

# Sign In Sheet

**Project Name:** Water Main Replacement Projects

**Interested Parties Meeting:** Thursday, March 14, 2019



| Name           | Address                | Phone        |
|----------------|------------------------|--------------|
| Miles Bair     | 385 Crown Point        | 4492897      |
| LENA ANN JONES | 300 CROWN POINT        | 442-4215     |
| ALONZO WRIGHT  | 7104 WOOD SCHOOL RD    | 289-2731     |
| Gene Gerke     | 2105 S Country Club Dr | 864-6604     |
| JACK MITCHELL  | 2109 S Country Club Dr | 819-3069     |
| MEVIN KORNEIER |                        | 808-2665     |
| Brian Mitchell | N Brown St Rd 6500     | 573 825 3031 |
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