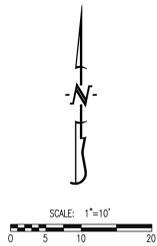


Schedule: June 6, 2022 to October 7, 2022

# Exhibit A



**CITY OF COLUMBIA WORK NOTES:**  
 1. CONTRACTOR IS RESPONSIBLE FOR OBTAINING A SIDEWALK CLOSURE PERMIT FROM THE CITY FOR WORK WITHIN CITY SIDEWALK AND STREETS.



SIDEWALK CLOSED AHEAD CROSS HERE

SIDEWALK CLOSED

SIDEWALK CLOSED AHEAD CROSS HERE

ACCESS TO THE SITE SHALL BE ALONG UNIVERSITY AVENUE, FROM COLLEGE AVENUE TO THE EAST AS SHOWN.

**Ross & Baruzzini**  
 8 SOUTH OLD CROWD RD  
 ST. LOUIS, MO 63119  
 T 314.918.8583  
 F 314.918.8583  
 www.rossbar.com

ROSS & BARUZZINI  
 MISSOURI STATE CERTIFICATE OF AUTHORITY #000148

**SVA**  
 2801 WOODLAND DRIVE, SUITE 103  
 COLUMBIA, MO 65202  
 T 314.443.4607  
 www.sva.com

SOA  
 MISSOURI STATE CERTIFICATE OF AUTHORITY #000826

**CROCKETT**  
 ENGINEERING CONSULTANTS  
 3000 W. WASHINGTON ST. #201  
 ST. LOUIS, MO 63103  
 T 314.443.4607  
 www.crocketting.com

CROCKETT ENGINEERING CONSULTANTS LLC  
 MISSOURI STATE CERTIFICATE OF AUTHORITY #2000151301



UNIVERSITY OF MISSOURI  
 VL DEMOLISH BUILDINGS FOR STRATEGIC SPACE REDUCTION  
 UM PROJECT NUMBER CP210951  
 COLUMBIA, MISSOURI



ANDREW T. GREENE  
 ENG. LIC. NO. PE-2022000043  
 The Professional Engineer, whose signature and personal seal appear on this document, accepts responsibility for the design, specification, calculation, reports, documents and drawings prepared or checked by the Professional Engineer, and for the work performed or supervised by the Professional Engineer, in accordance with the provisions of the Missouri Engineering Law and the Missouri Engineering Code of Ethics. The Professional Engineer will not be held responsible for any errors or omissions in this document unless the changes are made by the Engineer or with the Engineer's direct supervision.

WHEN THIS DRAWING IS REPRODUCED AT ORIGINAL SCALE THIS BAR = 1 INCH  
 1 INCH

REVISIONS:

DATE	DESCRIPTION

DESIGNED BY:  
 CHECKED BY:  
 MU PROJ. NO.: CP210951  
 RB PROJ. NO.: 0011084.000  
 ISSUE DATE: 03/07/2022

DRAWING TITLE:  
 PROFESSIONAL BUILDING ACCESS AND CLOSURE PLAN

DRAWING NO.:  
**C302**