

Introduced by Buffaloe  
First Reading 2-19-24 Second Reading 3-4-24  
Ordinance No. 025602 Council Bill No. B 43-24

**AN ORDINANCE**

authorizing a subrecipient award agreement with the State of Missouri Emergency Management Agency for the Medical Reserve Corps program; amending the FY 2024 Annual Budget by appropriating funds; amending the Annual FY 2024 Annual Budget by adding a position in the Public Health and Human Services Department – Planning and Promotion Division; amending the Annual Budget Appendix – Authorized Full Time Equivalent (FTE) position identification summary for the Public Health and Human Services Department – Planning and Promotion Division; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Manager is hereby authorized to execute a subrecipient award agreement with the State of Missouri Emergency Management Agency for the Medical Reserve Corps program. The form and content of the award agreement shall be substantially in the same form as set forth in "Attachment A" attached hereto.

SECTION 2. The FY 2024 Annual Budget adopted by Ordinance No. 025447 is amended by appropriating funds as set forth in "Attachment B" attached hereto and made a part hereof.

SECTION 3. The FY 2024 Annual Budget is further amended by adding a position in the Public Health and Human Services Department – Planning and Promotion Division as follows:

**Position Added**

0.25 FTE 7312 Public Health Planner Grade 110 Exempt

SECTION 4. The FY 2024 Annual Budget Appendix – Authorized Full Time Equivalent (FTE) position identification summary adopted by Ordinance No. 025447 is amended as follows:

Material to be deleted in ~~strikeout~~; material to be added underlined.

Public Health & Human Services

Planning and Promotion (3020 & 3030)

7375 – Public Health Education Supervisor 1.00

...

7312 – Public Health Planner ~~5.75~~ 6.00

...

SECTION 5. This ordinance shall be in full force and effect from and after its passage.

PASSED this 4<sup>th</sup> day of March, 2024.

ATTEST:

*Deputy Holly Alexander*  
\_\_\_\_\_  
City Clerk

*Barbara Bullone*  
\_\_\_\_\_  
Mayor and Presiding Officer

APPROVED AS TO FORM:

*[Signature]*  
\_\_\_\_\_  
City Counselor