

## **AGREEMENT**

THIS AGREEMENT by and between the City of Columbia, Missouri, a municipal corporation (hereinafter "City"), and The Curators of the University of Missouri, (hereinafter "University"), is entered into on the date of the last signatory noted below (the "Effective Date").

### **WITNESSETH:**

In consideration of the mutual agreements herein contained, the parties agree as follows:

1. University will hold the 2025 Missouri State Senior Games and Show-Me STATE GAMES in Columbia, Missouri.
2. City will pay \$28,000 to University for the support of the Missouri State Senior Games and Show-Me STATE GAMES.
3. City will make available for the Show-Me STATE GAMES softball/baseball fields, soccer fields, football fields, Oakland Park Disc Golf Course, Strawn Park Harmony Bends Disc Golf Course, Hickman Pool, Rainbow Softball Complex, Atkins Sports Complex, Armory Sports Center, Gans Creek Recreation Area, Philips Park, Albert-Oakland Park, American Legion Park, Cosmo Park and various facilities at Cosmo-Bethel Park. The rental fee for these facilities shall be waived. City will also waive the costs involved in preparing the softball and soccer fields for play, except for any overtime costs which might be involved.

IN WITNESS THEREOF, the Parties hereto have executed this Agreement on the day and year last written below.

CITY OF COLUMBIA, MISSOURI

By: \_\_\_\_\_  
De'Carlon Seewood, City Manager

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Sheela Amin, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Nancy Thompson, City Counselor/rw

CERTIFICATION: I hereby certify that this contract is within the purpose of the appropriation to which it is to be charged and that there is an unencumbered balance to the credit of such appropriation sufficient to pay therefor. 22904810-504310 (\$24,500-CVB) and Account No. 22005010-504990 (\$3,500-P&R).

\_\_\_\_\_  
Matthew Lue, Director of Finance

THE CURATORS OF THE  
UNIVERSITY OF MISSOURI

By: \_\_\_\_\_  
Casey E. Forbis  
Business Services Consultant- Lead  
Date: \_\_\_\_\_ 5/7/2025

ATTEST:

By: \_\_\_\_\_

APPROVED AS TO LEGAL FORM (UM OGC)  
By Mark Van Zandt - Office of General Counsel at 2:42 pm, May 07, 2025

REVIEWED  
By R. Wilson at 11:59 am, May 06, 2025

REVIEWED  
By Casey Forbis at 2:49 pm, May 05, 2025