



# City of Columbia, Missouri

## Meeting Agenda

### City Council

---

Monday, March 17, 2025  
7:00 PM

Regular

City Hall  
Council Chamber  
701 E. Broadway  
Columbia, MO

---

#### I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

#### II. SPECIAL ITEMS

SI4-25 Swearing in of Paul Eisenstein as the Director of Economic Development for the City of Columbia.

SI5-25 Presentation of the Fiscal Year 2024 Financial Audit.

Attachments: [Council Memo](#)

[FY24 City of Columbia, MO Annual Comprehensive Financial Report](#)

[FY24 Audit Letter](#)

[FY24 Single Audit Report](#)

[FY24 Passenger Facility Charge Report](#)

#### III. APPOINTMENTS TO BOARDS AND COMMISSIONS

BC3-25 Board and Commission Applicants.

Attachments: [List](#)

#### IV. SCHEDULED PUBLIC COMMENT

SPC11-25 Lucio Bitoy IV - Platinudes over policy: How Columbia 'honors diversity.'

Attachments: [Scheduled Public Comment Form](#)

SPC12-25 Sutut Forte - Gans: "The way little of truth and love."

Attachments: [Scheduled Public Comment Form](#)

**V. PUBLIC HEARINGS**

- PH9-25 Consider the 2024 Consolidated Annual Performance Evaluation Report (CAPER).

**Recommended Action:** [See R32-25/Mayor]

**Attachments:** [Council Memo](#)  
[2024 CAPER](#)

- R32-25 Approving the 2024 Consolidated Annual Performance and Evaluation Report (CAPER).

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)

**VI. OLD BUSINESS**

- B38-25 Granting a design adjustment relating to the proposed Final Plat of Arcadia Plat 10 to allow direct driveway connections to Roger I. Wilson Memorial Drive (Case No. 63-2025).  
(Requires approval of 2/3 of Council.)

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[Design Adjustment Worksheet](#)  
[Design Adjustment Exhibit](#)  
[Final Plat](#)  
[Excerpts from Minutes](#)  
[Ordinance](#)

- B39-25 Approving the Final Plat of "Arcadia Plat 10" located on the northwest corner of Brown School Road and Roger I. Wilson Memorial Drive; authorizing a performance contract (Case No. 63-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Final Plat](#)

[Design Adjustment Worksheet](#)

[Design Adjustment Exhibit](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

## VII.

### CONSENT AGENDA

- B36-25 Amending the FY 2025 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary; amending the FY 2025 Classification and Pay Plan by adding and reassigning classifications; amending Chapter 19 of the City Code relating to unclassified service positions.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Summary of Classification and Pay Plan Amendments](#)

[Ordinance](#)

- B37-25 Voluntary annexation of property located on the north side of Highway KK and west of Villa Wood Court (5961 S. Highway KK); establishing permanent District R-1 (One-family Dwelling) zoning (Case No. 70-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Zoning Graphic](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B40-25 Granting the issuance of a conditional use permit to Courtney Pulley to allow the operation of a short-term rental on property located at 5406 Gemstone Way; providing a severability clause (Case No. 68-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory-Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B41-25 Authorizing an agreement for professional engineering services with George L. Crawford & Associates, Inc., d/b/a CBB, for a street and intersection pedestrian safety study; amending the FY 2025 Annual Budget by appropriating funds.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

[Attachment B to Ordinance](#)

- B42-25 Authorizing a subrecipient monitoring agreement with Boone County, Missouri relating to acceptance of the FY 2024 Justice Assistance Grant (JAG) Program Award to purchase replacement radios for the Police Department.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- R25-25 Setting a public hearing: proposed construction of storm water improvements on Chadwick Drive, between Royal Lytham Drive and Fallwood Court.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Location Map](#)

[Project Graphic](#)

[Resolution](#)

- R26-25      Setting a public hearing: proposed construction of street and sidewalk improvements along Garth Avenue, between Texas Avenue and Thurman Street.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Location Diagram](#)  
[Garth Avenue Improvements Diagrams](#)  
[Completed Comments Sheets](#)  
[Resolution](#)

- R27-25      Setting a public hearing: proposed annexation of property located on the east side of Wyatt Lane and north of Mule Deer Drive (4100 N. Wyatt Lane) (Case No. 126-2025).

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Proposed Preliminary Plat](#)  
[Annexation Petition](#)  
[Resolution](#)

- R28-25      Authorizing a HOME investment partnership program developer agreement with Central Missouri Community Action for the construction of fourteen (14) affordable housing units within the Providence Landing Subdivision located on the northeast corner of Hickman Avenue and Providence Road.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Attachment A to Resolution](#)

- R29-25      Authorizing a tourism development sponsorship agreement with Columbia Art League for the 2025 Art in the Park event.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Attachment A to Resolution](#)

- R30-25      Authorizing a special event operations agreement with FPC LIVE, LLC for Central Bank Downtown Live outdoor concert events on Ninth Street.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Attachment A to Resolution](#)

**VIII. NEW BUSINESS**

- R31-25 Authorizing a special event operations agreement with Rader Hospitality Company, L.L.C. for the Stop Day Party - Sigmoidpalooza outdoor concert event.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Attachment A to Resolution](#)

**IX. INTRODUCTION AND FIRST READING**

- B43-25\* Approving the Final Plat of "Ewing Place, Plat No. 1" located on the northwest corner of Brown School Road and Highway 763 (1003 E. Brown School Road); authorizing a performance contract (Case No. 30-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Final Plat](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B44-25\* Authorizing a financial assistance agreement with the Missouri Department of Natural Resources for the Benton-Stephens Neighborhood Historic Survey - Phase I.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Locator Map](#)  
[Ordinance #025469](#)  
[Resolution #130-23](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B45-25\* Authorizing replacement and improvement of public storm drainage infrastructure on Sexton Road and McBaine Avenue; calling for bids through the Purchasing Division or authorizing a contract for the work using a term and supply contractor.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Location Map](#)  
[Project Graphic](#)  
[Ordinance](#)

- B46-25\* Authorizing medical directorship and business associate agreements with The Curators of the University of Missouri, on behalf of University of Missouri Columbia School of Medicine Department of Emergency Medicine, associated with services provided to employees of the City's Fire Department.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Attachment A and Exhibit 2 to Ordinance](#)

- B47-25\* Authorizing an agreement for professional medical services with The Curators of the University of Missouri, on behalf of University of Missouri Health Care and University Physicians, for the diagnosis and treatment of City employee work-related injuries.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B48-25 Authorizing a master services and purchasing agreement with Axon Enterprise, Inc. for software, equipment, and technology services for the Police Department; amending the FY 2025 Annual Budget by appropriating funds.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Community Engagement Presentation](#)

[Comment Cards](#)

[CPD-ALPR and Fixed Camera Policy 460 \(DRAFT\)](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

[Attachment B to Ordinance](#)

- B49-25\* Authorizing Amendment No. 2 to the contract with the State of Missouri - Missouri Department of Corrections to provide tuberculosis screening and testing services.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B50-25 Amending the FY 2025 Annual Budget for second quarter appropriation of funds.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

**\*Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

**Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.**

## **X. REPORTS**

- REP15-25 FY25 Uncollectible Receivables and Adjustments.

**Attachments:** [Council Memo](#)

[FY 2025 Non-Utility Write-Offs](#)

[FY 2025 Pooled Cash, Credit Card, and GL Adjustments](#)

[FY 2025 Utility Write-Offs](#)

[FY 2025 Write-Off Document](#)

- REP16-25 Monthly Finance Report.

**Attachments:** [Council Memo](#)

[FY19-FY24 Expenditure Comparison Report](#)

## **XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF**

## **XII. ADJOURNMENT**

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573-874-CITY (573-874-2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

**USB DRIVES PROHIBITED:** Due to cybersecurity concerns, flash drives and other media devices are no longer permitted for delivering files or presentation materials. A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit CoMo.gov/upload. (Effective Jan. 1, 2023)