## **ADOPT A SPOT AGREEMENT**

|       | AGREEMENT is entered into this day of, 2020, between the f Columbia, Missouri, a municipal corporation ("City"), and the Wightman Family pter").                                                                                             |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The p | arties agree as follows:                                                                                                                                                                                                                     |
| 1.    | Adopter shall maintain the landscaping located in Chapel Hill Road median bed 3, the third bed west of Scott Boulevard.                                                                                                                      |
| 2.    | Adopter shall maintain the planting area for a period of four years from the date of this agreement. Maintenance of the planting area shall include but not be limited to weeding, watering, mulching and planting annual flowers and bulbs. |
| 3.    | The City will assist in providing landscape materials including plants and mulch for this bed.                                                                                                                                               |
| 4.    | The City will provide a sign in the planting area recognizing the Adopter's efforts. The cost of a new sign required because of an Adopter name change will be paid by the Adopter.                                                          |
| 5.    | City may terminate this agreement if adopter fails to maintain the planting area.                                                                                                                                                            |
|       | TNESS WHEREOF, the Parties hereto have executed this Agreement on the day ear first above written.                                                                                                                                           |
|       | CITY OF COLUMBIA, MISSOURI                                                                                                                                                                                                                   |
|       | John Glascock<br>City Manager                                                                                                                                                                                                                |
| ATTE  | ST:                                                                                                                                                                                                                                          |
|       |                                                                                                                                                                                                                                              |
|       |                                                                                                                                                                                                                                              |
| Sheel | a Amin, City Clerk                                                                                                                                                                                                                           |

| APPROVED AS TO FORM: |                                         |
|----------------------|-----------------------------------------|
| City Counselor       |                                         |
|                      | By: Stephanie Wightman, Wightman Family |
| ATTEST:              | Otephanie Wighthan, Wiggstie Visit      |

## **ADOPT A SPOT AGREEMENT**

| THIS    | AGREEMENT is entered into this day of, 2020, between the                                                                                                                                                                                     |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of | f Columbia, Missouri, a municipal corporation ("City"), and Noble Pain                                                                                                                                                                       |
| Manag   | gement ("Adopter").                                                                                                                                                                                                                          |
|         |                                                                                                                                                                                                                                              |
| The pa  | arties agree as follows:                                                                                                                                                                                                                     |
| 1.      | Adopter shall maintain the landscaping located in the roundabout of Keene Street and I-70 Drive Southeast.                                                                                                                                   |
| 2.      | Adopter shall maintain the planting area for a period of four years from the date of this agreement. Maintenance of the planting area shall include but not be limited to weeding, watering, muiching and planting annual flowers and bulbs. |
| 3.      | The City will assist in providing landscape materials including plants and mulch for this bed.                                                                                                                                               |
| 4.      | The City will provide a sign in the planting area recognizing the Adopter's efforts. The cost of a new sign required because of an Adopter name change will be paid by the Adopter.                                                          |
| 5.      | City may terminate this agreement if adopter fails to maintain the planting area.                                                                                                                                                            |
|         | TNESS WHEREOF, the Parties hereto have executed this Agreement on the day ear first above written.                                                                                                                                           |
|         | CITY OF COLUMBIA, MISSOURI                                                                                                                                                                                                                   |
|         | John Glascock                                                                                                                                                                                                                                |
|         | City Manager                                                                                                                                                                                                                                 |
| ATTE    | ST:                                                                                                                                                                                                                                          |
|         |                                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                                              |
|         |                                                                                                                                                                                                                                              |
| Sheela  | a Amin, City Clerk                                                                                                                                                                                                                           |

| APPROVED AS TO FORM: |                           |
|----------------------|---------------------------|
| City Counselor       |                           |
|                      | By: Noble Pain Management |
| ATTEST:              |                           |
| Sylvia Tai           | ylor _                    |