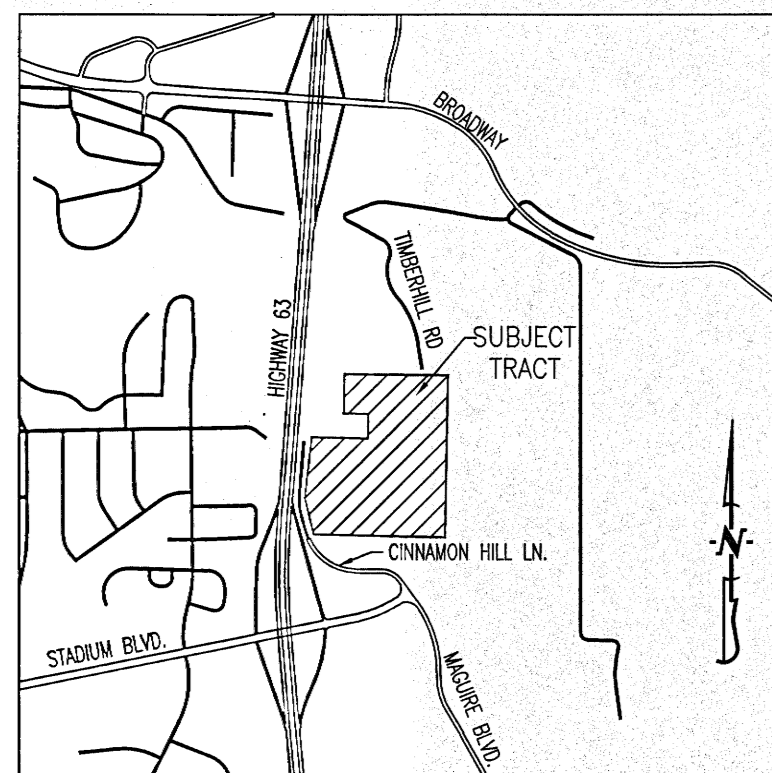


MAJOR AMENDMENT #1 TO THE PD PLAN OF KELLY FARMS

LOCATED IN SECTION 17, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI CITY PROJECT #88-2019



LOCATION MAP NOT TO SCALE

LEGEND:

- EXISTING 2FT CONTOUR
EXISTING 10FT CONTOUR
PROPOSED 2FT CONTOUR
PROPOSED 10FT CONTOUR
EXISTING STRUCTURE
EXISTING TREELINE
EDGE OF WATERWAY
EXISTING SANITARY SEWER
PROPOSED SANITARY SEWER
MANHOLE
PROPOSED SANITARY SEWER LATERAL
PROPOSED WATERLINE
PROPOSED FIRE HYDRANT
PROPOSED STORM SEWER
BUILDING LINE
LOT NUMBER
STREAM BUFFER (OUTER LIMITS)
PROPOSED PAVEMENT
PROPOSED DETENTION/BIORETENTION
TRASH COMPACTOR
MAIL KIOSK

DENSITY CALCULATIONS:

Table with 2 columns: Metric and Value. LOT PUD AREA (GROSS): 42.98 ACRES; LOT PUD AREA (NET): 40.10 ACRES; PROPOSED NUMBER OF UNITS: 394; PROPOSED DENSITY: 9.8 UNITS / ACRE; PROPOSED ZONING: PUD-10.0

PARKING CALCULATIONS:

Table with 3 columns: Description, Spacing, and Total Spacing. Includes rows for LOT 1 (244 units - 1 bedroom, 1.5 spaces/unit = 366 spaces), LOT 2 (140 units - 2 bedroom, 2 spaces/unit = 280 spaces), and LOT 2-11 (10 single family units, 2 spaces/unit = 20 spaces).

CALCULATIONS:

Table with 2 columns: Metric and Value. AREA: TOTAL LOT AREA = 42.98 ACRES; TOTAL NET AREA = 40.10 ACRES; CINNAMON HILL & TIMBERHILL RIGHT-OF-WAY = 2.88 ACRES; TOTAL PREVIOUS AREA (OF NET AREA) = 24.47 ACRES± (61.5%); TOTAL NET IMPERVIOUS AREA (OF NET AREA) = 15.33 ACRES± (38.5%)

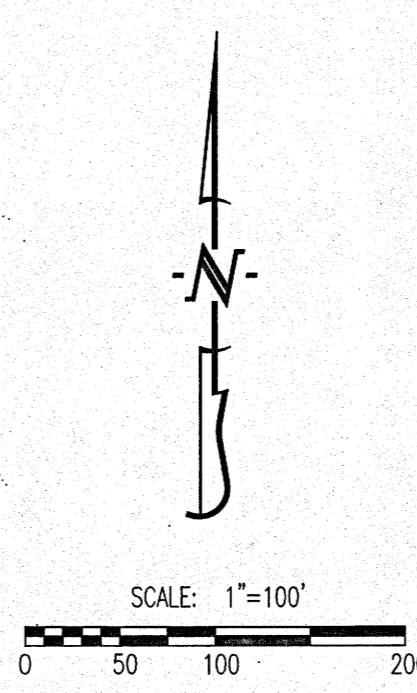
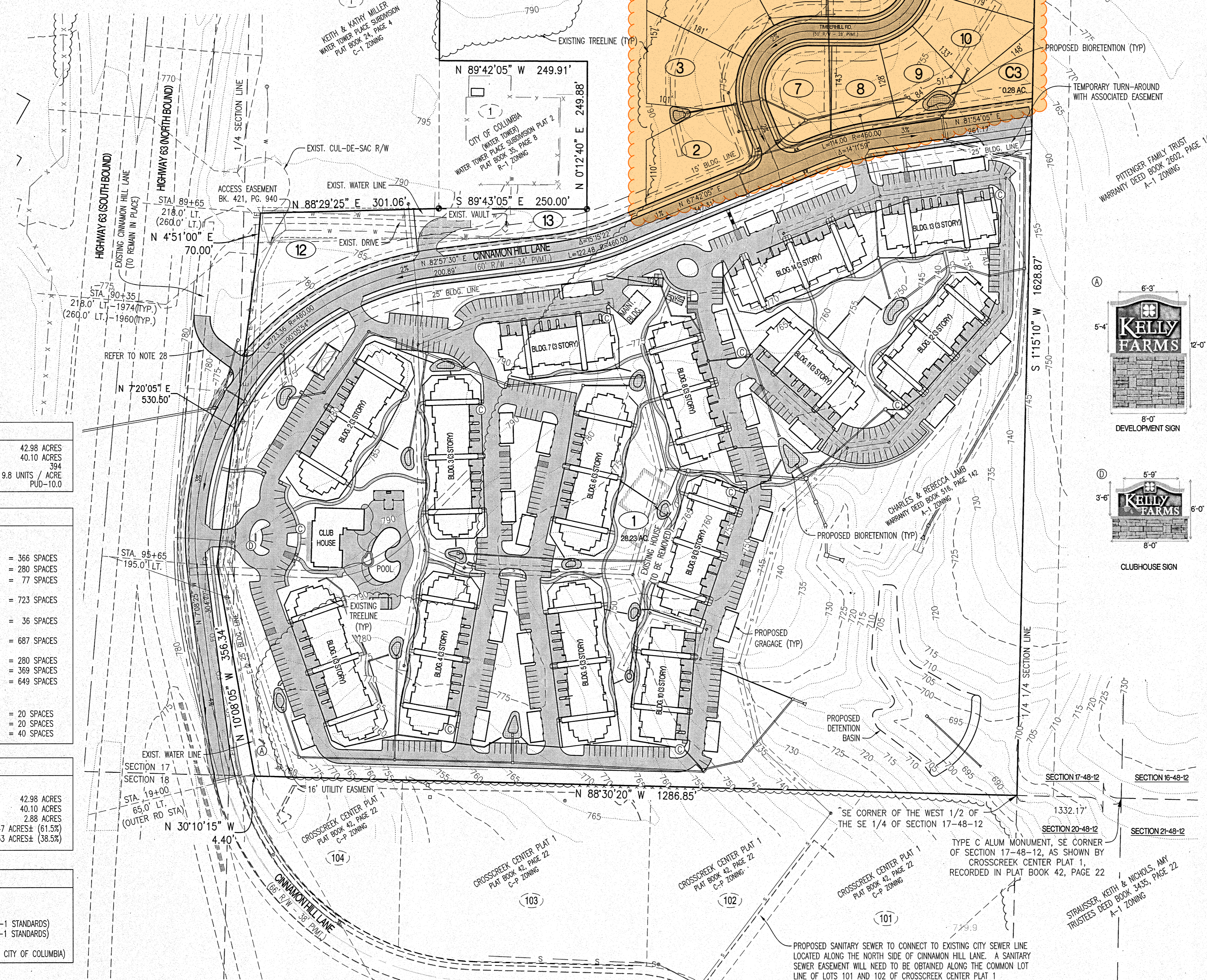
LAND USE:

Table with 2 columns: LOTS and ALLOWED USES. LOT 1 = MULTI-FAMILY; LOTS 2-9 = SINGLE-FAMILY RESIDENTIAL (R-1 STANDARDS); LOTS 10-11 = SINGLE-FAMILY RESIDENTIAL (A-1 STANDARDS); LOT 12 = MULTI-FAMILY; LOT 13 = MULTI-FAMILY (DEEDED TO THE CITY OF COLUMBIA)

LEGAL DESCRIPTION:

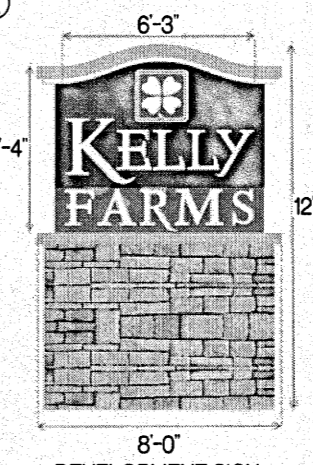
A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 17, TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING THE LAND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 516, PAGE 142 AND THE SURVEY RECORDED IN BOOK 569, PAGE 189 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 17, AS SHOWN BY CROSSCREEK CENTER PLAT 1, RECORDED IN PLAT BOOK 42, PAGE 22, AND WITH THE NORTH LINE THEREOF, N 88°30'20" W, 1286.85 FEET TO THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 63; LEAVING THE NORTH LINE OF SAID CROSSCREEK CENTER PLAT 1 AND WITH THE LINES OF SAID EAST RIGHT-OF-WAY, N 30°10'15" W, 4.40 FEET; THENCE N 10°08'05" W, 356.34 FEET; THENCE N 72°05'05" E, 530.50 FEET; THENCE N 4°51'00" E, 70.00 FEET TO THE SOUTH LINE OF WATER TOWER PLACE SUBDIVISION, RECORDED IN PLAT BOOK 24, PAGE 4; THENCE LEAVING SAID EAST RIGHT-OF-WAY LINE AND WITH THE SOUTH LINE OF SAID WATER TOWER PLACE SUBDIVISION, N 88°29'25" E, 301.06 FEET TO THE SOUTHWEST CORNER OF WATER TOWER PLACE SUBDIVISION PLAT 2, RECORDED IN PLAT BOOK 35, PAGE 8; THENCE LEAVING SAID WATER TOWER PLACE SUBDIVISION, AND WITH THE LINES OF SAID WATER TOWER PLACE SUBDIVISION PLAT 2, S 89°43'05" E, 250.00 FEET; THENCE N 0°12'40" E, 249.98 FEET; THENCE N 89°42'05" W, 249.98 FEET TO THE EAST LINE OF SAID WATER TOWER PLACE SUBDIVISION, THENCE LEAVING THE LINES OF SAID WATER TOWER PLACE PLAT 2, AND WITH THE EAST LINE OF SAID WATER TOWER PLACE SUBDIVISION, N 0°17'35" E, 394.76 FEET TO THE SOUTH LINE OF THE SURVEY RECORDED IN BOOK 3703, PAGE 23; THENCE LEAVING THE LINES OF SAID WATER TOWER PLACE SUBDIVISION, AND WITH THE SOUTH LINE OF SAID SURVEY RECORDED IN BOOK 3703, PAGE 23, S 89°32'05" E, 1009.32 FEET TO THE NORTH-SOUTH SUBDIVISION LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17; THENCE WITH SAID NORTH-SOUTH SUBDIVISION LINE, S 1°15'10" W, 1628.87 FEET TO THE POINT OF BEGINNING AND CONTAINING 42.98 ACRES.



NOTES:

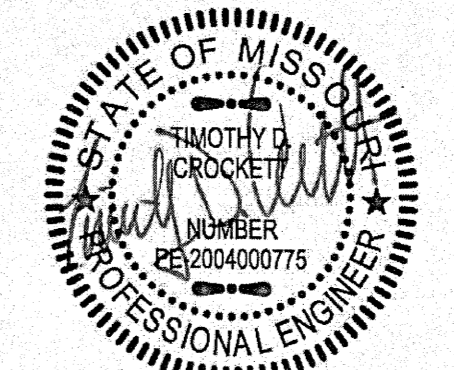
- 1. SITE ADDRESS IS 1202 CINNAMON HILL LANE.
2. THE INTENT FOR THIS DEVELOPMENT IS TO BE DEVELOPED IN ONE PHASE. HOWEVER MULTIPLE PHASES WOULD BE ALLOWED.
3. THE MAXIMUM HEIGHT OF ANY BUILDING WILL NOT EXCEED 45', MEASURED FROM THE LOWEST ADJACENT GRADE OF EACH BUILDING.
4. TWO DEVELOPMENT SIGNS SHALL BE ALLOWED AND SHALL BE MONUMENT SIGNS PER THE SIGN EXHIBITS/NOTES. THEY SHALL BE PLACED A MINIMUM OF 10' FROM THE RIGHT-OF-WAY AS SHOWN. OVERALL HEIGHT SHOWN IS FROM ADJACENT GRADE TO TOP OF SIGN.
5. NO PART OF THIS TRACT LIES WITHIN THE 100 YEAR FLOODPLAIN AS ADOPTED BY THE CITY OF COLUMBIA AS SHOWN BY FIRM PANELS 2901900285D & 2901900295D DATED MARCH 17, 2011.
6. ALL SANITARY SEWERS SHALL BE LOCATED WITHIN THE APPROPRIATE WIDTH EASEMENT. SAID EASEMENTS SHALL BE GRANTED AT THE TIME OF FINAL DESIGN.
7. ALL PUBLIC SANITARY SEWER EXTENSIONS SHALL BE MINIMUM OF 8" DIAMETER. SEWERS SHALL BE LOCATED WITHIN 16 FOOT WIDE EASEMENTS OR EASEMENTS EQUAL TO THE DEPTH OF THE SEWER IF SEWER IS GREATER THAN 16 FEET. NO SEWER TAPS WILL BE GREATER THAN 20 FEET.
8. WATER DISTRIBUTION TO BE DESIGNED BY THE CITY OF COLUMBIA WATER AND LIGHT DEPARTMENT.
9. ALL DRIVEWAY, ROADWAY, AND ACCESS AISLES ARE SUBJECT TO FIRE DEPARTMENT APPROVAL AT THE TIME OF FINAL DESIGN.
10. ALL ON-SITE LIGHTING WILL BE NO GREATER THAN 20-FEET IN HEIGHT AND SHALL COMPLY WITH THE REQUIREMENTS OF ORDINANCE #20013. NO "WALL-PACK" LIGHTING WILL BE ALLOWED. ALL LIGHTING SHALL BE DIRECTED DOWNWARD & INWARD TOWARD THE PROJECT IMPROVEMENTS.
11. AMENITIES MAY INCLUDE BASKETBALL COURT(S), SAND VOLLEYBALL COURT(S), GAZEBOS, FIRE PITS, CLUBHOUSE, POOL, ETC..
12. NATURAL GAS DISTRIBUTION TO BE DESIGNED BY AMEREN UE.
13. BUILDING NUMBERS SHOWN ARE FOR INVENTORY PURPOSES ONLY.
14. THE EXISTING ZONING OF THIS TRACT IS A-1 (PENDING REZONING TO PUD 10.0).
15. A 5' SIDEWALK SHALL BE CONSTRUCTED ALONG BOTH SIDES OF THE CINNAMON HILL LANE EXTENSION AND BOTH SIDES OF TIMBERHILL ROAD TO THE HAMMERHEAD TURNAROUND AS SHOWN. A 5' SIDEWALK SHALL BE CONSTRUCTED ON ONE SIDE OF TIMBERHILL ROAD ON THE NORTH OF THE HAMMERHEAD TURNAROUND AS SHOWN.
16. ELECTRIC DISTRIBUTION TO BE DESIGNED BY THE CITY OF COLUMBIA WATER & LIGHT DEPARTMENT.
17. NO REGULATED STREAM BUFFER IS IDENTIFIED ON THIS TRACT BY ARTICLE X, CHAPTER 12A OF THE CITY CODE OF ORDINANCES AND AS SHOWN BY THE COLUMBIA USGS QUADRANGLE.
18. A MINIMUM OF 25% OF THE CLIMAX FOREST ON THIS TRACT SHALL BE PRESERVED IN THE LOCATIONS DEPICTED ON THIS PLAN. FUTURE GRADING PLANS, NOT THE DEPICTED PRESERVATION AREAS SHALL BE ADJUSTED TO ENSURE THAT THE CLIMAX FOREST IS PRESERVED. A TREE PRESERVATION PLAN SHALL BE SUBMITTED AND APPROVED BY THE CITY ARBORIST PRIOR TO LAND DISTURBANCE.
19. ALL STORM SEWER AND WATER QUALITY FOR THIS DEVELOPMENT SHALL MEET THE CITY OF COLUMBIA STORM WATER DESIGN MANUAL.
20. PROPOSED BIORETENTION AREAS WILL BE SIZED AT THE TIME OF FINAL DESIGN.
21. PARKING STALL DIMENSIONS SHALL BE A MINIMUM 18' LONG x 8.5' WIDE.
22. ADDITIONAL ADDRESS SIGNAGE MAY BE ADDED AT EACH DRIVE AT THE REQUEST OF THE CITY PRIOR TO ISSUANCE OF THE FINAL CERTIFICATE OF OCCUPANCY.
23. DEVELOPER SHALL CONSTRUCT A STANDARD 120' HAMMERHEAD TURNAROUND AS SHOWN. FINAL DESIGN SHALL BE APPROVED BY THE CITY OF COLUMBIA. DEVELOPER SHALL ALSO INSTALL A GATED ACCESS AT THE NORTH SIDE OF SAID TURNAROUND. FINAL DESIGN OF GATE AND ACCESS TO GATE (KEYS, LOCKS, ETC.) SHALL BE APPROVED BY THE CITY'S EMERGENCY RESPONSE SERVICES DEPARTMENTS AT THE TIME OF FINAL DESIGN.
24. PROPOSED BICYCLE RACK. MINIMUM CAPACITY OF FOUR BICYCLES.
25. CINNAMON HILL LANE SHALL BE BUILT AS A NEIGHBORHOOD COLLECTOR STREET UTILIZING THE 34 FOOT WIDE NEIGHBORHOOD COLLECTOR CROSS SECTION OF THE CITY OF COLUMBIA STREET REGULATIONS. THE CENTERLINE BEARINGS AND DEFLECTION ANGLES ARE SHOWN TO ILLUSTRATE THAT THE CENTERLINE FOR CINNAMON HILL ROAD MEETS THE NEIGHBORHOOD COLLECTOR REQUIREMENTS BUT MAY BE REVISED AT THE TIME OF FINAL DESIGN. ANY CHANGES SHALL BE APPROVED BY THE CITY OF COLUMBIA PUBLIC WORKS DEPARTMENT. REFER TO NOTE 15 ABOVE FOR CINNAMON HILL LANE SIDEWALK REQUIREMENTS.
26. LOT 13 SHALL BE DEEDED TO THE CITY OF COLUMBIA UPON FINAL PLATTING.
27. THE HORIZONTAL AND VERTICAL ALIGNMENT OF TIMBERHILL ROAD, AS SHOWN, SHALL COMPLY WITH THE CURRENT STREET STANDARDS. THE FINAL ALIGNMENTS SHALL BE APPROVED BY THE CITY PRIOR TO CONSTRUCTION.
28. THE DEVELOPER SHALL PROVIDE A CONNECTION TO LOT 1 OF WATER TOWER PLACE SUBDIVISION AND POTENTIALLY LOT 1 OF WATER TOWER PLACE SUBDIVISION, PLAT 2 THROUGH LOT 12 SUBJECT TO REVIEW AND APPROVAL BY THE CITY TRAFFIC AND UTILITY DEPARTMENTS UPON SUBMISSION OF FINAL CONSTRUCTION PLANS FOR CINNAMON HILL LANE. THE DEVELOPER SHALL INSTALL SUCH ACCESS PROVIDED ITS COST SHALL NOT EXCEED \$25,000. IN THE EVENT SUCH COSTS SHALL EXCEED \$25,000, THE PROPOSED TIE-IN LOCATION, AS SHOWN ON THE PLAN, OF THE THE REMNANT OF CINNAMON HILL LANE MAY BE PERMITTED UPON REVIEW AND APPROVAL FROM THE CITY'S TRAFFIC ENGINEER.



OWNER: KELLY ENTERPRISE INC. 13224 CRAIG STREET OVERLAND PARK KS 66213

PREPARED BY: CROCKETT ENGINEERING CONSULTANTS 1000 W. Miffling Blvd., Bldg 1 Columbia, Missouri 65205 (314) 441-0292

www.crockettengineering.com Crockett Engineering Consultants, LLC Missouri Certificate of Authority #000015104



APPROVED BY THE CITY OF COLUMBIA PLANNING AND ZONING COMMISSION THIS 18th DAY OF April, 2019.

Signature of Sara Lee, Rusty Strothmann, Chairperson.

ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA, MISSOURI, THIS 3rd DAY OF June, 2019.

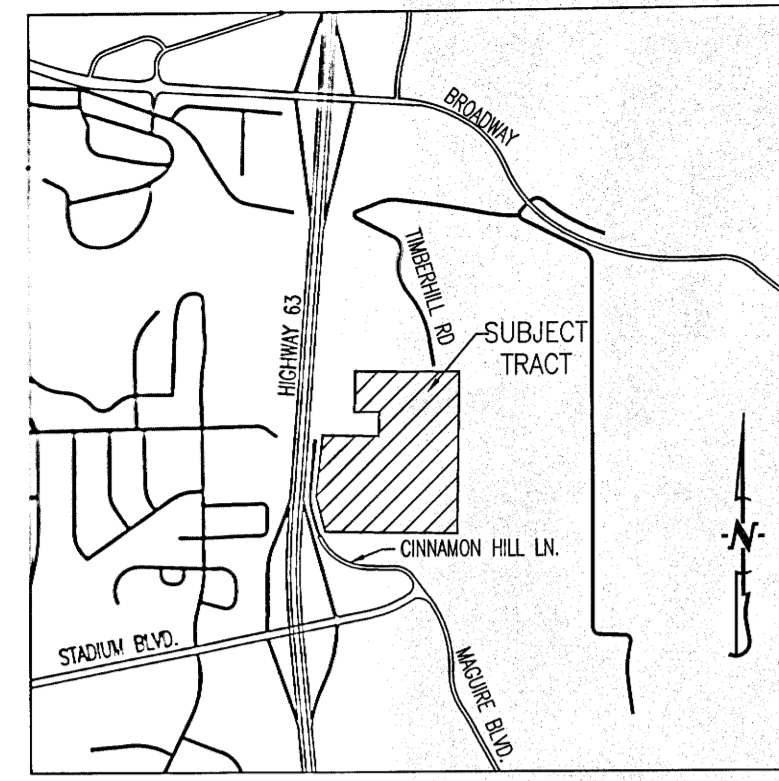
Signature of Brian Treece, Mayor.

Signature of Sheela Amin, City Clerk.

Revision table with columns: REVISION, DATE, and REVISION. Includes dates from 04/04/2019 to 11/16/2016.

MAJOR AMENDMENT #1 TO THE PD PLAN OF KELLY FARMS

LOCATED IN SECTION 17, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI CITY PROJECT #88-2019



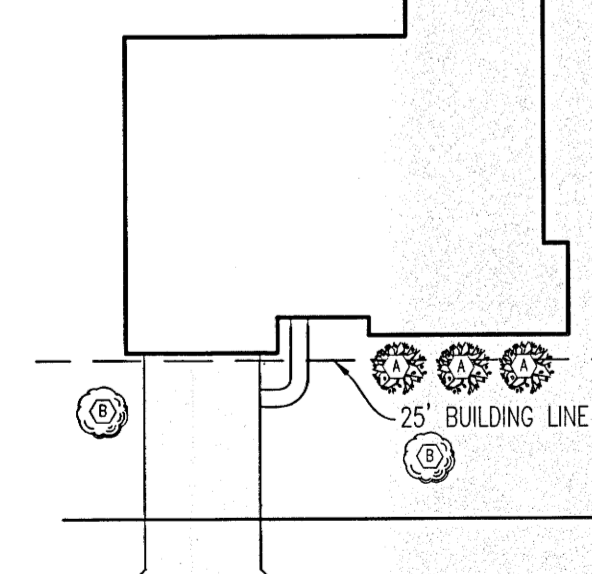
LOCATION MAP NOT TO SCALE

LEGEND:

- EXISTING 2FT CONTOUR
EXISTING 10FT CONTOUR
PROPOSED 2FT CONTOUR
PROPOSED 10FT CONTOUR
EXISTING STRUCTURE
EXISTING TREELINE
EDGE OF WATERWAY
EXISTING SANITARY SEWER
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MANHOLE
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PROPOSED WATERLINE
PROPOSED FIRE HYDRANT
PROPOSED STORM SEWER
BUILDING LINE
LOT NUMBER
STREAM BUFFER (OUTER LIMITS)
PROPOSED PAVEMENT
PROPOSED DETENTION/BIORETENTION
TRASH COMPACTOR
MAIL KIOSK

PLANTING NOTES:

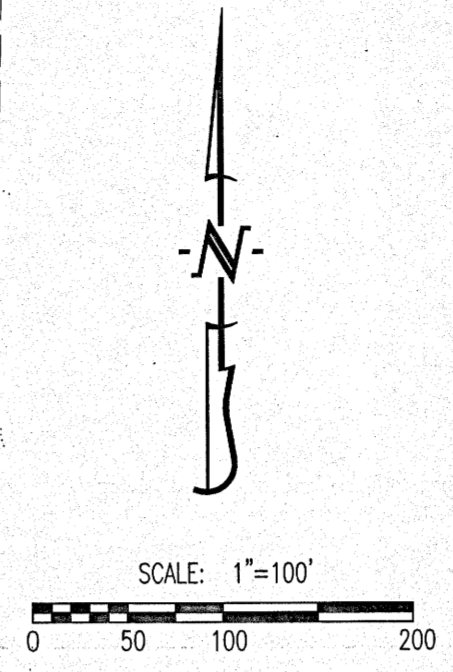
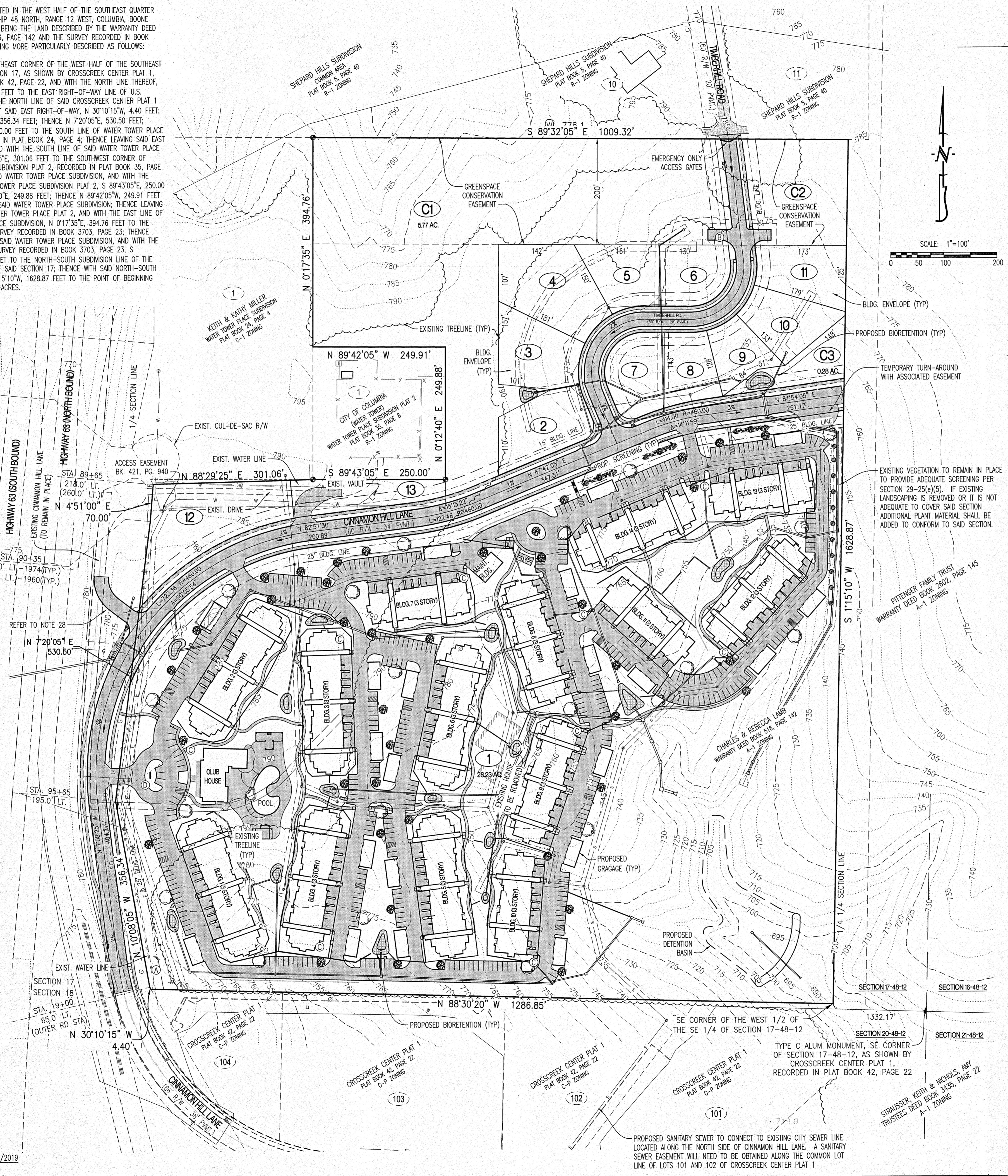
Table with columns for QUANTITY and PLANT SPECIES. Includes entries for PIN OAK, SARGENT CRABAPPLE, and landscaping details like mulch beds and screening.



TYPICAL PUD LANDSCAPING (LOTS 2-10)

LEGAL DESCRIPTION: A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING THE LAND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 516, PAGE 142 AND THE SURVEY RECORDED IN BOOK 569, PAGE 189 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 17, AS SHOWN BY CROSSCREEK CENTER PLAT 1, RECORDED IN PLAT BOOK 42, PAGE 22, AND WITH THE NORTH LINE THEREOF, N 89°30'20" W, 1286.85 FEET TO THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 63; LEAVING THE NORTH LINE OF SAID CROSSCREEK CENTER PLAT 1 AND WITH THE LINES OF SAID EAST RIGHT-OF-WAY, N 30°10'15" W, 4.40 FEET; THENCE N 10°08'05" W, 356.34 FEET; THENCE N 7°20'05" E, 530.50 FEET; THENCE N 4°51'00" E, 70.00 FEET TO THE SOUTH LINE OF WATER TOWER PLACE SUBDIVISION, RECORDED IN PLAT BOOK 24, PAGE 4; THENCE LEAVING SAID EAST RIGHT-OF-WAY LINE AND WITH THE SOUTH LINE OF SAID WATER TOWER PLACE SUBDIVISION, N 88°29'25" E, 301.06 FEET TO THE SOUTHWEST CORNER OF WATER TOWER PLACE SUBDIVISION PLAT 2, RECORDED IN PLAT BOOK 35, PAGE 8; THENCE LEAVING SAID WATER TOWER PLACE SUBDIVISION, AND WITH THE LINES OF SAID WATER TOWER PLACE SUBDIVISION PLAT 2, S 89°43'05" E, 250.00 FEET; THENCE N 0°12'40" E, 249.88 FEET; THENCE N 89°42'05" W, 249.91 FEET TO THE EAST LINE OF SAID WATER TOWER PLACE SUBDIVISION; THENCE LEAVING THE LINES OF SAID WATER TOWER PLACE PLAT 2, AND WITH THE EAST LINE OF SAID WATER TOWER PLACE SUBDIVISION, N 0°17'35" E, 394.76 FEET TO THE SOUTH LINE OF THE SURVEY RECORDED IN BOOK 3703, PAGE 23; THENCE LEAVING THE LINES OF SAID WATER TOWER PLACE SUBDIVISION, AND WITH THE SOUTH LINE OF SAID SURVEY RECORDED IN BOOK 3703, PAGE 23, S 89°32'05" E, 1009.32 FEET TO THE NORTH-SOUTH SUBDIVISION LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17; THENCE WITH SAID NORTH-SOUTH SUBDIVISION LINE, S 1°15'10" W, 1628.87 FEET TO THE POINT OF BEGINNING AND CONTAINING 42.98 ACRES.

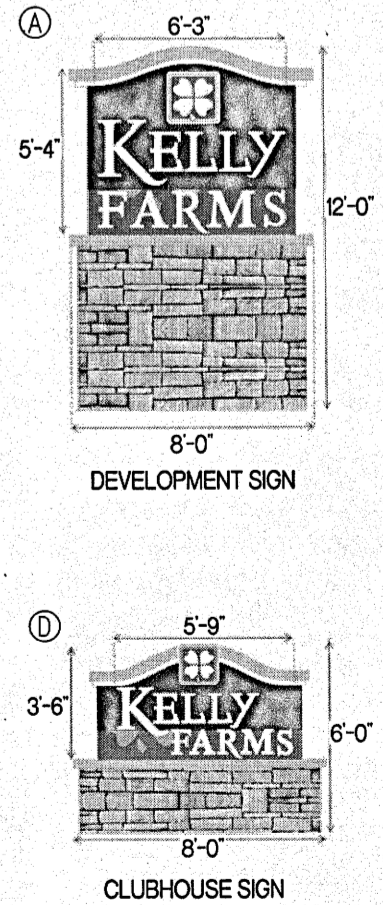


NOTES:

- 1. SITE ADDRESS IS 1202 CINNAMON HILL LANE.
2. THE INTENT FOR THIS DEVELOPMENT IS TO BE DEVELOPED IN ONE PHASE, HOWEVER MULTIPLE PHASES WOULD BE ALLOWED.
3. THE MAXIMUM HEIGHT OF ANY BUILDING WILL NOT EXCEED 45', MEASURED FROM THE LOWEST ADJACENT GRADE OF EACH BUILDING.
4. TWO DEVELOPMENT SIGNS SHALL BE ALLOWED AND SHALL BE MONUMENT SIGNS PER THE SIGN EXHIBITS/NOTES. THEY SHALL BE PLACED A MINIMUM OF 10' FROM THE RIGHT-OF-WAY AS SHOWN. OVERALL HEIGHT SHOWN IS FROM ADJACENT GRADE TO TOP OF SIGN.
5. NO PART OF THIS TRACT LIES WITHIN THE 100 YEAR FLOODPLAIN AS ADOPTED BY THE CITY OF COLUMBIA AS SHOWN BY FIRM PANELS 29019C02850 & 29019C02950 DATED MARCH 17, 2011.
6. ALL SANITARY SEWERS SHALL BE LOCATED WITHIN THE APPROPRIATE WIDTH EASEMENT. SAID EASEMENTS SHALL BE GRANTED AT THE TIME OF FINAL DESIGN.
7. ALL PUBLIC SANITARY SEWER EXTENSIONS SHALL BE MINIMUM OF 8" DIAMETER. SEWERS SHALL BE LOCATED WITHIN 16 FOOT WIDE EASEMENTS OR EASEMENTS EQUAL TO THE DEPTH OF THE SEWER IF SEWER IS GREATER THAN 16 FEET. NO SEWER TAPS WILL BE GREATER THAN 20 FEET.
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10. ALL ON-SITE LIGHTING WILL BE NO GREATER THAN 20 FEET IN HEIGHT AND SHALL COMPLY WITH THE REQUIREMENTS OF ORDINANCE #2013. NO "WALL-PACK" LIGHTING WILL BE ALLOWED. ALL LIGHTING SHALL BE DIRECTED DOWNWARD & INWARD TOWARD THE PROJECT IMPROVEMENTS.
11. AMENITIES MAY INCLUDE BASKETBALL COURT(S), SAND VOLLEYBALL COURT(S), GAZEBOS, FIRE PITS, CLUBHOUSE, POOL, ETC...
12. NATURAL GAS DISTRIBUTION TO BE DESIGNED BY AMEREN UE.
13. BUILDING NUMBERS SHOWN ARE FOR INVENTORY PURPOSES ONLY.
14. THE EXISTING ZONING OF THIS TRACT IS A-1 (PENDING REZONING TO PUD 10.0).
15. A 5' SIDEWALK SHALL BE CONSTRUCTED ALONG BOTH SIDES OF THE CINNAMON HILL LANE EXTENSION AND BOTH SIDES OF TIMBERHILL ROAD TO THE HAMMERHEAD TURNAROUND AS SHOWN. A 5' SIDEWALK SHALL BE CONSTRUCTED ON ONE SIDE OF TIMBERHILL ROAD ON THE NORTH OF THE HAMMERHEAD TURNAROUND AS SHOWN.
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17. NO REGULATED STREAM BUFFER IS IDENTIFIED ON THIS TRACT BY ARTICLE X, CHAPTER 12A OF THE CITY CODE OF ORDINANCES AND AS SHOWN BY THE COLUMBIA USGS QUADRANGLE.
18. A MINIMUM OF 25% OF THE CLIMAX FOREST ON THIS TRACT SHALL BE PRESERVED IN THE LOCATIONS DEPICTED ON THIS PLAN. FUTURE GRADING PLANS, NOT THE DEPICTED PRESERVATION AREAS SHALL BE ADJUSTED TO ENSURE THAT THE CLIMAX FOREST IS PRESERVED. A TREE PRESERVATION PLAN SHALL BE SUBMITTED AND APPROVED BY THE CITY ARBORIST PRIOR TO LAND DISTURBANCE.
19. ALL STORM SEWER AND WATER QUALITY FOR THIS DEVELOPMENT SHALL MEET THE CITY OF COLUMBIA STORM WATER DESIGN MANUAL.
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22. ADDITIONAL ADDRESS SIGNAGE MAY BE ADDED AT EACH DRIVE AT THE REQUEST OF THE CITY PRIOR TO ISSUANCE OF THE FINAL CERTIFICATE OF OCCUPANCY.
23. DEVELOPER SHALL CONSTRUCT A STANDARD 120' HAMMERHEAD TURNAROUND AS SHOWN. FINAL DESIGN SHALL BE APPROVED BY THE CITY OF COLUMBIA. DEVELOPER SHALL ALSO INSTALL A GATED ACCESS AT THE NORTH SIDE OF SAID TURNAROUND. FINAL DESIGN OF GATE AND ACCESS TO GATE (KEYS, LOCKS, ETC.) SHALL BE APPROVED BY THE CITY'S EMERGENCY RESPONSE SERVICES DEPARTMENTS AT THE TIME OF FINAL DESIGN.
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27. THE HORIZONTAL AND VERTICAL ALIGNMENT OF TIMBERHILL ROAD, AS SHOWN, SHALL COMPLY WITH THE CURRENT STREET STANDARDS. THE FINAL ALIGNMENTS SHALL BE APPROVED BY THE CITY PRIOR TO CONSTRUCTION.
28. THE DEVELOPER SHALL PROVIDE A CONNECTION TO LOT 1 OF WATER TOWER PLACE SUBDIVISION AND POTENTIALLY LOT 1 OF WATER TOWER PLACE SUBDIVISION, PLAT 2 TO BEHIND LOT 12 SUBJECT TO REVIEW AND APPROVAL BY THE CITY TRAFFIC AND UTILITY DEPARTMENTS UPON SUBMISSION OF FINAL CONSTRUCTION PLANS FOR CINNAMON HILL LANE. THE DEVELOPER SHALL INSTALL SUCH ACCESS PROVIDED ITS COST SHALL NOT EXCEED \$25,000. IN THE EVENT SUCH COSTS SHALL EXCEED \$25,000, THE PROPOSED TIE-IN LOCATION, AS SHOWN ON THE PLAN, OF THE REMAINT OF CINNAMON HILL LANE MAY BE PERMITTED UPON REVIEW AND APPROVAL FROM THE CITY'S TRAFFIC ENGINEER.

CALCULATIONS:

Table with columns for AREA, LOT, and LANDSCAPE COMPLIANCE. Includes sub-totals for total area, impervious area, and tree requirements.



ALL PLANT MATERIALS AND FINAL LANDSCAPE PLAN SHALL BE IN ACCORDANCE WITH THE LANDSCAPING GUIDELINES AND STANDARDS OF THE CITY OF COLUMBIA.

LANDSCAPING SHALL COMPLY WITH SECTIONS 12A-49 (e) AND (f), 29-13.1 (d) (6), AND 29-25 (a) (3) AND (4) OF THE CITY OF COLUMBIA CODE OF ORDINANCES.

ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA, MISSOURI, THIS 3rd DAY OF June, 2019.

Signatures of Brian Treece, Mayor, and Sheela Amin, City Clerk.

Revision table with columns for date and description of changes.

Logo and contact information for Crockett Engineering Consultants.

Professional Engineer seal for Timothy D. Crockett, State of Missouri.

TIMOTHY D. CROCKETT - PE-200400075 04/04/2019

PROPOSED SANITARY SEWER TO CONNECT TO EXISTING CITY SEWER LINE LOCATED ALONG THE NORTH SIDE OF CINNAMON HILL LANE. A SANITARY SEWER EASEMENT WILL NEED TO BE OBTAINED ALONG THE COMMON LOT LINE OF LOTS 101 AND 102 OF CROSSCREEK CENTER PLAT 1

STRAWSEER, KITH & NICHOLS, AMY TRUSTEES DEED BOOK 3435, PAGE 22

TYPE C ALUM MONUMENT, SE CORNER OF SECTION 17-48-12, AS SHOWN BY CROSSCREEK CENTER PLAT 1, RECORDED IN PLAT BOOK 42, PAGE 22

SE CORNER OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 17-48-12

1332.17'

SECTION 17-48-12 SECTION 18-48-12 SECTION 19-48-12 SECTION 20-48-12 SECTION 21-48-12

6-3'

5-4'

8-0'

6-9'

3-6'

8-0'

12-0'

8-0'

8-0'

8-0'

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