

Introduced by \_\_\_\_\_

First Reading \_\_\_\_\_

Second Reading \_\_\_\_\_

Ordinance No. \_\_\_\_\_

Council Bill No. B 84-24

**AN ORDINANCE**

vacating a utility easement on Lot 2 within H.E. Johnson Subdivision located north of Texas Avenue; directing the City Clerk to have a copy of this ordinance recorded; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Council finds and determines that a certain utility easement on Lot 2 within H.E. Johnson Subdivision located north of Texas Avenue, more particularly described as follows, is in excess and surplus to the needs of the City and is hereby vacated:

BEARINGS ARE REFERENCED TO MISSOURI STATE PLANE COORDINATE SYSTEM CENTRAL ZONE, GRID NORTH, MoDOT VRS NETWORK.

A TRACT OF LAND LOCATED IN SOUTHWEST QUARTER OF SECTION 1 T48N R13W, IN COLUMBIA, BOONE COUNTY, MISSOURI, BEING PART OF LOT 2 OF H.E. JOHNSON SUBDIVISION RECORDED IN PLAT BOOK 18 PAGE 14, FURTHER DESCRIBED AS FOLLOWS:

STARTING AT THE SOUTHWEST CORNER OF LOT 2 OF H.E. JOHNSON SUBDIVISION RECORDED IN PLAT BOOK 18 PAGE 14, THENCE ALONG THE WESTERLY LINE OF SAID LOT, N 13°49'30"E 10.05 FEET TO THE POINT OF BEGINNING.

FROM THE POINT OF BEGINNING, THENCE ALONG THE LINES OF LOT 2 OF H.E. JOHNSON SUBDIVISION RECORDED IN PLAT BOOK 18 PAGE 14, N 13°49'30"E 278.35 FEET; THENCE N 81°40'30"W 141.65 FEET; THENCE LEAVING SAID LINE, N 1°10'10"E 8.06 FEET TO THE NORTHERLY LINE OF A 8 FOOT UTILITY EASEMENT DEDICATED BY H.E. JOHNSON SUBDIVISION; THENCE ALONG THE LINES OF SAID EASEMENT, S 81°40'30"E 151.46 FEET; THENCE S 13°49'30"W 286.46

FEET; THENCE LEAVING SAID LINE, N 81°13'00"W 8.03 FEET TO THE POINT OF BEGINNING, AND CONTAINING 3,432 SQUARE FEET.

SECTION 2. The City Clerk is hereby authorized and directed to cause a copy of this ordinance to be recorded in the office of the Recorder of Deeds of Boone County, Missouri.

SECTION 3. This ordinance shall be in full force and effect from and after its passage.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor and Presiding Officer

APPROVED AS TO FORM:

\_\_\_\_\_  
City Counselor