



# City of Columbia, Missouri

## Meeting Agenda

### City Council

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Monday, November 17, 2025  
7:00 PM

Regular

City Hall  
Council Chamber  
701 E. Broadway  
Columbia, MO

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#### I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

#### II. SPECIAL ITEMS

SI25-25 Recognition of Civic Academy Fall 2025 Participants.

#### III. APPOINTMENTS TO BOARDS AND COMMISSIONS

BC11-25 Board and Commission Applicants.

Attachments: [List](#)

#### IV. SCHEDULED PUBLIC COMMENT

SPC52-25 Rev. Dr. Molly Housh Gordon - Caring for our unhoused neighbors.

Attachments: [Scheduled Public Comment Form](#)

SPC53-25 Douglas Miller and Elizabeth Keach - Speaking in support of Vidwest Studios funding.

Attachments: [Scheduled Public Comment Form](#)

SPC54-25 Jessica McNear, Shelter Director, Opportunity Campus - Introduce myself as recently appointed Shelter Director at Opportunity Campus and briefly present with pictures.

Attachments: [Scheduled Public Comment Form](#)

SPC55-25 Christine Doerr - What we have to gain from protecting the wooded slopes from bike trails at Gans Creek Recreation Area.

Attachments: [Scheduled Public Comment Form](#)

#### V. PUBLIC HEARINGS

**VI. OLD BUSINESS**

- B265-25 Amending Chapter 14 of the City Code to add provisions related to the rights and duties of motorists and pedestrians in major corridor roadways and intersections.

(Continued from the October 20 Council Meeting.)

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Supplemental Council Memo #1 11.17.2025 Meeting](#)  
[Supplemental Council Memo #2 11.17.2025 Meeting](#)  
[Supplemental - Street and Intersection Pedestrian Safety Study \(Final\)](#)  
[Supplemental - Restricted Roadways](#)  
[Council Memo](#)  
[Street and Intersection Pedestrian Safety Study \(Draft\)](#)  
[Map Graphics](#)  
[Ordinance](#)

- B281-25 Rezoning property located on the west side of Hinkson Creek Road and east of Paris Road (3815 Hinkson Creek Road) from District A (Agriculture) to District IG (Industrial) (Case No. 301-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[Rezoning Graphic](#)  
[Excerpts from Minutes](#)  
[Public Correspondence](#)  
[Ordinance](#)

- B282-25 Granting the issuance of a conditional use permit to Par Five Properties, LLC to allow the operation of a short-term rental on property located at 1306 St. Michael Drive; providing a severability clause (Case No. 296-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B294-25 Amending Chapter 2 of the City Code to establish a collegiate advisory council.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

## VII.

### CONSENT AGENDA

- B280-25 Adopting amended FY 2026 Classification and Pay Plans; establishing implementation dates of November 23, 2025 and January 18, 2026; amending Chapter 19 of the City Code as it relates to vacation leave.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

- B283-25      Granting the issuance of a conditional use permit to SSBMO Properties, LLC to allow the operation of a short-term rental on property located at 502 S. West Boulevard; providing a severability clause (Case No. 295-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B284-25      Granting the issuance of a conditional use permit to Curt Krehbiel Properties, LLC to allow the operation of a short-term rental on property located at 1205 E. Ash Street, Unit A; providing a severability clause (Case No. 303-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B285-25      Granting the issuance of a conditional use permit to HAE Properties, LLC to allow the operation of a short-term rental on property located at 308 N. Ninth Street; providing a severability clause (Case No. 307-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B286-25 Granting the issuance of a conditional use permit to Trueman Orson and Julie Allen to allow the operation of a short-term rental on property located at 4216 Forum Boulevard; providing a severability clause (Case No. 310-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B287-25 Accepting a conveyance for temporary public turnaround purposes; directing the City Clerk to have the conveyance recorded; approving the Final Plat of "Centerstate Crossing Plat 1" located on the south side of Vandiver Drive and east of US 63; authorizing a performance contract (Case No. 276-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Locator Maps](#)

[Revised PD Plan](#)

[Final Plat](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

- B288-25 Authorizing a second amendment to PCS antenna agreement and memorandum of second amendment to PCS antenna agreement with T-Mobile USA Tower LLC for the lease of City-owned property located at 1400 Ballenger Lane (Fire Station No. 5).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

[Attachment B to Ordinance](#)

- B289-25 Authorizing an equitable sharing agreement and certification with the U.S. Department of Justice and U.S. Department of the Treasury detailing FY 2025 receipts and expenditures of shared funds by the Police Department.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Guide to Equitable Sharing Program](#)  
[CPD Budget Documentation for ESAC](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B290-25 Authorizing a Statewide Transportation Improvement Program (STIP) agreement with the Missouri Highways and Transportation Commission for On Call Work Zone Enforcement activities.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B291-25 Authorizing a memorandum of understanding with The Curators of the University of Missouri and University of Missouri-Columbia Police Department to establish and formalize the duties and responsibilities associated with the Mid-Missouri Bomb Squad.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B292-25 Authorizing the City Manager, or the Manager's designee, to enter into business associate agreements when contracting for provider services that may involve protected health information.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B293-25 Authorizing expanded HIV testing program agreements with Johnson County Community Health Services, Chariton County Health Department, Audrain County Health Department, Putnam County Health Department, Gasconade County Health Department, and Pettis County Health Center.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

[Attachment B to Ordinance](#)

[Attachment C to Ordinance](#)

[Attachment D to Ordinance](#)

[Attachment E to Ordinance](#)

[Attachment F to Ordinance](#)

- B295-25 Amending Ordinance No. 026112 to correct a scrivener's error associated with the fiscal year identified for an appropriation in the amount of \$21,000 relating to an agreement for professional services with TMT Consulting, LLC for trauma informed and community mental health trainings and presentations.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

- R159-25 Setting a public hearing: proposed construction of a pre-engineered metal building (PEMB) at the Material Recovery Facility site located on the south side of Peabody Road; providing for construction of the proposed improvement using a design/build contract.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Location Map](#)

[Project Graphic](#)

[Contact Log](#)

[Resolution](#)

- R160-25 Authorizing an agency partner agreement with the Institute of Community Alliances for access to a Homeless Management Information System (HMIS).

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

[Exhibit A to Resolution](#)

- R161-25      Placing on file for public use, inspection and examination for a period of ninety (90) days certain uniform codes regulating the construction of buildings and continued occupancy thereof.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)

## VIII.            NEW BUSINESS

## IX.             INTRODUCTION AND FIRST READING

- B296-25\*      Adopting amended FY 2026 Classification and Pay Plans; establishing implementation dates of December 7, 2025 and January 18, 2026.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)  
[Exhibit B to Ordinance](#)

- B297-25\*      Granting the issuance of a conditional use permit to Chelsea Petree to allow the operation of a short-term rental on property located at 318 Anderson Avenue; providing a severability clause (Case No. 312-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[STR Application](#)  
[Supplemental Conditional Accessory - Conditional Use Questions](#)  
[Excerpts for Minutes](#)  
[Public Correspondence](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B298-25\* Granting the issuance of a conditional use permit to Rock Bridge Rentals, LLC to allow the operation of a short-term rental on property located at 1409 Wilkes Boulevard, Apartment 103; providing a severability clause (Case No. 316-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B299-25\* Granting the issuance of a conditional use permit to Lori Brockman to allow the operation of a short-term rental on property located at 2609 Wee Wynd; providing a severability clause (Case No. 318-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B300-25\* Accepting a conveyance for sewer purposes; accepting Stormwater Management/BMP Facilities Covenants; directing the City Clerk to have the conveyances recorded.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

- B301-25\* Authorizing cost share request/agreement with the Missouri Department of Conservation associated with the removal of dead trees at Albert-Oakland Park.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Grant Application](#)  
[Allocation Letter](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B302-25\* Authorizing a grant agreement with the State of Missouri - Missouri State Council on the Arts for the 2025-2026 Annual Heritage Festival and Crafts Show managed by the Parks and Recreation Department.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B303-25\* Authorizing an agreement with the City of Fulton, Missouri for mutual aid fire services.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B304-25\* Authorizing an agreement with Columbia School District No. 93 for the Teen Connection Project program services.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B305-25\* Authorizing Amendment No. 5 to the contract with the Missouri Department of Health and Senior Services for maternal child health program services.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B306-25\* Authorizing a memorandum of understanding with the Missouri Department of Health and Senior Services for the issuance of birth and death certificates and associated information technology activities.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B307-25\* Authorizing a collective bargaining agreement with Columbia Professional Firefighters I.A.F.F. Local 1055.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

**\*Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

**Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.**

## **X. REPORTS**

- REP54-25 Business Loop Community Improvement District (CID) - End of Fiscal Year (FY 2024) Report.

**Attachments:** [Council Memo](#)  
[Correspondence from the Business Loop CID](#)

- REP55-25 Rental Inspection Frequency.

**Attachments:** [Council Memo](#)

- REP56-25 Monthly Finance Report.

**Attachments:** [Council Memo](#)  
[9-25 Sales and Use Tax Reports](#)

## **XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF**

## **XII. ADJOURNMENT**

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573.874.CITY (2489) or email [CITY@CoMo.gov](mailto:CITY@CoMo.gov). In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

**USB DRIVES PROHIBITED:** A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit [CoMo.gov/upload](http://CoMo.gov/upload).