



City of Columbia, Missouri

Meeting Agenda

City Council

Monday, October 17, 2022
7:00 PM

Regular

Council Chamber
Columbia City Hall
701 E. Broadway

The City Council understands some citizens may not be able to attend the council meeting to provide in-person verbal public comments due to COVID-19. As a result, written comments may be submitted to cityclerk@como.gov. Written comments received by 4:00 p.m. on Monday, October 17 will be provided to the City Council and filed with the respective agenda item in the City Clerk's Office. It would be helpful if the written public comment included the agenda item to which the comment applies along with the name and address of the person submitting the comment.

I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

II. SPECIAL ITEMS

III. APPOINTMENTS TO BOARDS AND COMMISSIONS

BC11-22 Board and Commission Applicants.

Attachments: [List](#)

IV. SCHEDULED PUBLIC COMMENT

SPC67-22 Gayle Link and Brittney Eaton - Frostbite and Other Winter Health Concerns from a Medical Perspective.

Attachments: [Scheduled Public Comment Form](#)

SPC68-22 Sutu Forte - Save the Trees on Providence and Hickman from Developers.

Attachments: [Scheduled Public Comment Form](#)

V. PUBLIC HEARINGS

PH32-22 Proposed construction of improvements on Ash Street between Providence Road and Clinkscales Road.

Recommended Action: [Need Motion/Mayor Memo]

Attachments: [Council Memo](#)

[Ash Street Location Map](#)

[Intersection Traffic Flow Graphic](#)

[Initial IP Meeting Concept Plans](#)

[Initial IP Meeting Written Comments](#)

[Second IP Meeting Concept Plans](#)

[Second IP Meeting Written Comments](#)

VI. OLD BUSINESS

B284-22 Approving the Final Plat of “Nowell’s Addition, Plat No. 3”; authorizing a performance contract; requiring installation of storm water detention infrastructure (Case No. 228-2022).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Detention Exhibit](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

B285-22 Approving the Final Plat of “Pepper Tree Estates Block 4” located on the west side of Audubon Drive and approximately 700 feet north of Shepard Boulevard (901 Audubon Drive); authorizing a performance contract (Case No. 210-2022).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Pepper Tree Estates Block 3 Final Plat](#)

[Applicant Correspondence](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B289-22 Authorizing a right of use license permit with Jailhouse Rock, LLC for construction, installation, maintenance and/or operation of an ADA accessible ramp within the alley right-of-way north of 107 N. Ninth Street.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Letter from Boone County Commission](#)

[Right of Use Application Letter \(6-27-2022\)](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

VII. CONSENT AGENDA

- B281-22 Granting a waiver and design adjustment relating to the Final Plat of Grasslands Plat 17 for sidewalk construction on a portion of the north side of Ridgeley Road (105 and 107 E. Ridgeley Road) (Case No. 244-2022).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to the Planning and Zoning Commission](#)

[Locator Maps](#)

[Exhibit to PZC Report-Design Adjustment Worksheet](#)

[Exhibit to PZC Report-Sidewalk Construction Exhibit](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Final Plat](#)

[Ordinance](#)

- B282-22 Approving the Final Plat of "Grasslands Plat 17" located on the north side of Ridgeley Road and west of Wayne Road (105 and 107 E. Ridgeley Road) (Case No. 244-2022).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to the Planning and Zoning Commission](#)

[Locator Maps](#)

[Final Plat](#)

[Attachment to PZC Report-Design Adjustment Worksheet](#)

[Attachment to PZC Report-Sidewalk Construction Exhibit](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

B283-22 Approving the Final Plat of "Mills Estates Plat III" located on the west side of Forum Boulevard and approximately 400 feet north of Chapel Hill Road; authorizing a performance contract (Case No. 226-2022).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to the Planning and Zoning Commission](#)

[Locator Maps](#)

[Final Plat](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

B286-22 Approving the Final Plat of "Copperstone Plat 8" located on the south side of Copperstone Creek Drive and the west side of Scott Boulevard; authorizing a performance contract (Case No. 195-2022).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Aerial Exhibit](#)

[Easement Dedication Exhibit](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

B287-22 Authorizing construction of the Oakland Gravel Road sidewalk project to include construction of a sidewalk on the west side of Oakland Gravel Road between Vandiver Drive and Grizzly Court to close sidewalk gaps, reconstruction of two (2) concrete islands and the installation of audible pedestrian system signals at the intersection of Oakland Gravel Road and Vandiver Drive, and reconstruction of several sidewalk ramps and landings to meet ADA requirements; calling for bids through the Purchasing Division.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Location Diagram](#)

[Project Graphic](#)

[Ordinance](#)

- B288-22 Authorizing the acquisition of easements for construction of the Oakland Gravel Road sidewalk project to include construction of a sidewalk on the west side of Oakland Gravel Road between Vandiver Drive and Grizzly Court to close sidewalk gaps, reconstruction of two (2) concrete islands and the installation of audible pedestrian system signals at the intersection of Oakland Gravel Road and Vandiver Drive, and reconstruction of several sidewalk ramps and landings to meet ADA requirements.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Easement Diagrams](#)
[Project Graphic](#)
[Ordinance](#)

- B290-22 Authorizing an agreement for professional engineering services with Engineering Surveys & Services for design of improvements along Forum Boulevard between Chapel Hill Road and Woodrail Avenue.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Attachment A to Ordinance](#)

- B291-22 Authorizing an agreement with The Curators of the University of Missouri, on behalf of its University Concert Series, for FY 2023 arts programming funds.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Attachment A to Ordinance](#)

- B292-22 Authorizing a cooperative agreement with the Missouri Department of Conservation for financial support of the community conservationist position within the Office of Sustainability.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B293-22 Authorizing a contract with the Missouri Department of Transportation - Highway Safety and Traffic Division for acceptance of a grant for a DWI enforcement unit.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B294-22 Authorizing a contract with the Missouri Department of Transportation - Highway Safety and Traffic Division for acceptance of a grant for DWI enforcement relating to special traffic enforcements through saturation patrols.
- Recommended Action:** [2nd Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)
- B295-22 Authorizing a contract with the Missouri Department of Transportation - Highway Safety and Traffic Division for acceptance of a grant for dedicated hazardous moving violation enforcement.
- Recommended Action:** [2nd Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)
- B296-22 Authorizing a contract with the Missouri Department of Transportation - Highway Safety and Traffic Division for acceptance of a grant to conduct special traffic enforcement of hazardous moving violations.
- Recommended Action:** [2nd Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)
- B297-22 Authorizing a contract with the Missouri Department of Transportation - Highway Safety and Traffic Division for acceptance of a youth alcohol enforcement grant to conduct compliance checks.
- Recommended Action:** [2nd Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)
- B298-22 Authorizing an intergovernmental agreement with the County of Boone, Missouri relating to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2022 Local Solicitation.
- Recommended Action:** [2nd Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- R162-22 Setting a public hearing: proposed annexation of property located at the terminus of Bristol Lake Parkway and east of Bearfield Road (Case No. 01-2023).
- Recommended Action:** [Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Locator Maps](#)
[Annexation Petition](#)
[Resolution](#)
- R163-22 Authorizing an amendment to the facility usage agreement with Mortgage Research Center, LLC, d/b/a Veterans United Home Loans, for the use of a portion of City-owned property located on the east side of Oakland Gravel Road (5212 N. Oakland Gravel Road).
- Recommended Action:** [Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Resolution](#)
[Exhibit A to Resolution](#)
- R164-22 Approving and ratifying an agreement with Columbia Mall L.L.C. for the 2022 Fire Prevention Week event.
- Recommended Action:** [Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)
- R165-22 Authorizing the purchase of five (5) extended range electric buses for the GoCOMO Public Transit System.
- Recommended Action:** [Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Emission Reductions](#)
[Maintenance Cost](#)
[Monthly Fuel Cost Per Mile](#)
[Monthly Fuel Economy by Fleet](#)
[Resolution](#)
- R166-22 Authorizing a purchase agreement with Industrial Defender, LLC for software licenses to identify, monitor and manage the Industrial Control Systems (ICS) and Operational Technology (OT) in the City's Energy Management System.
- Recommended Action:** [Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)

VIII. NEW BUSINESS

- R167-22 Authorizing the offering for sale of approximately \$27,695,000 principal amount of Water and Electric System Revenue Bonds, Series 2022, of the City of Columbia, Missouri.

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Resolution](#)
[Exhibit A to Resolution](#)

- R168-22 Authorizing the temporary closure of a portion of the parking lane on the south side of Broadway between Tenth Street and Hitt Street, portions of the parking lane and sidewalk along the east side of Tenth Street between Broadway and Cherry Street, and a portion of the alley behind property located at 1000 E. Broadway and east of Tenth Street to facilitate the construction of a new building located at 1000 E. Broadway; setting forth a condition for approval to provide for the repair or replacement of improvements located in the right-of-way damaged by the construction activities.

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Traffic Control Plan Graphic](#)
[Resolution](#)
[Exhibit A to Resolution](#)

- R169-22 Approving and ratifying a commercial and industrial sale contract with VFW Post 280 for the acquisition of property located at 1509 Ashley Street.

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Proposed VFW Improvements](#)
[VFW Post Existing Floor Plan](#)
[VFW Letter to Property Owners](#)
[Loop CID Letter](#)
[VFW Facility Comments from BeHeardCoMo](#)
[VFW IP and Email Comments](#)
[Correspondence from Evans & Dixon \(10-07-2022\)](#)
[Resolution](#)
[Exhibit A to Resolution](#)

- R170-22 Authorizing an amendment to the social services provider agreement with Wilkes Boulevard United Methodist Church (d/b/a Turning Point Day Center) for homeless drop-in and overnight warming center services.

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)

IX. INTRODUCTION AND FIRST READING

- B299-22* Approving the Preliminary Plat of "Silver Lakes" located on the northwest corner of Richland Road and Olivet Road (7101 E. Richland Road); authorizing a development agreement; directing the City Clerk to have the development agreement recorded (Case No. 196-2022).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Staff Report to Planning and Zoning Commission](#)
[Locator Maps](#)
[Preliminary Plat \(revised 10-3-2022\)](#)
[Attachment to PZC Report-Preliminary Plat \(sealed 8/10/22\)](#)
[Attachment to PZC Report-Traffic Impact Study](#)
[Excerpts from Minutes](#)
[Ordinance](#)
[Attachment A to Ordinance](#)

- B300-22* Amending Chapter 29 of the City Code to establish revised regulations for the "drive-up facility" accessory use (Case No. 262-2022, #A1).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Staff Report to Planning and Zoning Commission](#)
[Amendment A1](#)
[Excerpts from Minutes](#)
[Correspondence](#)
[Ordinance](#)

- B301-22* Amending Chapter 29 of the City Code to establish revised regulations for subdivision standards relating to the dedication of a utility easement in an M-DT zoning district (Case No. 262-2022, #A2).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Amendment A2](#)

[Excerpts from Minutes](#)

[Correspondence](#)

[Ordinance](#)

- B302-22* Amending Chapter 29 of the City Code to correct a section reference relating to subdivision of land procedures (Case No. 262-2022, #A3).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Amendment A3](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B303-22* Amending Chapter 29 of the City Code to remove references relating to the C-2 zoning district (Case No. 262-2022, #A4).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Amendment A4](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B304-22* Authorizing construction of upgrades to the West Ash Pump Station; calling for bids through the Purchasing Division or authorizing construction of the work using a term and supply contractor.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Project Location Map](#)

[Ordinance](#)

- B305-22* Authorizing a low income home energy assistance program supplier agreement with the Missouri Department of Social Services - Family Support Division.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B306-22* Accepting conveyances for underground electric, sewer and utility purposes; accepting Stormwater Management/BMP Facilities Covenants; directing the City Clerk to record the conveyances.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)

- B307-22* Amending Ordinance No. 024979 to correct a scrivener's error as it relates to the rezoning of property located on the west side of Sinclair Road and approximately 700 feet south of Nifong Boulevard from District A (Agricultural) to District R-1 (One-family Dwelling), District R-MF (Multi-family Dwelling), and District M-N (Mixed-use Neighborhood).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Council Memo \(dated 3/21/2022\)](#)
[Staff Report to PZC \(dated 2/24/2022\)](#)
[Attachment to PZC Report-Zoning Exhibit](#)
[Locator Maps](#)
[Ordinance](#)

- B308-22* Authorizing an amendment to the PCS antenna co-location agreement with New Cingular Wireless PCS, LLC for property located at 1400 Ballenger Place (Fire Station No. 5).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B309-22* Authorizing a second amendment to the facility usage agreement with The Curators of the University of Missouri for the development and construction of a cross country course and associated amenities at the Gans Creek Recreation Area.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B310-22* Authorizing a memorandum of understanding with The Curators of the University of Missouri, Boone County, Missouri Sheriff's Department, and University of Missouri-Columbia Police Department to establish and formalize the duties and responsibilities associated with the Mid-Missouri Bomb Squad.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B311-22* Authorizing a tourism development sponsorship agreement with The Curators of the University of Missouri for the 2023 University Concert Series event.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Attachment A to Ordinance](#)

- B312-22* Authorizing an environmental child care sanitation inspections participation agreement with the Missouri Department of Health and Senior Services.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

***Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.

X. REPORTS

REP84-22 FUSUS System Follow-Up.

Recommended Action: [Memo]

Attachments: [Council Memo](#)

[CPD Vision Values Goals](#)

[FUSUS Community Engagement Platform Description](#)

[FUSUS Draft Policy](#)

[Other Agency Experience](#)

[Q and A - Budget Work Session - 8-12-2022](#)

[Responses to Mr. Viets Questions](#)

REP85-22 Monthly Finance Report.

Recommended Action: [Memo]

Attachments: [Council Memo](#)

[FY22 4th Quarter Cash Balances](#)

XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF**XII. ADJOURNMENT**

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573-874-CITY (573-874-2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.