FILED FOR RECORD IN BOONE COUNTY, MISSOURI NORA DIETZEL, RECORDER OF DEEDS BUSINESS LOOP 70W AROUGH STREET OF DEEDS BUSINESS LOOP 70W AROUGH STREET OF DEEDS WHAT STREET OF

LOCATION MAP

NOT TO SCALE

FYFER'S SUBDIVISION, PLAT No. 2

A REPLAT OF PART OF LOTS 16 & 18 AND ALL OF LOT 17, FYFER'S SUBDIVISION OF FYFER'S ADDITION LOCATED IN SECTION 18, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI

MAY 24, 2021

1617 UNIVERSITY, LLC. A MISSOURI LIMITED LIABILITY COMPANY

BY: MISSOURI REAL ESTATE, LP, A MISSOURI LIMITED PARTNERSHIP, SOLE MEMBER AND MANAGER OF 1617 UNIVERSITY, LLC BY: MARK'S GP. LLC. A MISSOURI LIMITED LIABILITY COMPANY. GENERAL PARTNER

MARK MILAM STEVENSON, TRUSTEE OF THE MARK MILAM STEVENSON REVOCABLE INTER VIVOS TRUST U/T/A DATED MARCH 13. 2003, AS AMENDED, SOLE MEMBER AND MANAGER

STATE OF MISSOURI } SS

IN THE YEAR 2021.

NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF

MY COMMISSION EXPIRES APRIL 22, 2022 COMMISSION NUMBER 14965667

KENNETH FARRIS
Notary Public, Notary Seal
State of Missouri
Cole County
Commission #14965667

KNOW ALL MEN BY THESE PRESENTS:

THAT 1615 UNIVERSITY, LLC, A MISSOURI LIMITED LIABILITY COMPANY AND 1617 UNIVERSITY, LLC, A MISSOURI LIMITED LIABILITY COMPANY ARE THE SOLE OWNERS OF THE HEREON DESCRIBED TRACT AND THAT SAID LIMITED LIABILITY COMPANIES HAVE CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ABOVE DRAWING. THE ALLEY RIGHT-OF-WAY SHOWN BY THE ABOVE DRAWING IS HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE EASEMENTS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE ABOVE DRAWING AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS "FYFER'S SUBDIVISION, PLAT NO. 2".

IN WITNESS WHEREOF, 1615 UNIVERSITY, LLC, A MISSOURI LIMITED LIABILITY COMPANY AND 1617 UNIVERSITY, LLC, A MISSOURI LIMITED LIABILITY COMPANY HAVE CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGER, THIS _____ DAY OF _______, 2021.

1615 UNIVERSITY, LLC, A MISSOURI LIMITED LIABILITY COMPANY

BY: MISSOURI REAL ESTATE, LP, A MISSOURI LIMITED PARTNERSHIP, SOLE MEMBER AND MANAGER OF 1615 UNIVERSITY, LLC, FORMERLY KNOWN AS 1615, 1617 UNIVERSITY, LLC

BY: MARK'S GP, LLC, A MISSOURI LIMITED LIABILITY COMPANY, GENERAL PARTNER

MARK MILAM STEVENSON, TRUSTEE OF THE MARK MILAM STEVENSON REVOCABLE INTER VIVOS TRUST U/T/A DATED MARCH 13. 2003. AS AMENDED. SOLE MEMBER AND MANAGER

STATE OF MISSOURI SS COUNTY OF BOONE SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF ______ IN THE YEAR 2021.

KENNETH FARRIS

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 22, 2022

COMMISSION NUMBER 14965667

KENNETH FARRIS
Notary Public, Notary Seal
State of Missouri
Cole County
Commission #14965667
My Commission Expires: 04-22-2022

CERTIFICATION:

I HEREBY CERTIFY THAT IN MAY OF 2021, I COMPLETED A SURVEY AND SUBDIVISION FOR 1615 UNIVERSITY, LLC, A MISSOURI LIMITED LIABILITY COMPANY AND 1617 UNIVERSITY, LLC, A MISSOURI LIMITED LIABILITY COMPANY OF A TRACT OF LAND LOCATED IN THE SECTION 18, TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING PART OF LOTS 16 AND 18 AND ALL OF LOT 17, FYFER'S SUBDIVISION OF FYFER'S ADDITION TO THE CITY OF COLUMBIA RECORDED IN PLAT BOOK 1, PAGE 42 AND DESCRIBED BY WARRANTY DEEDS RECORDED IN BOOK 2450, PAGE 173 AND BOOK 4676, PAGE 61 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 12, SAID POINT ALSO BEING ON THE NORTH RIGHT OF WAY LINE FOR UNIVERSITY AVENUE AND WITH THE SOUTH LINE OF SAID FYFER'S SUBDIVISION, N 89°55'55"E, 329.61 FEET TO THE POINT OF BEGINNING:

THENCE FROM THE POINT OF BEGINNING AND LEAVING SAID SOUTH LINE, N 1°39′10″E, 229.55 FEET TO THE SOUTH RIGHT OF WAY LINE OF A PUBLIC ALLEY; THENCE WITH SAID SOUTH RIGHT OF WAY LINE, S 89°28′05″E, 99.65 FEET; THENCE LEAVING SAID SOUTH RIGHT OF WAY LINE, S 1°28′00″W, 228.49 FEET TO THE NORTH RIGHT OF WAY LINE FOR UNIVERSITY AVENUE; THENCE WITH SAID NORTH RIGHT OF WAY LINE, SAID LINE ALSO BEING THE SOUTH LINE OF SAID FYFER'S SUBDIVISION, S 89°55′55″W, 100.46 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.53 ACRES.

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

CROCKETT ENGINEERING CONSULTANTS, LLC 1000 W. NIFONG BLVD. BUILDING 1 COLUMBIA, MO 65203

CORPORATE NUMBER: 2000151304

DAVID	T.	BUTCHER,	PLS-2002014095		
7/2/21					

DATE

STATE OF MISSOURI SS COUNTY OF BOONE

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, IN THE YEAR 2021.

KENNETH FARRIS

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 22, 2022 COMMISSION NUMBER 14965667

KENNETH FARRIS

Notary Public, Notary Seal

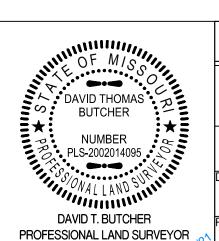
State of Missouri

Cole County

Commission #14965667

My Commission Expires: 04-22-2022

APPROVED BY CITY COUNCIL PURSUANT TO ORDINANCE #,	
ON THE, 2021.	
BRIAN TREECE, MAYOR	
ATTEST:	
SHEFLA AMIN. CITY CLERK	



PLS - 2002014095

FYFER'S SUBDIVISION, PLAT NO. 2

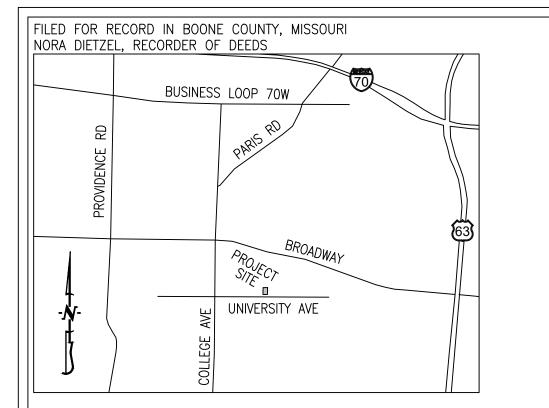
A REPLAT OF PART OF LOTS 16 & 18, AND ALL OF LOT 17, FYFER'S SUBDIVISION OF FYFER'S ADDITION, LOCATED IN SECTION 18, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI

CORPORATE NUMBER: 2000151304

DATE:	SCALE:
5/24/2021	NTS
PROJECT:	DRAWN BY:
200727	DWB

ENGINEERING CONSULTANTS
1000 W. Nifong Blvd., Building 1
Columbia, Missouri 65203
(573) 447-0292
www.crockettengineering.com

PAGE 1 OF 2



NOT TO SCALE

FYFER'S SUBDIVISION, PLAT No. 2

A REPLAT OF PART OF LOTS 16 & 18 AND ALL OF LOT 17, FYFER'S SUBDIVISION OF FYFER'S ADDITION LOCATED IN SECTION 18, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI

MAY 24, 2021

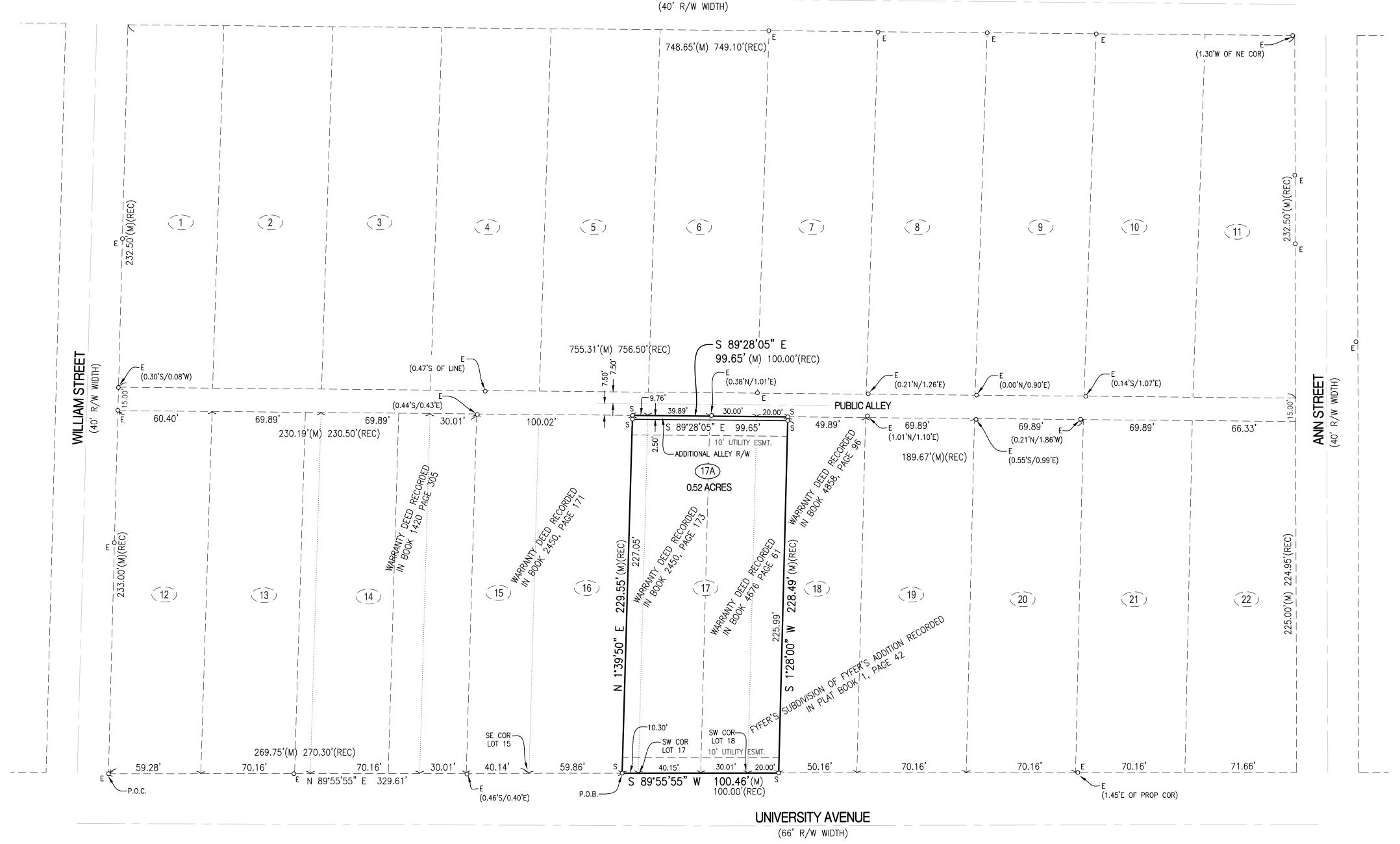
ANTHONY STREET

SCALE: 1"=40'

BEARINGS ARE REFERENCED TO GRID NORTH, OF THE MISSOURI STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE), OBTAINED FROM GPS OBSERVATION.

LEGEND:

- E EXISTING S SET
- SET 1/2" IRON PIPE
 (UNITED ATTERNATION
- (UNLESS NOTED OTHERWISE)
 (M) MEASURED DISTANCE
- (RÈC) RECORDED DISTANCE
- P.O.B. POINT OF BEGINNING
 P.O.C. POINT OF COMMENCEMENT



NOTES

- 1. THIS TRACT IS LOCATED IN ZONE X-AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS SHOWN BY THE F.E.M.A. F.I.R.M. PANEL NO. 29019C0280E, DATED: APRIL 19, 2017.
- 2. THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY CODE OF STATE REGULATIONS 2 CSR 90-60.040(2)(A).
- 3. A CURRENT TITLE COMMITMENT WAS NOT PROVIDED FOR THIS SURVEY.
- 4. NO PART OF THIS TRACT IS LOCATED WITHIN THE STREAM BUFFER AS DETERMINED BY THE USGS MAP FOR THE COLUMBIA QUADRANGLE, BOONE COUNTY, MISSOURI AND ARTICLE X OF CHAPTER 12A OF THE CITY OF COLUMBIA CODE OF ORDINANCES.
- 5. THE PROPERTY OWNER, HEIRS, AND ASSIGNS SHALL RESTRICT THE DEVELOPMENT OF THE SUBJECT PROPERTY TO A MAXIMUM OF 1 DWELLING UNIT PER 3,230 SQUARE FEET OR A MAXIMUM OF 7 DWELLINGS UNITS.

DAVID THOMAS BUTCHER NUMBER PLS-2002014095 DAVID T. BUTCHER PROFESSIONAL LAND SURVEYOR PLS - 2002014095

A REPLAT OF PART OF LOTS 16 & 18, AND ALL OF LOT 17, FYFER'S SUBDIVISION OF FYFER'S ADDITION, LOCATED IN SECTION 18, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI

CORPORATE NUMBER: 2000151304

PAGE 2 OF 2