map Graphic](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B104-26 Authorizing agreements with Consolidated Public Water Supply District No. 1 associated with water service in the vicinity of the Columbia Regional Airport.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)  
[Attachment B to Ordinance](#)
- B105-26 Authorizing a cooperative agreement with Boone County, Missouri for the ownership transfer of an equipment shelter and a power generator for emergency communication services on City's Walnut Water Tower property located at 13 E. Walnut Street.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B106-26 Authorizing an Abatement Order on Consent with the Missouri Department of Natural Resources associated with the Flat Branch Creek clean water violation.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B107-26 Authorizing an Abatement Order on Consent with the Missouri Department of Natural Resources associated with storm water discharge violations at the City of Columbia Sanitary Landfill.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B108-26 Accepting conveyances for utility and sewer purposes; accepting Stormwater Management/BMP Facilities Covenants; directing the City Clerk to have the conveyances recorded.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)

- B109-26 Amending the FY 2026 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary to reassign a position in the City Utilities Department; amending the FY 2026 Classification and Pay Plan by adding and reassigning classifications.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Classification and Pay Plan Amendment Summary](#)  
[Ordinance](#)

- B110-26 Amending the FY 2026 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary to add positions in the Regional Airport Fund - Terminal Areas Division; amending the FY 2026 Classification and Pay Plan by adding a classification; amending the FY 2026 Annual Budget by appropriating funds in the amount of \$74,513.00.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Classification and Pay Plan Amendment Summary](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B111-26 Authorizing an agreement with the City of Jefferson, Missouri for utilization of the Hyde Park Road fire training facility.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B112-26 Authorizing a third amendment to the software as a service (SaaS) agreement with Locality Media, LLC associated with the Fire Department's "First Due" records management system.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)

- B113-26 Authorizing expanded HIV testing program services and business associate agreements with Bates County Health Center.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)
- B114-26 Authorizing Amendment No. 2 to the contract with the Missouri Department of Health and Senior Services for high impact HIV prevention and surveillance program services.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B115-26 Authorizing Amendment No. 2 to the contract with the Missouri Department of Health and Senior Services for Show Me Healthy Women program services.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B116-26 Authorizing Amendment No. 2 to the contract with the Missouri Department of Health and Senior Services for rural PrEP clinic program services.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B117-26 Authorizing a memorandum of understanding with the United States Department of Veterans Affairs Harry S. Truman Memorial Veterans' Hospital associated with interagency coordination with City's Police Department.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B118-26 Authorizing agreements with the Kansas City, Missouri Board of Police Commissioners and KC2026 associated with mutual aid support for the 2026 FIFA World Cup events.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)  
[Exhibit B to Ordinance](#)
- R85-26 Setting a public hearing: proposed construction of HVAC and interior lighting improvements at the Armory Sports and Recreation Center; providing for the design and construction of the proposed project using a guaranteed energy cost savings contract.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Final IGA - Ameresco, Inc.](#)  
[Ameresco Signed Contract](#)  
[RFP 92-2023](#)  
[Ameresco, Inc.. RFP Response](#)  
[Resolution](#)
- R86-26 Setting a public hearing: consider the proposed FY 2026 CDBG and HOME Investment Partnership Annual Action Plan.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)
- R87-26 Authorizing a CDBG grant agreement with Central Missouri Community Action for technical assistance services to qualifying business owners and businesses.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)
- R88-26 Authorizing a CDBG grant agreement with Job Point for vocational skills training services.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)

R89-26 Authorizing an agreement with Central Bank of Boone County and Central Missouri Community Action for the consent and subordination of an ARPA loan associated with the construction of fourteen (14) affordable housing units within the Providence Landing development located at the intersection of Hickman Avenue and Providence Road.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

[Exhibit A to Resolution](#)

R90-26 Authorizing a renewal agreement with Karpel Computer Systems, Inc. for case management software for the Law Department Prosecution Division.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

[Exhibit A to Resolution](#)

R91-26 Authorizing a special event operations agreement with Columbia Art League for the 2026 Art in the Park event.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

[Attachment A to Resolution](#)

R92-26 Authorizing a master agreement with Knox Associates AZ, Inc. for subscription to the KnoxConnect™ software to program and manage the Knox eLock System devices for the Fire Department.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

[Exhibit A to Resolution](#)

R93-26 Authorizing an agreement with Moberly Area Community College for the lease of ground space at the Columbia Regional Airport.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

[Attachment A to Resolution](#)

**VIII. NEW BUSINESS**

R94-26 Authorizing an airport lease agreement with Allegiant Air LLC.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

[Attachment A to Resolution](#)

R95-26 Authorizing the temporary closure of portions of driving lanes, sidewalk, and parking lanes on Sixth Street and Stewart Road to facilitate construction of the Engineering Innovation Center.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Road Closure Application](#)

[Resolution](#)

[Exhibit A to Resolution](#)

[Exhibit B to Resolution](#)

**IX. INTRODUCTION AND FIRST READING**

B120-26 Authorizing removal of tracts owned by Burrell, Inc. and Edenton Ridge Apartments, LP from the boundary of the North 763 Community Improvement District.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[North 763 CID Resolution 2022-19](#)

[Ordinance No. 020153 - Formation of North 763 CID](#)

[Council Memo - Formation of North 763 CID](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

B121-26\* Establishing an administrative delay on the acceptance or processing of applications relating to the establishment or expansion of a data center facility; providing an exception for acceptance and processing of an application under certain circumstances.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

- B122-26\* Granting the issuance of a conditional use permit to the Cook Family Revocable Living Trust to allow the operation of a short-term rental on property located at 2208 Concordia Drive; providing a severability clause (Case No.106-2026).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[STR Application](#)  
[Supplemental Conditional Accessory - Conditional Use Questions](#)  
[Excerpts from Minutes](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B123-26\* Granting the issuance of a conditional use permit to Dirk Mai and Aylya Marzolf to allow the operation of a short-term rental on property located at 802 N. Sixth Street; providing a severability clause (Case No.107-2026).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Planning and Zoning Commission Staff Report](#)  
[Locator Maps](#)  
[STR Application](#)  
[Supplemental Conditional Accessory - Conditional Use Questions](#)  
[Excerpts from Minutes](#)  
[Public Correspondence](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B124-26\* Designating a portion of Business Loop 70 within The Business Loop Community Improvement District as “Historic Hwy 40.”

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Loop CID Boundary Map](#)  
[Honorary Street Naming Criteria](#)  
[Historic Street Sign Request](#)  
[Ordinance](#)

- B125-26\* Authorizing a right of use permit with The Curators of the University of Missouri for construction and maintenance of a hot water distribution pipe, steam pipe, chilled water distribution pipe, storm sewer, control conduit, domestic water pipe, electric duct bank, and or/electric manhole within portions of the Sixth Street right-of-way.
- Recommended Action:** [Intro & 1st Read/Mayor]
- Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)
- B126-26\* Authorizing an easement agreement with Union Electric Company, d/b/a Ameren Missouri, associated with the rerouting of City's Overton Substation 161 kV electric transmission line to the new Cooper Substation; directing the City Clerk to record the conveyance.
- Recommended Action:** [Intro & 1st Read/Mayor]
- Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)
- B127-26 Authorizing an air services agreement with Allegiant Air, LLC; amending the FY 2026 Annual Budget by appropriating funds in the amount of \$82,000.00.
- Recommended Action:** [Intro & 1st Read/Mayor]
- Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)  
[Exhibit B to Ordinance](#)
- B128-26\* Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$167,641.69 for transmission repair of an aircraft rescue and firefighting vehicle.
- Recommended Action:** [Intro & 1st Read/Mayor]
- Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B129-26\* Amending the FY 2026 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary to add and eliminate positions in the Police Department; amending the FY 2026 Classification and Pay Plan by adding a classification.
- Recommended Action:** [Intro & 1st Read/Mayor]
- Attachments:** [Council Memo](#)  
[Classification and Pay Plan Amendment](#)  
[Ordinance](#)

- B130-26\* Amending the FY 2026 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary; amending the FY 2026 Classification and Pay Plan by adding, reassigning, and revising classification titles to designate union representation associated with the recognition of the Columbia Police Civilians Association as a bargaining representative of the Police Department.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Summary of Classification and Pay Plan Amendments](#)  
[Ordinance](#)

- B131-26\* Authorizing an agreement with Columbia Community Land Trust, Inc. to transfer City-owned real estate located at 1107 N. Eighth Street and 1109 N. Eighth Street to be used for owner-occupied affordable housing units.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B132-26 Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$1,425,000.00 associated with development of the North Village Park located at 210 Orr Street.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

**\*Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

**Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.**

## X. REPORTS

- REP25-26 2026 Community Summit Report.

**Attachments:** [Council Memo](#)  
[2026 Community Summit Report](#)

REP26-26 Strategic Plan Project Overview.

**Attachments:** [Council Memo](#)  
[Presentation](#)

REP27-26 Monthly Finance Report.

**Attachments:** [Council Memo](#)  
[FY26 Q2 Cash Breakdown Narrative](#)  
[FY26 Q2 Cash Balance Breakdown](#)  
[Finance March 2026 Transfers](#)

**XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF**

**XII. ADJOURNMENT**

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573.874.CITY (2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

USB DRIVES PROHIBITED: A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit CoMo.gov/upload.