



# City of Columbia, Missouri

## Meeting Agenda

### City Council

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Monday, March 2, 2026  
7:00 PM

Regular

City Hall  
Council Chamber  
701 E. Broadway  
Columbia, MO

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#### I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

#### II. SPECIAL ITEMS

SI3-26 Presentation of the Fiscal Year 2025 Financial Audit.

Attachments: [Council Memo](#)

[FY25 City of Columbia, MO Annual Comprehensive Financial Report](#)

[FY25 Audit Letter](#)

[FY25 Single Audit Report](#)

[FY25 Passenger Facility Charge Report](#)

[FY25 Independent Auditor's Report](#)

#### III. APPOINTMENTS TO BOARDS AND COMMISSIONS

#### IV. SCHEDULED PUBLIC COMMENT

SPC11-26 Matt Schacht - An update on the conversations Vidwest is having about the future of community media.

Attachments: [Scheduled Public Comment Form](#)

**V. PUBLIC HEARINGS**

PH5-26 Proposed construction of the Quail Drive - Phase 2 stormwater improvement project.

**Recommended Action:** [Need Motion/Mayor]

**Attachments:** [Council Memo](#)

[Location Map](#)

[Project Graphic](#)

[Contact Log](#)

PH6-26 Proposed construction of improvements at Rothwell Park.

**Recommended Action:** [See B45-26/Mayor]

**Attachments:** [Council Memo](#)

[Plan](#)

[Public Comments](#)

B45-26 Authorizing construction of improvements at Rothwell Park; calling for bids for a portion of the project through the Purchasing Division; amending the FY 2026 Annual Budget by appropriating funds in the amount of \$40,000.00.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Plan](#)

[Public Comments](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

**VI. OLD BUSINESS**

B37-26 Amending Chapter 16 of the City Code by adding a new Division 22 related to the regulation of electronic gaming machines.  
(Mayor Plans to Recommend Tabling.)

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

B38-26 Amending Chapter 5 of the City Code relating to animals and fowl.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Chapter 5 - Summary of Amendments](#)

[Ordinance](#)

- B39-26 Establishing local regulations on hours of operation of businesses licensed to sell intoxicating liquor by the drink at retail for consumption on the premises for the duration of the 2026 FIFA World Cup Tournament.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[FIFA World Cup Supporting Documentation - RSMo Section 311.2026 Ordinance](#)

## VII. CONSENT AGENDA

- B40-26 Voluntary annexation of property located on the southeast corner of Highway WW and El Chaparral Avenue (1020 S. El Chaparral Avenue); directing the City Clerk to give notice of the annexation; establishing permanent District R-1 (One-family Dwelling) zoning (Case #56-2026).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Zoning Graphic](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

- B41-26 Granting the issuance of a conditional use permit to Matthew and Hope Hawley to allow the operation of a short-term rental on property located at 903 W. Worley Street; providing a severability clause (Case No.32-2026).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B42-26 Approving the Final Plat of "Boone Industrial Park East Plat No. 2" located on the west side of Paris Road (4999 Paris Road); authorizing a performance contract (Case # 27-2026).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Final Plat](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B43-26 Accepting Stormwater Management/BMP Facilities Covenants; directing the City Clerk to have the conveyances recorded.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)

- B44-26 Authorizing a terminal agency agreement with Boone County Joint Communications associated with Missouri Law Enforcement System (MULES) and National Crime Information Center (NCIC) access.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B46-26 Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$1,297,758.00 associated with the design and construction of a passenger boarding bridge at the Columbia Regional Airport.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B47-26 Authorizing a contract with the Missouri Department of Health and Human Services for HIV case management program services.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B48-26 Authorizing Amendment No. 2 to the contract with the Missouri Department of Health and Senior Services for teen connection project program services.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B49-26 Authorizing an agreement with Boone County, Missouri for 2026 public health services.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B50-26 Authorizing an agreement with Boone County, Missouri for 2026 animal control services.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B51-26 Authorizing a subaward agreement with Johns Hopkins University associated with the Love Your Block program to support activities in central neighborhoods; amending the FY 2026 Annual Budget by appropriating funds in the amount of \$60,000.00.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)  
[Attachment B to Ordinance](#)

- B52-26 Amending Chapter 2 of the City Code to create a Communications Department; amending Chapter 19 of the City Code as it relates to unclassified service; amending the FY 2026 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary; amending the FY 2026 Classification and Pay Plan by closing, adding, reassigning, and retitling classifications.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Summary of Amendments to Classification and Pay Plan](#)  
[Ordinance](#)

- R36-26 Setting a public hearing: consider the 2025 Consolidated Annual Performance Evaluation Report (CAPER).

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

- R37-26 Authorizing an aviation project consultant agreement with Burns and McDonnell Engineering Co., Inc. for design services associated with the Terminal Building passenger boarding bridge project at the Columbia Regional Airport.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

[Attachment A to Resolution](#)

## VIII. NEW BUSINESS

- R38-26 Authorizing the temporary closure of a portion of the sidewalk, parking lane, and vehicular lane shifting on Stewart Road between Fourth Street and Fifth Street, and a portion of the sidewalk on Fifth Street between Stewart Road and Elm Street to facilitate a roof removal and replacement at the University of Missouri power plant.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

[Exhibit A to Resolution](#)

## IX. INTRODUCTION AND FIRST READING

- B53-26 Amending Chapter 2 of the City Code to revise Article X relating to purchasing.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

- B54-26\* Amending the FY 2026 Annual Budget by appropriating funds in the total amount of \$9,485,007.67 for second quarter appropriation of funds.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B55-26\* Granting the issuance of a conditional use permit to BVSHSSF COLUMBIA, LLC to allow the establishment of a spa facility on property located on the northwest corner of University Avenue and S. College Avenue (1205 University Avenue) in a R-MF (Multiple-family Dwelling) zoning district (Case No. 64-2026).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[Applicant Correspondence & CUP Responses](#)  
[Excerpts from Minutes](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)  
[Exhibit B to Ordinance](#)

- B56-26\* Vacating a drainage easement adjacent to Lot 174 of Old Hawthorne North, Plat No. 1 located at 6409 Crooked Switch Court; directing the City Clerk to have a copy of the ordinance recorded.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Drainage Easement Description & Exhibit](#)  
[Ordinance](#)

- B57-26\* Authorizing a transportation alternatives program supplemental agreement with the Missouri Highways and Transportation Commission for construction of a sidewalk project along Broadway, between Maplewood Drive and West Boulevard.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Location Map](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)

- B58-26\* Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$750,000.00; authorizing an air service agreement with American Airlines, Inc. for roundtrip air service between Columbia Regional Airport and Charlotte Douglas International Airport.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B59-26\* Authorizing Amendment No. 2 to the contract with the Missouri Department of Health and Senior Services for disease intervention specialist workforce program services.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B60-26\* Authorizing a third amendment to the affordable housing funding agreement with the Housing Authority of the City of Columbia and Providence Walkway Housing Development Group, LP associated with the Providence Walkway development project.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B61-26\* Authorizing a second addendum to the power purchase agreement with The Curators of the University of Missouri for the sale of wind energy and associated credits produced by Crystal Lake III.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

**\*Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

**Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.**

## X. REPORTS

- REP15-26 FY26 Uncollectible Receivables and Adjustments.

**Attachments:** [Council Memo](#)

[FY 2026 Utility Write-Offs](#)

[FY 2026 Non-Utility Write-Offs](#)

[FY 2026 Pooled Cash, Credit Card, and GL Adjustments](#)

[FY 2026 Write-Off Document](#)

REP16-26 Monthly Finance Report.

Attachments: [Council Memo](#)

**XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF**

**XII. ADJOURNMENT**

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573.874.CITY (2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

USB DRIVES PROHIBITED: A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit CoMo.gov/upload.