SIGN NOTE

SEE ATTACHED CONCEPTUAL SIGN PLAN FOR HEIGHTS AND AREAS
OF SHOPPING CENTER MONUMENTS SIGNS, SHOPPING CENTER PYLON SIGN, AND
WAL-MART WALL SIGNS. WALL SIGNS FOR THE RETAIL SHOPS SHALL NOT
EXCEED FIFTEEN (15) PERCENT OF THE AREA OF THE WALL, WITH A MAXIMUM
AREA OF 250 SQ. FT.

CONSTRUCTION DISCLAIMER NOTE

THIS PLAN IS INTENDED TO PROVIDE A CONCEPT FOR DEVELOPMENT OF THIS PROPERTY AND IS NOT TO BE CONSTRUCT AS A CONSTRUCTION DOCUMENT. CONSTRUCTION DOCUMENTS FOR THIS PROJECT WILL BE SUBMITTED FOR REVIEW PRIOR TO APPLICATION FOR A BUILDING PERMIT.

STORM WATER NOTE

ALL STORM WATER FROM PAVED SURFACES WILL BE FILTERED TO REMOVE SEDIMENT & HYDROCARBONS.

OWNER & DEVELOPER

BROADWAY-FAIRVIEW VENTURE, LLC 1001 E CHERRY ST SUITE 308 COLUMBIA, MO 65201

FLOOD PLAIN NOTE

THIS PROPERTY IS NOT LOCATED IN THE 100 YEAR FLOOD PLAIN AS DEFINED BY CITY ORDINANCE.

ZONING NOTE

THE PROPERTY SOUTH OF PROPOSED WEST ASH STREET IS ZONED C-P, PLANNED COMMERCIAL DISTRICT, THE PROPERTY NORTH OF PROPOSED WEST ASH STREET IS ZONED R-1.

BUILDING NOTES

- 1. THE MAXIMUM HEIGHT OF THE PROPOSED BUILDING SHALL BE THIRTY—FIVE (35) FEET.
- 2. THE MAXIMUM ALLOWABLE AREA SHALL BE 220,000 SQUARE FEET.
- 3. BUILDING SETBACKS SHALL BE AT LEAST.
 WEST BROADWAY R/W 25 FEET
 FAIRVIEW R/W 25 FEET
 PARK DeVILLE R/W 25 FEET

WEST ASH STREET R/W 25 FEET

SOLID WASTE NOTES

- 1. DUMPSTER PAD LOCATIONS ARE PRELIMINARY, THE SPECIFIC SIZE AND LOCATION FOR THESE UNITS WILL BE COORDINATED THROUGH AND APPROVED BY THE CITY OF COLUMBIA—SOLID WASTE DEPARTMENT PRIOR TO INSTALLATION. CONTACT PETE VACCA AT 874—6272.
- 2. TWO FULL SIZE COMPACTORS SHALL BE INSTALLED TO SERVE WAL*MART.
- 3. THE DUMPSTER PADS SHALL BE SCREENED FROM VIEW BY A 8'
 MASONRY ENCLOSURE. THE COLOR AND VENEER OF THE ENCLOSURE
 SHALL BE COORDINATED TO MATCH THE NEAREST BUILDING. THE
 FRONT OF THE ENCLOSURE SHALL HAVE A MATCHING GATE.

CLIMAX FOREST PRESERVATION NOTE

THIS SITE CONTAINS NO CLIMAX FOREST AS DEFINED BY CITY ORDINANCE

LIGHTING NOTE

THE LIGHT STANDARD POLES WILL BE 25 FEET IN HEIGHT ABOVE THEIR BASES. FULL CUT OFF LIGHT FIXTURES WILL BE INSTALLED SO THAT NO LIGHT SPILL OVER FROM THE PROPERTY WILL OCCUR. LIGHTS WILL BE DIMMED BETWEEN 11:00 P.M. AND 6:00 A.M.

LANDSCAPE NOTE

A D ZONED DOODEDTY

PROPOSED BASIN DRIVE.

C-P ZUNED PROPERTY				
TOTAL AREA	988,225	SQ. FT.	100.0%	
BUILDING AREA	190,500	SQ. FT.	19.3%	
PAVED AREA	525,684	SQ. FT.	53.2%	
LANDSCAPE AREA	272,351	SQ. FT.	27.5%	
R-1 ZONED PROPERTY				
TOTAL AREA	234.287	SQ. FT.	100%	
BUILDING AREA	0	SQ. FT.	0%	
PAVED AREA	<i>38,873</i>	SQ. FT.	16.6%	
LANDSCAPE AREA	195,414	SQ. FT.	83.4%	
-TOTAL AREA DOES NOT	INCLUDE PROF	OSED WES	ST ASH ST	REET
PARK-DEVILLE, FAIRVIEW,				,

STORM WATER NOTE

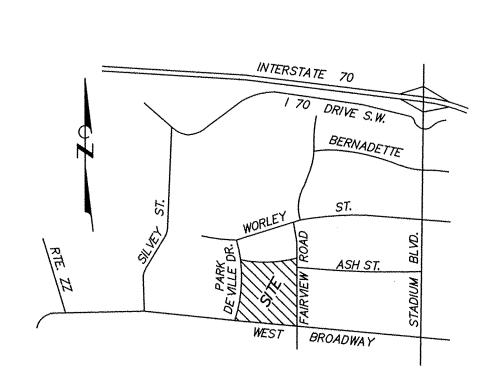
ON-SITE STORM WATER DETENTION SHALL BE DESIGNED TO DISCHARGE THE PREDEVELOPMENT PEAK FLOW OR LESS FOR THE 2 YR STORM 10 YR STORM

AND TO PASS THE 100 YEAR STORM AS DETERMINED BY TECHNICAL RELEASE NO. 55 URBAN HYDROLOGY FOR SMALL WATERSHEDS JUNE 1986.

FAIRVIEW MARKETPLACE

C-P DEVELOPMENT PLAN 6 FEBRUARY 2006

REVISED: 16 MARCH 2006

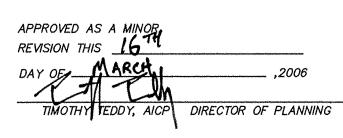


SITE LOCATION MAP

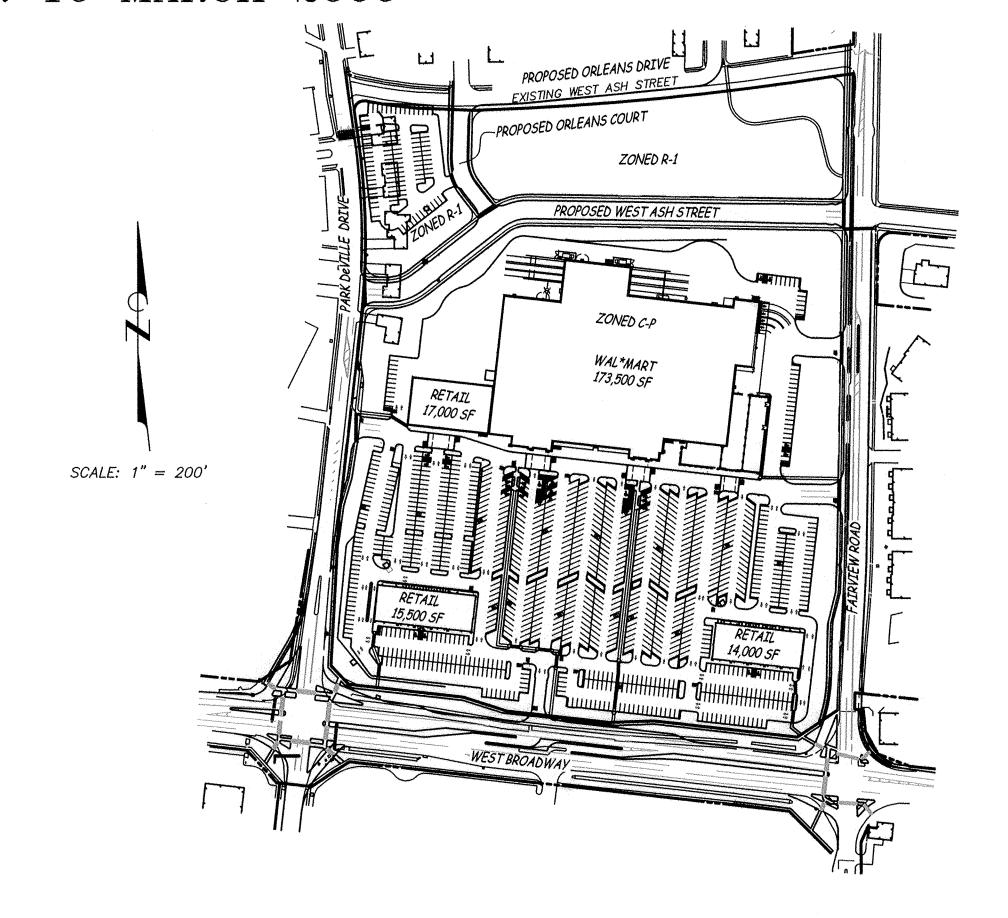
NOT TO SCALE

LEGEND

	DDODEDTY LINE
	PROPERTY LINE ELECTRIC LINE
	UNDERGROUND ELECTRIC LINE
	UNDERGROUND TELEPHONE LINE
	UNDERGROUND TELEVISION LINE
	UTILITY COMMUNICATION LINE
	FIBER OPTIC LINE
	SANITARY SEWER LINE
55°	STORM SEWER LINE
	GAS LINE
	WATER LINE
	FENCE
	TREE & BRUSH LINE
proportional description of 1 system of the state of the	DRAINAGE SWALE
UP	ANCHOR UTILITY POLE
LS	LIGHT STANDARD
ËM	ELECTRIC METER
TP	TELEPHONE PEDESTAL
TVP	TELEVISION PEDESTAL
URD	UNDERGROUND ROOF DRAIN
A/C	AIR CONDITIONER
WM	WATER METER
WV .	WATER VALVE
GM OV	GAS METER
GV 51	GAS VALVE FIRE HYDRANT
FH C.O.	CLEANOUT
CMP	CORRUGATED METAL PIPE
CPP	CORRUGATED PLASTIC PIPE
PVC	POLYVINYL CHLORIDE PIPE
RCP	REINFORCED CONCRETE PIPE
D.I.	DUCTILE IRON PIPE
C.I.	CAST IRON PIPE
F.E.S.	FLARED END SECTION
M.A.P.	METAL ARCH PIPE
Т <u>.</u> W.	TOP OF WALL
₩	TEST BORING
•	IRON
- -	R/W MARKER
	TREE PRESERVATION BARRIER
TEA	
there were the control of the contr	EXISTING CONTOUR
750	FINISH CONTOUR
×	PROPOSED WATER VALVE
	· · · · · · · · · · · · · · · · · · ·
***	PROPOSED FIRE HYDRANT & VALVE
•• S •• •• •• •• •• •• •• •• •• •• •• ••	PROPOSED SANITARY SEWER LINE
	PROPOSED STORM SEWER LINE
	PROPOSED WATER LINE
	PROPOSED WATER LINE PROPOSED UNDERGROUND ELECTRIC LINE
······································	
	PROPOSED UNDERGROUND TELEPHONE LINE
	PROPOSED TAMPER SWITCH LINE
F.O.	PROPOSED FIBER OPTIC LINE
XXX	PROPOSED FENCE



NOTE: TERMS AND CONDITIONS APPROVED AS PART OF ORIGINAL C-P PLAN ARE STILL IN EFFECT.



SHEET INDEX

SITE LOCATION MAPS & NOTES

PYLON & MONUMENT SIGN PLAN

CONCEPTUAL BROADWAY IMPROVEMENTS

CONCEPTUAL GRADING & DRAINAGE PLAN

CONCEPTUAL SITEPLAN

WAL*MART WALL SIGNS BUILDING ELEVATION

7-8 CONCEPUAL UTILITY PLAN

LIGHTING PLAN

10-11 LANDSCAPE PLAN

PROPERTY DESCRIPTION

ENTIRE PROPERTY:

A SUBDIVISION LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP

48 NORTH RANGE 13 WEST IN COLUMBIA, BOONE COUNTY, MISSOURI, BEING TRACT 1

OF A SURVEY RECORDED IN BOOK 1514 PAGE 313, CONTAINING 28.74 ACRES.

LOTS 1, 2, 3, 4, & 5 OF PARK DEVILLE SUBDIVISION, PLAT 1, AS SHOWN BY

THE PLAT RECORDED IN BOOK 11, PAGE 16, RECORDS OF BOONE COUNTY MISSOURI.

CP PROPERTY:

A TRACT OF LAND LOCATED IN THE EAST HALF OF SECTION 9 T48N R13W, IN COLUMBIA, BOONE COUNTY, MISSOURI, BEING PART OF TRACT 1 OF A SURVEY RECORDED IN BOOK 1514 PAGE 313 AND PART OF LOTS 1 AND 2 PARK DE VILLE SUBDIVISION PLAT 1, DESCRIBED AS FOLLOWS:

STARTING AT THE NORTHEAST CORNER OF TRACT 1 OF A SURVEY RECORDED IN BOOK 1514 PAGE 313, SHOWN BY SAID SURVEY AS BEING S 0°59'25"W 1175.75 FEET AND S 81°42'45"W 24.33 FEET FROM THE EAST QUARTER CORNER OF SECTION 9-48-13; THENCE S 0°59'20"W, ALONG THE EASTERLY LINE OF SAID TRACT 1, 355.95 FEET; THENCE LEAVING SAID LINE, N 89'00'40"W 14.00 FEET TO THE POINT OF BEGINNING.

FROM THE POINT OF BEGINNING, THENCE S 0'59'20"W 623.72 FEET; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 2459.85 FEET, 98.39 FEET, THE CHORD BEING S 208'30"W 98.38 FEET; THENCE S 317'00"W 238.08 FEET; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 30.00 FEET, 27.71 FEET, THE CHORD BEING S 29'44'30"W 26.73 FEET; THENCE ALONG THE LINES OF TRACT 1 OF A SURVEY RECORDED IN BOOK 1514 PAGE 313, S 56"12'00"W 68.11 FEET; THENCE N 83'31'00"W 300.00 FEET; THENCE S 87'56'40"W 101.12 FEET; THENCE N 83'31'30"W 200.00 FEET; THENCE N 72'12'50"W 101.98 FEET; THENCE N 83'31'30"W 240.00 FEET; THENCE N 43'02'20"W 53.15 FEET; THENCE N 3'13'00"E 305.79 FEET; THENCE N 6*30'00"E 350.00 FEET; THENCE ALONG THE SOUTHERLY LINE OF LOT 1 PARK DE VILLE SUBDIVISION PLAT 1, N 6'30'00"E 61.36 FEET; THENCE, LEAVING SAID LINE, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 30.00 FEET, 44.36 FEET, THE CHORD BEING N 48'51'20"E 40.42 FEET; THENCE S 88'47'20"E 21.70 FEET; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 133.00 FEET, 92.50 FEET, THE CHORD BEING N 7117'20"E 90.65 FEET; THENCE N 51'21'50"E 204.57 FEET; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 67.00 FEET, 46.26 FEET, THE CHORD BEING N 71°08'40"E 45.35 FEET; THENCE S 89'04'40"E 633.81 FEET; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 30.00 FEET, 47.16 FEET TO THE BEGINNING, THE CHORD BEING

UPON APPROVAL OF FINAL PLAT LOTS 1, 2, & 3 OF THE FAIRVIEW MARKETPLACE SUBDIVISION.

S 44'02'40"E 42.45 FEET. THIS TRACT CONTAINS 22.91 ACRES.

WORLEY ST. AND FAIRVIEW INTERSECTION NOTE

IMPROVEMENTS TO THIS INTERSECTION ARE NOT SHOWN ON THIS PLAN, SINCE THE GOVERNING AUTHORITIES HAVE NOT DETERMINED, IN SUFFICIENT DETAIL, THE INTENDED CONFIGURATION. IMPROVEMENTS TO THIS INTERSECTION REMAIN A PART OF THE OVERALL SCOPE OF THIS PROJECT. THE DESIGN FOR THESE IMPROVEMENTS WILL BE SUBMITTED AT A LATER DATE, YET TO BE

PARKING NOTE

	The state of the s
REQUIRED PARKING	and the first of the state of t
SHOPPING CENTER: * 200,000 SQ. FT. AT 1 SPACE/250 SQ. FT. 20,000 SQ. FT. AT 1 SPACE/200 SQ. FT.	= 800 SPACES = 100 SPACES 900 SPACES
BIKE SPACES	45 SPACES
PROVIDED PARKING	
SHOPPING CENTER: STANDARD ADA	954 SPACES 28 SPACES 982 SPACES
BIKE	66 SPACES
SCHOOL PARKING LOT	
STANDARD	100 SPACES

BENCH MARK

BM - EAST RIM OF MANHOLE LOCATED NEAR THE SW CORNER OF FAIRVIEW AND WEST ASH SHOWN BY CITY SEWER PLANS DATED OCTOBER 1, 1980 ELEVATION = 722.28

TBM - CHISEL MARKS ON THE EAST RIM ELECTRIC MANHOLE, LOCATED NEAR NORTHWEST CORNER OF THE INTERSECTION OF BROADWAY AND FAIRVIEW

TBM — CHISEL MARKS ON EAST RIM ELECTRIC MANHOLE LOCATED APPROXIMATELY
300 FEET EAST OF THE INTERSECTION OF BROADWAY AND PARK DeVILLE DRIVE.
ELEVATION = 731.40

TBM = CHISEL MARKS ON THE EAST RIM MANHOLE LOCATED APPROXIMATELY 250 FEET SE FROM INTERSECTION OF WEST ASH AND PARK DeVILLE DRIVE. ELEVATION = 744.62

UTILITY NOTES

VATER

CITY OF COLUMBIA
P.O. BOX 6015
WATER & LIGHT DEPARTMENT
COLUMBIA, MISSOURI 65205
CONTACT: DAVID MATHON 573-874-7303
12" LINES ALONG THE NORTH SIDE OF BROADWAY, 12" ALONG EAST

12" LINES ALONG THE NORTH SIDE OF BROADWAY, 12" ALONG EAST SIDE OF PARK DeVILLE DRIVE & 12" & 36" LINES ALONG THE WEST SIDE OF FAIRVIEW ROAD AS SHOWN.

CITY OF COLUMBIA
P.O. BOX 6015
WATER & LIGHT DEPARTMENT
COLUMBIA, MISSOURI 65205
CONTACT: DAN CLARK 573-874-7738
UNDERGROUND LINES ALONG THE NORTH SIDE OF WEST BROADWAY &

UNDERGROUND LINES ALONG THE NORTH SIDE OF WEST BROADWAY
THE EAST SIDE OF PARK DEVILLE DRIVE AS SHOWN

AMEREN UE
210 ORR STREET
COLUMBIA, MISSOURI 65205
CONTACT: GARY WIPFLER 573-876-3028
4" PLASTIC LINE ALONG THE EAST SIDE OF FAIRVIEW ROAD.
6" PLASTIC LINE ALONG THE SOUTH SIDE OF BROADWAY.
2" PLASTIC LINE ALONG THE WEST SIDE OF PARK DEVILLE DRIVE.
2" PLASTIC LINE ALONG THE NORTH SIDE OF ASH FROM PARK DEVILLE

6" PLASTIC LINE AT THE SOUTH EAST CORNER OF SITE AS SHOWN.

625 E. CHERRY STREET
COLUMBIA, MISSOURI 65201
CONTACT: DUANE McGEE 573-886-3507
UNDERGROUND LINES ALONG THE NORTH & SOUTH SIDE OF WEST BROADWAY,
SOUTH SIDE OF ASH STREET, WEST SIDE OF PARK DeVILLE DRIVE,

EAST SIDE OF FAIRVIEW, & SOUTH SIDE OF W. WORLEY AS SHOWN
TELEVISION
MEDIACOM

MEDIACOM 901 N. COLLEGE AVENUE COLUMBIA, MISSOURI 65201 573-443-1535

CENTURYTEL

ELECTRIC

UNDERGROUND LINES ALONG THE EAST SIDE OF PARK DeVILLE DRIVE & THE SOUTH SIDE OF ASH STREET AS SHOWN

SANITARY SEWER

CITY OF COLUMBIA
P.O. BOX 6015
PUBLIC WORKS DEPARTMENT

COLUMBIA, MISSOURI 65205 CONTACT: JOHN GLASCOCK 573-874-7250 AS SHOWN

STORM SEWER

CITY OF COLUMBIA

P.O. BOX 6015

P.O. BOX 6015
PUBLIC WORKS DEPARTMENT
COLUMBIA, MISSOURI 65205
CONTACT: JOHN GLASCOCK 573-874-7250
AS SHOWN

SURVEY CONTROL POINTS

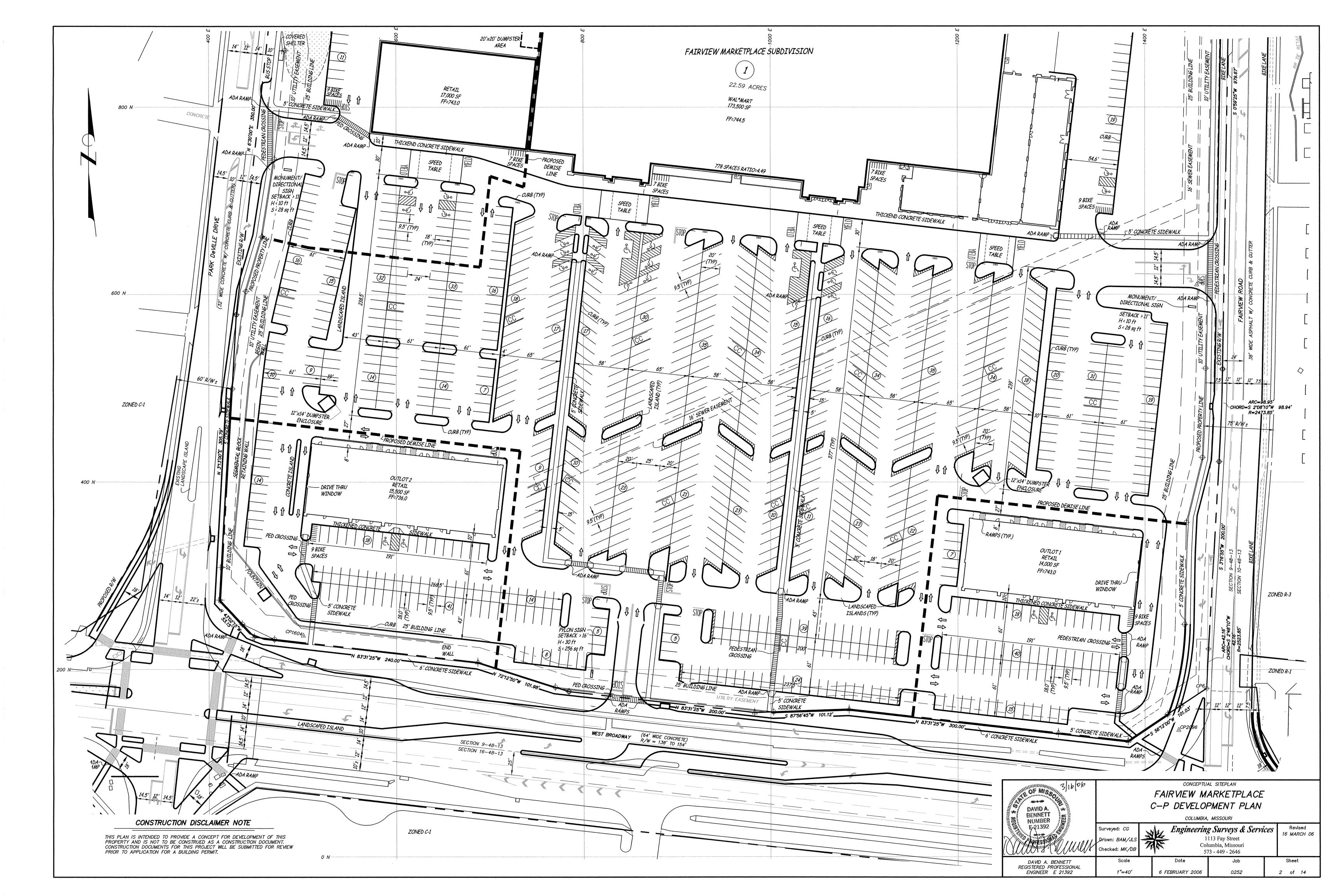
POINT NUMBER	NORTH	EAST	ELEVATION	DESCRIPTION
CP37	932.62	1055.67	752.07	SPIKE
CP378	909.73	<i>1537.38</i>	751.20	REBAR
CP668	1512.05	1189.69	746.73	DRILL HOLE
CP730	<i>1555.50</i>	1545.88	724.42	REBAR
CP1000	936.45	421.20	742.33	DRILL HOLE
CP1076	1225.42	428.50	742.92	REBAR
CP1146	1454.63	405.94	729.73	DRILL HOLE
CP1604	236.02	500.65	724.92	REBAR
CP1914	-226.47	1452.91	752.13	DRILL HOLE
CP2096	135.03	1436.21	750.47	REBAR
CP2275	610.31	1455.76	753.04	REBAR
CP2818	2052.43	1541.80	709.57	REBAR
CP3092	1429.33	1702.48	715.42	REBAR
CP3150	2308.89	1384.29	698.28	DRILL HOLE
CP3282	2543.86	<i>1576.38</i>	677.57	REBAR
CP3398	1820.82	1630.36	716.73	SPIKE
CP3444	2089.62	1665.77	691.62	SPIKE
CP3542	2434.69	1833.60	672.14	DRILL HOLE

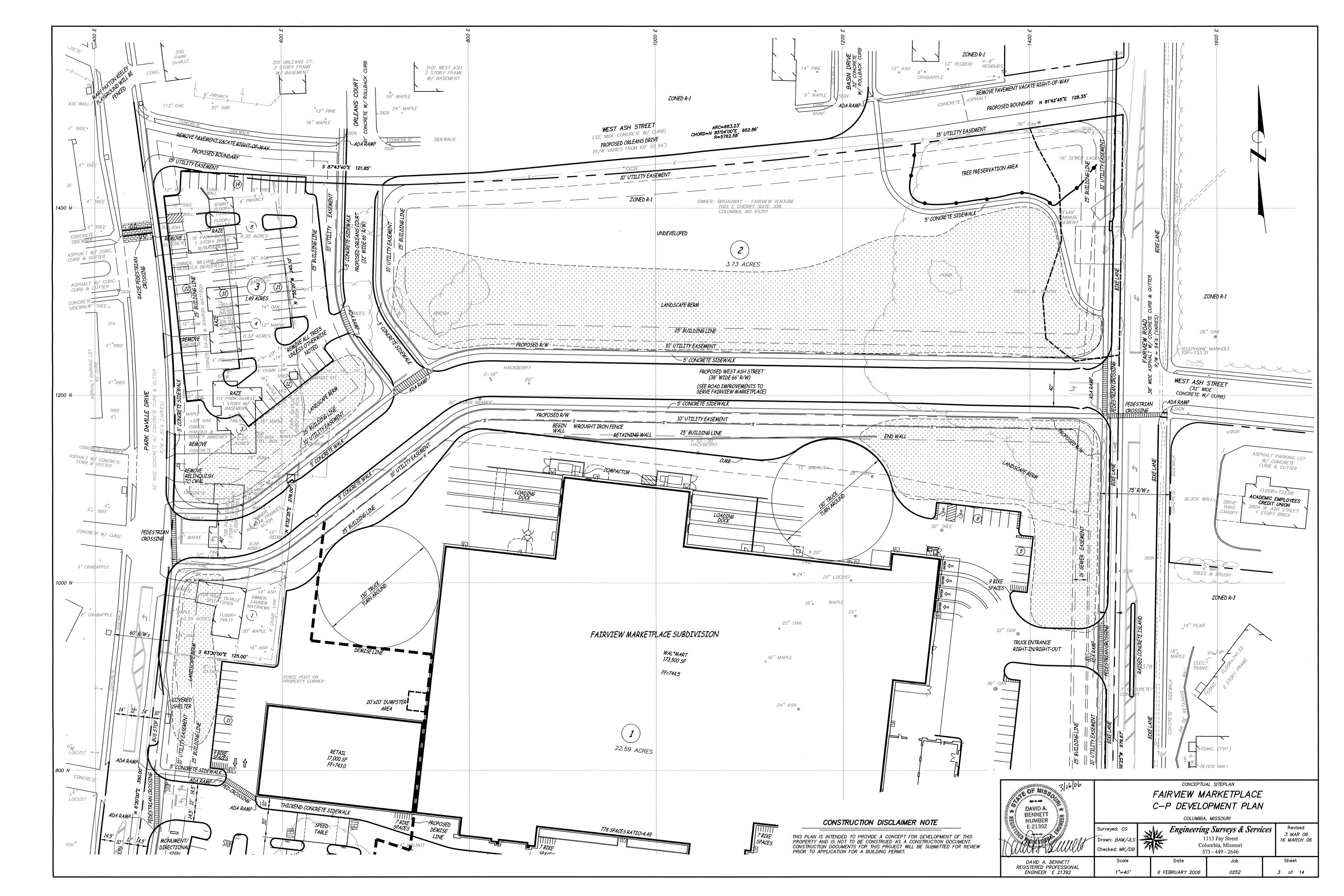


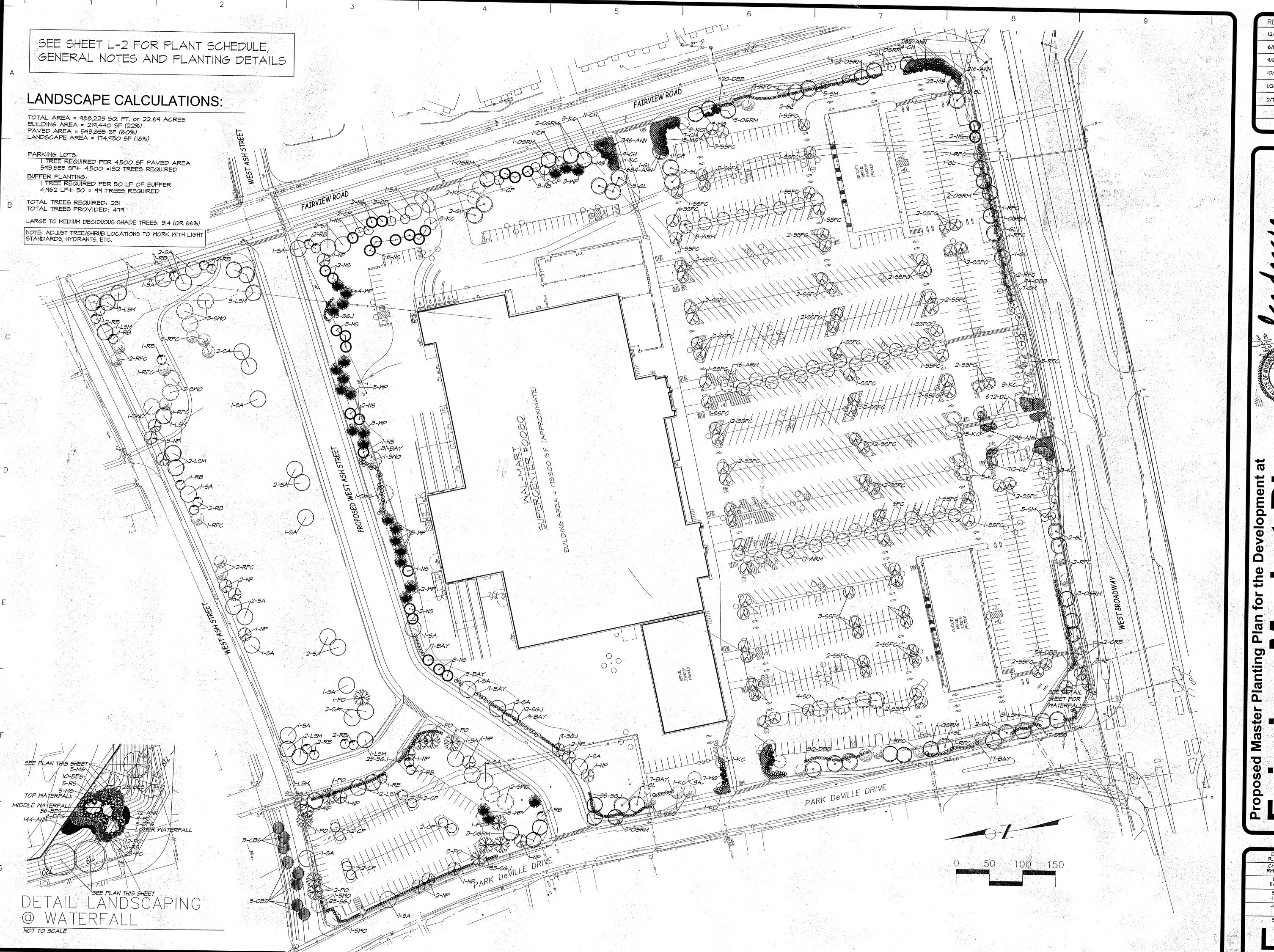
PLAN PREPARED BY:
ENGINEERING SURVEYS AND SERVICES
1113 FAY STREET
COLUMBIA, MISSOURI 65201

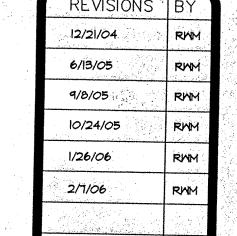
SHEET 1 OF 14

0252









Proposed Master Planting Plan for the Development at Fair Wissouri Market Place Columbia, Missouri

-ANDSCAPE SCHEDULE: 3,816 ANN ANNUALS Min. of Five Varieties 3" POT ARMSTRONG RED MAPLE ARM Acer X freemanii 'Jeffersred' 2.5" CALIPER BAY BAYBERRY Myrica pennsylvanica 24"-30" 94 BES BLACK-EYED SUSAN Rudbeckia fulqida 'Goldsturm' 2 QUART CH CHINA GIRL/BOY HOLLY llex X meserveae 'China Girl/Boy' 5 GALLON CAPITAL PEAR Pyrus calleryana 'Capital' 2" CALIPER CLUMP RIVER BIRCH Betula nigra 10'-12' DWARF BURNING BUSH Euonymus alatus 'Compacta' 5 GALLON DWARF FOUNTAIN GRASS Pennisetum alopecuroides 'Hameln' 5 GALLON 1,384 DL STELLA DE ORO DAYLILY Hemerocallis 'Stella de Oro' 2 QUART GL GREENSPIRE LINDEN Tilia cordata 'Greenspire' 2.5" CALIPER KC KWANZAN CHERRY Prunus serrulata 'Kwanzan' 2" CALIPER LSM LEGACY SUGAR MAPLE Acer saccharum 'Legacy' 2.5" CALIPER 83 MAIDEN GRASS Miscanthus sinensis 'Gracillimus' 5 GALLON 28 NORWAY SPRUCE NS Picea abies 6'-7' 8 COLORADO BLUE SPRUCE Picea pungens 'Glauca' 10'-12' OGRM OCTOBER GLORY RED MAPLE Acer rubrum 'October Glory' 2.5" CALIPER PURPLE CONEFLOWER Echinacea purpurea 'Magnus' 2 QUART 12 PIN OAK Quercus palustris 2.5" CALIPER 20 RB REDBUD Cercis canadensis 2" CALIPER 31 ROBINSON FLOWERING CRAB Malus 'Robinson' 2" CALIPER 16 RUSSIAN SAGE RS Perovskia atriplicifolia 2 QUART 22 NP NEWPORT PLUM Prunus 'Newport' 2" CALIPER 33 SUMMIT ASH Fraxinus pennsylvanica 'Summit' 2.5" CALIPER SEA GREEN JUNIPER 198 SGJ Juniperus chinensis 'Sea Green' 5 GALLON 19 SAUCER MAGNOLIA Magnolia soulangiana 2" CALIPER SAWTOOTH OAK Quercus acutissima 2.5" CALIPER 86 SPRING SNOW FLOWERING CRAB Malus 'Spring Snow' 2" CALIPER SWAMP WHITE OAK 12 SMO Quercus bicolor 2.5" CALIPER 25 MP WHITE PINE Pinus strobus 6'-7'

All natural vegetation shall be maintained where it does not interfere with construction or the permanent plan of operation. Every effort possible shall be made to protect existing structures or vegetation from damage due to equipment usage. Contractor shall at all times protect all materials and work against injury to public.

2.) The landscape contractor shall be responsible for any coordination

with other site related work being performed by other contractors. Refer to architectural drawings for further coordin—

ation of work to be done.

Underground facilities, structures and utilities must be considered approximate only. There may be others not presently known or shown. It shall be the landscape contractor's responsibility to determine or verify the existence of and exact location of the above (Call 1-800-DIG-RITE).

4.) Plant material are to be planted in the same relationship to

grade as was grown in nursery conditions.

All mulch to be Meramec gravel at 3" depth over fabric (after compaction) unless otherwise noted. Mulch shall be clean and free of all foreign materials. Edge all beds with Valley—View edge unless otherwise noted. Provide alternate for Ryerson steel edge.

6.) It shall be the landscape contractor's responsibility to: A.) Verify all existing and proposed features shown on the drawings prior to commencement of work.

Report all discrepancies found with regard to existing conditions or proposed design to the landscape architect immediately for a decision.

C.) Stake the locations of all proposed plant material and obtain the approval of the owner's representative or landscape architect prior to installation.

7.) The landscape contractor is to receive the site graded to within 1/10 of a foot. Landscape contractor to obtain letter of grade certification from the general contractor prior commencement of work.

8.) All planting beds shall be cultivated to 6" depth minimum and graded smooth immediately before planting of plants. Plant perennials to within 18" of trunk of trees or shrubs planted within the area.

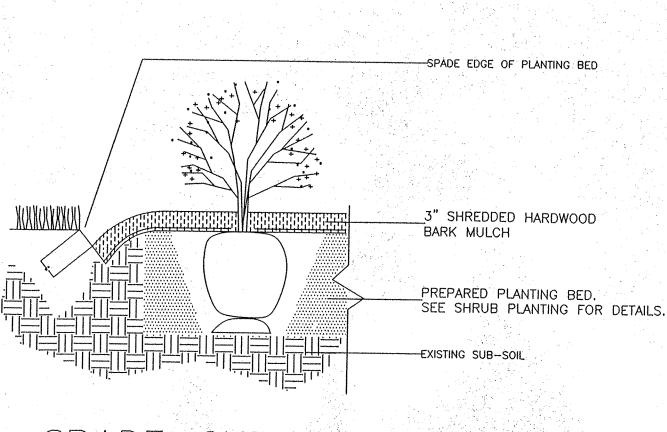
9.) All plant material (excluding ground cover, perennials and annuals) are to be warranted for a period of 12 months after installation at 100% of the installed price.

10.) All disturbed lawn areas to be sodded with fescue sod. Lawn areas shall be unconditionally warranted for a period of 90 days from date of final acceptance. Bare areas more than one square foot per any 50 square feet shall be replaced.

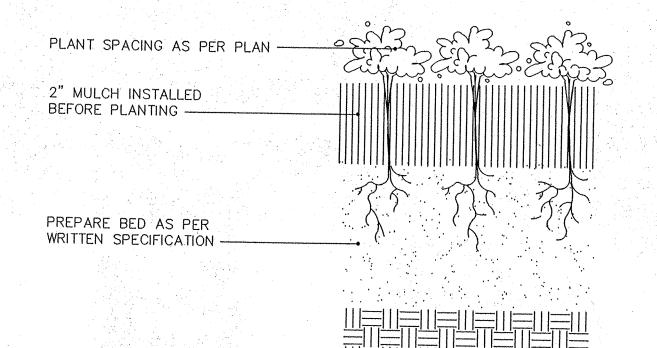
11.) Items shown on this drawing take precedence over the material list. It shall be the landscape contractor's responsibility to verify all quantities and conditions prior to implementation of this plan. No substitutions of types or size of plant materials will be accepted without written approval from landscape architect.

12.) Siltation controls may be required to prevent run-off. Straw bales placed end—to—end shall be used, anchored with no less than two 3/8" X 36" reinforcing rods. Bales shall remain until all graded areas are seeded or sodded.

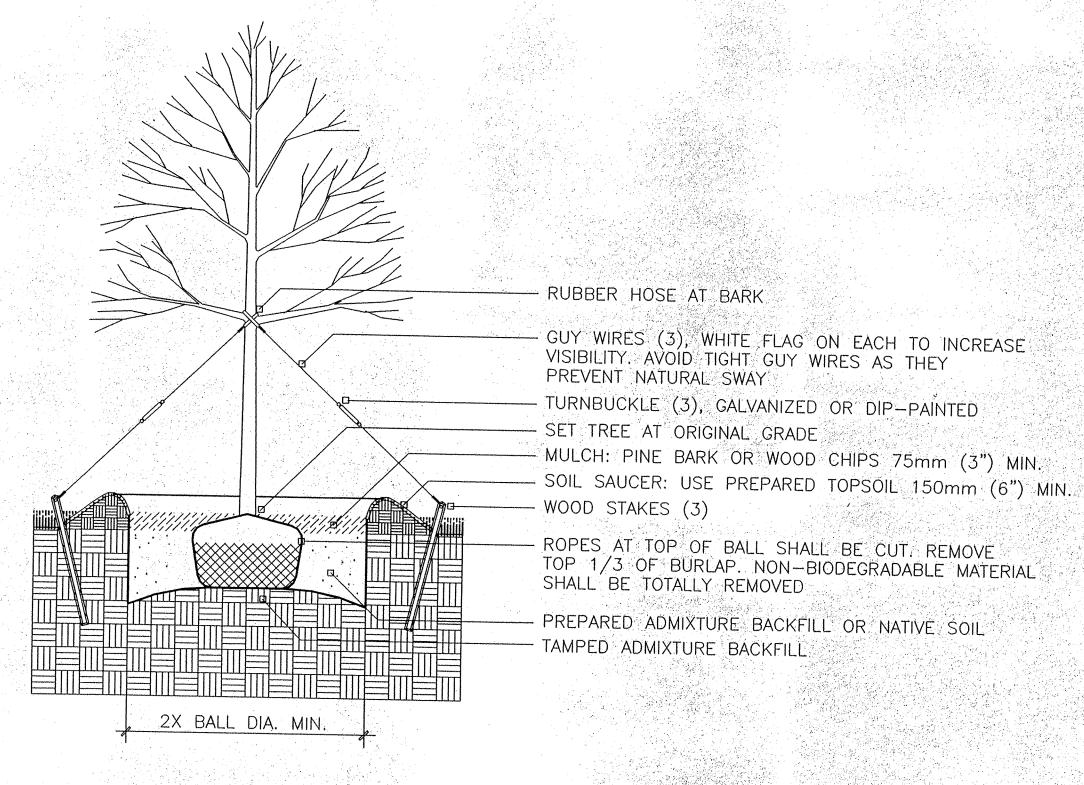
13.) All hedge plantings to be installed in a continuous shredded bark mulch bed.



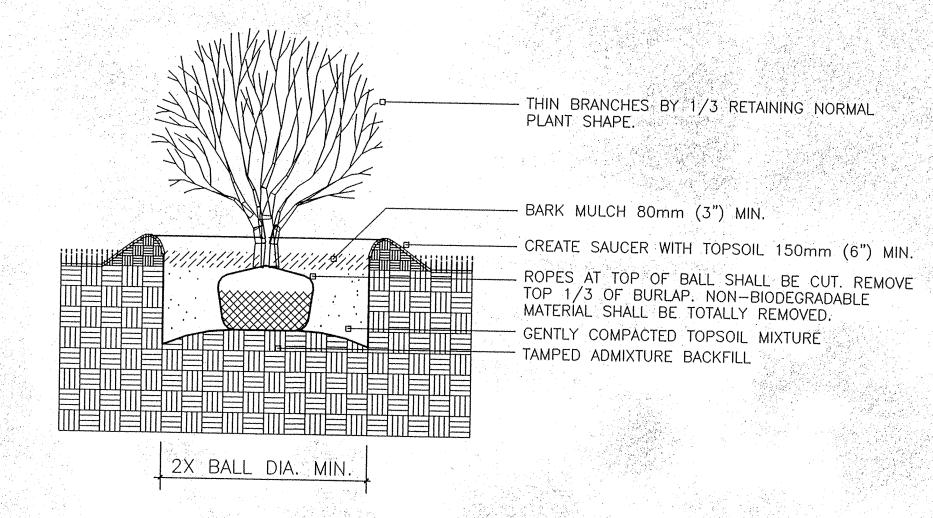
SPADE-CUT EDGE DETAIL



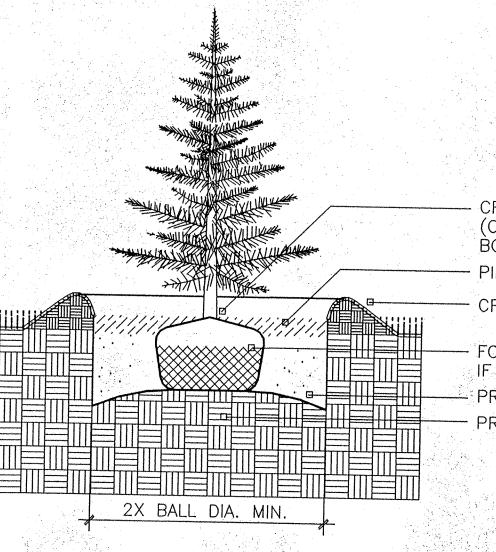
GOUNDCOVER / PERENNIAL PLANTING DETAIL



DECIDUOUS TREE PLANTING DETAIL



SHRUB PLANTING DETAIL



CROWN OF ROOT BALL SHALL BEAR SAME RELATION (OR SLIGHTLY ABOVE) TO FINISHED GRADE AS IT BORE TO PREVIOUS GRADE.

- PINE BARK MULCH 75mm (3") MIN.

- CREATE SOIL SAUCER WITH TOPSOIL 150mm (6") MIN.

- FOLD DOWN OR CUT AND REMOVE TOP 1/3 OF BURLAP IF NON-BIODEGRADABLE WRAP IS USED REMOVE TOTALLY. PREPARED SOIL BACKFILL

PREPARED ADMIXTURE BACKFILL OR NATIVE SOIL

EVERGREEN TREE PLANTING DETAIL

REVISIONS 9/8/05 10/24/05 1/26/06 2/7/06

TECHNOLOGIES

67 Jacobs Creek Drive
St. Charles, Missouri 63304

Fax: (636) 928-1256

St. Charles, Missouri 63304

(D) (10) at ent

DRAWN R. MARDIS SCALE JOB No. SHEET