



City of Columbia, Missouri

Meeting Agenda

City Council

Monday, October 20, 2025
7:00 PM

Regular

City Hall
Council Chamber
701 E. Broadway
Columbia, MO

I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

II. SPECIAL ITEMS

III. APPOINTMENTS TO BOARDS AND COMMISSIONS

BC10-25 Board and Commission Applicants.

Attachments: [List](#)

IV. SCHEDULED PUBLIC COMMENT

SPC46-25 Tyler Travers - Illegal gambling machines.

Attachments: [Scheduled Public Comment Form](#)

SPC47-25 Jonathan Asher - Vidwest Studios volunteer story.

Attachments: [Scheduled Public Comment Form](#)

SPC48-25 Susan Renee Carter - Speaking truth to power: what's our role?

Attachments: [Scheduled Public Comment Form](#)

V. PUBLIC HEARINGS

VI. OLD BUSINESS

- B256-25 Granting a design adjustment relating to the proposed Final Plat of Meadow Lane Plat 1 located on the north side of Meadow Lane and east of Anderson Avenue to waive right-of-way dedication; granting a waiver and design adjustment for sidewalk construction along the south side of Meadow Lane (Case No. 216-2025).

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Design Adjustment Worksheets](#)

[Final Plat \(For Reference Only\)](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

- B257-25 Approving the Final Plat of "Meadow Lane Plat 1" located on the north side of Meadow Lane and east of Anderson Avenue; authorizing performance contracts (Case No. 216-2025).

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Final Plat](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

VII. CONSENT AGENDA

- B258-25 Granting the issuance of a conditional use permit to Amber and Mark Weigel to allow the operation of a short-term rental on property located at 11 S. Heather Lane; providing a severability clause (Case No. 274-2025).

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B259-25 Granting the issuance of a conditional use permit to Black Dog Enterprise, LLC to allow the operation of a short-term rental on property located at 1501 Paris Road; providing a severability clause (Case No. 277-2025).

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Public Correspondence](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B260-25 Granting the issuance of a conditional use permit to Matthew and Michaela Hayes to allow the operation of a short-term rental on property located at 103 Parkview Drive; providing a severability clause (Case No. 280-2025).

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Staff Report to Planning and Zoning Commission](#)
[Locator Maps](#)
[STR Application](#)
[Supplemental Conditional Accessory - Conditional Use Questions](#)
[Excerpts from Minutes](#)
[Public Correspondence](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B261-25 Accepting a conveyance for temporary construction purposes; directing the City Clerk to have the conveyance recorded.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)

- B262-25 Authorizing an agreement with the U.S. Fish and Wildlife Service for installation of a habitat improvement project in a stormwater basin located on City-owned property at 515 Hickman Avenue.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Attachment A to Ordinance](#)

- B263-25 Authorizing and ratifying application to the Missouri Department of Health and Senior Services for the Missouri Substance Use Disorder Grant Program; authorizing a grant agreement with the Missouri Department of Health and Senior Services for preventing adverse childhood experiences (ACEs) for families impacted by substance use program services.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[BCCSD Letter of Support](#)
[Office of Violence Prevention Letter of Support](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)
[Exhibit B to Ordinance](#)

- B264-25 Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$50,000 associated with the Eighth Street and Cherry Street municipal parking structure stairwell tower painting project.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Supplemental Council Memo](#)
[Photos of Parking Structure](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- R140-25 Authorizing a contract with Event 1, Inc. to designate the City's Convention and Visitors Bureau as the third-party vendor for event merchandise sales at the 2025 National Collegiate Athletic Association (NCAA) Division I Men's and Women's Cross Country National Championship event to be held at Gans Creek Recreation Area.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Exhibit A to Resolution](#)

- R141-25 Authorizing license agreements with Discovery Office Park, L.L.C., Discovery Office Park North, L.L.C., and Eurofins BioPharma Product Testing Columbia, LLC for temporary usage of parking areas associated with the 2025 National Collegiate Athletic Association (NCAA) Division I Men's and Women's Cross Country National Championship event to be held at Gans Creek Recreation Area.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Exhibit A to Resolution](#)
[Exhibit B to Resolution](#)

- R142-25 Authorizing a convention agreement with Endeavor Hotel Group, d/b/a Wyndham Executive Center, for the 2026 Columbia Values Diversity Celebration event.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Exhibit A to Resolution](#)

- R143-25 Authorizing FY 2026 agreements with various arts and cultural organizations for arts programming or services.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)

- R144-25 Authorizing a master equipment lease purchase agreement with Community First National Bank for four (4) front load refuse trucks; authorizing a service agreement with Elliott Equipment Company for the maintenance of four (4) front load refuse trucks.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)
[Exhibit A to Resolution](#)

- R145-25 Authorizing a CDBG agreement and a first amendment to a HOME agreement with Central Missouri Community Action associated with the construction of fourteen (14) affordable housing units within the Providence Landing Subdivision located on the northeast corner of Hickman Avenue and Providence Road.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)
[Attachment B to Resolution](#)

VIII. NEW BUSINESS

- R146-25 Granting Radar Hospitality Company, L.L.C. a temporary waiver from the requirements of Section 16-185 of the City Code to allow possession and consumption of alcoholic beverages and Section 16-258.1 of the City Code to allow amplified sound exceeding a distance of 300 feet for the area along a portion of the alleyway located north of Locust Street and between Sixth Street and Seventh Street, on October 31, 2025 and November 1, 2025 for outdoor events.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)

IX. INTRODUCTION AND FIRST READING

- B265-25 Amending Chapter 14 of the City Code to add provisions related to the rights and duties of motorists and pedestrians in major corridor roadways and intersections.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Street and Intersection Pedestrian Safety Study \(Draft\)](#)

[Map Graphics](#)

[Ordinance](#)

- B266-25* Amending Chapter 12 of the City Code relating to mediation and dispute resolution.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

- B267-25* Granting the issuance of a conditional use permit to the Germond-Eggner Family Trust to allow the operation of a short-term rental on property located at 1506 Windsor Street; providing a severability clause (Case No. 290-2025).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B268-25* Granting the issuance of a conditional use permit to The Bank of Missouri to allow the establishment of a drive-up facility on property located on the southeast corner of Nifong Boulevard and Bethel Street (310 W. Nifong Boulevard) in an M-N (Mixed Use - Neighborhood) zoning district (Case No. 288-2025).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Sec. 29-3.3\(jj\) - Use-specific Standards](#)

[Sec. 29-4.6\(c\) - Design Standards & Guidelines](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

- B269-25* Approving the Final Plat of "Bluff Creek Estates Plat 1-A" located on the southwest corner of Wild Plum Court and Bluff Creek Drive; authorizing a performance contract (Case No. 300-2025).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B270-25* Accepting conveyances for sewer, utility, and temporary construction purposes; accepting a Stormwater Management/BMP Facilities Covenant; directing the City Clerk to have the conveyances recorded.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

- B271-25* Authorizing an agreement with The Curators of the University of Missouri, on behalf of its University Concert Series, for FY 2026 arts programming funds.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B272-25* Authorizing Amendment No. 1 to the contract with the Missouri Department of Health and Senior Services for sexual violence prevention and response program services.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B273-25* Authorizing Amendment No. 1 to the contract with the Missouri Department of Health and Senior Services for fetal and infant mortality review program services.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B274-25* Authorizing Amendment No. 1 to the contract with the Missouri Department of Health and Senior Services for disease intervention specialist workforce program services.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B275-25* Authorizing a first amendment to the affordable housing funding agreement with the Housing Authority of the City of Columbia associated with the Blind Boone Apartments project.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B276-25* Authorizing a second amendment to the affordable housing funding agreement with the Housing Authority of the City of Columbia and Providence Walkway Housing Development Group, LP associated with the Providence Walkway development project.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B277-25* Authorizing an award agreement with the Missouri Department of Public Safety - Office of Homeland Security, as part of the Missouri Blue Shield Grant Program, for the purchase of protective equipment for the Police Department.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B278-25* Authorizing federal award agreements with the U.S. Department of Housing and Urban Development - Office of Community Planning and Development for FY 2025 Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) funds.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Correspondence from the US Department of Housing and Urban Development](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

- B279-25* Authorizing a consultant agreement with Avenu Insights & Analytics, LLC for short-term rental monitoring and identification services; amending the FY 2026 Annual Budget by appropriating funds (Case No. 182-2025).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

[Exhibit A to Ordinance](#)

***Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.

X. REPORTS

- REP51-25 Strategic Plan Quarterly Report - Quarter 3.

Attachments: [Council Memo](#)

[Strategic Plan Quarterly Report](#)

REP52-25 Monthly Finance Report.

Attachments: [Council Memo](#)

[FY25 Q4 Cash Balance Report](#)

XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF

XII. ADJOURNMENT

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573.874.CITY (2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

USB DRIVES PROHIBITED: A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit CoMo.gov/upload.