

Introduced by _____

First Reading _____

Second Reading _____

Ordinance No. _____

Council Bill No. B 249-18

AN ORDINANCE

extending the corporate limits of the City of Columbia, Missouri, by annexing property located on the east side of Bearfield Road, approximately 1,400 feet north of Gans Road; directing the City Clerk to give notice of the annexation; placing the property annexed in District R-1 (One-Family Dwelling District); and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Council hereby finds that verified petitions were filed with the City on September 4, 2018, requesting the annexation of land which is contiguous and compact to the existing corporate limits of the City and which is described in Section 4 of this ordinance. The petitions were signed by representatives of the Alan E. Easley Trust and the Virginia Easley DeMarce Declaration of Trust, Bristol Lake Home Owners Association Number 1, Inc., and Valley View Gardens, Inc., the owners of the fee interest of record in the land proposed to be annexed. A public hearing was held concerning this matter on October 15, 2018. Notice of this hearing was published more than seven days prior to the hearing in a newspaper of general circulation qualified to publish legal matters. At the public hearing all interested persons, corporations and political subdivisions were permitted to present evidence regarding the proposed annexation.

SECTION 2. The Council determines that the annexation is reasonable and necessary to the proper development of the City and that the City has the ability to furnish normal municipal services to the area to be annexed within a reasonable time.

SECTION 3. The Council determines that no written objection to the proposed annexation has been filed within fourteen days after the public hearing.

SECTION 4. The City Council hereby extends the city limits by annexing the land described in Section 1-11.____ **[number to be assigned by the City Clerk]** of the Code of Ordinances of the City of Columbia, Missouri, which is hereby added to Chapter 1 of the City Code and which reads as follows:

Section 1-11.____ **[number to be assigned by the City Clerk]**. November, 2018
Extension of Corporate Limits.

The corporate limits of the City of Columbia shall include the following land:

TRACT ONE

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP FORTY-EIGHT (48) NORTH, RANGE TWELVE (12) WEST, BOONE COUNTY, MISSOURI, AND BEING PART OF THE LAND AS DESCRIBED BY THE TRUSTEES DEED RECORDED IN BOOK 4630, PAGE 176, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 97 OF BRISTOL LAKE PLAT 1 RECORDED IN PLAT BOOK 39, PAGE 88, THENCE FROM THE POINT OF BEGINNING, N 89°54'35"W, 1320.43 FEET TO THE WEST LINE OF SECTION 32; THENCE WITH SAID WEST LINE N 1°43'10"E, 150.50 FEET; THENCE LEAVING SAID WEST LINE, S 89°45'10"E, 235.85 FEET; THENCE N 19°44'55"E, 293.85 FEET; THENCE N 12°50'45"W, 320.85 FEET; THENCE N 67°46'10"E, 352.27 FEET; THENCE S 50°25'50"E, 222.01 FEET; THENCE S 58°32'00"E, 553.18 FEET; THENCE S 56°33'45"E, 429.82 FEET; THENCE S 14°07'10"E, 214.13 FEET TO THE NORTH LINE OF SAID BRISTOL LAKE PLAT 1; THENCE WITH SAID NORTH LINE N 89°54'35"W, 327.85 FEET TO THE POINT OF BEGINNING AND CONTAINING 18.88 ACRES.

TRACT TWO

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP FORTY-EIGHT (48) NORTH, RANGE TWELVE (12) WEST, BOONE COUNTY, MISSOURI, AND BEING DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 3813, PAGE 94, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 97 OF BRISTOL LAKE PLAT 1 RECORDED IN PLAT BOOK 39, PAGE 88, AND WITH THE LINES OF SAID PLAT, S 1°22'55"W, 396.00 FEET; THENCE N 89°55'00"W, 617.65 FEET TO THE POINT OF BEGINNING:

THENCE FROM THE POINT OF BEGINNING, N 89°55'00"W, 170.41 FEET; THENCE LEAVING THE LINES OF SAID BRISTOL LAKE PLAT 1, N 23°21'55"W, 172.01; THENCE N 66°38'05"E, 55.44 FEET; THENCE S 78°06'40"E, 207.81 FEET; THENCE S 6°29'15"W, 138.21 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.79 ACRES.

TRACT THREE

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP FORTY-EIGHT (48) NORTH, RANGE TWELVE (12) WEST, BOONE COUNTY, MISSOURI, AS

DESCRIBED BY THE TRUSTEES DEED RECORDED IN BOOK 2669, PAGE 52, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 97 OF BRISTOL LAKE PLAT 1 RECORDED IN PLAT BOOK 39, PAGE 88, AND WITH THE LINES OF SAID PLAT, S 1°22'55"W, 396.00 FEET; THENCE N 89°55'00"W, 617.65 FEET; THENCE LEAVING LINES OF SAID PLAT, N 6°29'15"E, 138.21 FEET; THENCE N 78°06'40"W, 207.81 FEET; THENCE S 66°38'05"W, 55.44 FEET; THENCE S 23°21'55"E, 172.01 FEET TO NORTH LINE OF SAID PLAT; THENCE WITH SAID LINE N 89°55'00"W, 534.71 FEET TO THE WEST LINE OF SECTION 32; THENCE WITH SAID WEST LINE, N 1°43'10"E, 396.24 FEET; THENCE LEAVING SAID WEST LINE, S 89°54'35"E, 1320.43 FEET TO THE POINT OF BEGINNING AND CONTAINING 11.22 ACRES.

SECTION 5. The City Clerk is hereby authorized and directed to cause three certified copies of this ordinance to be filed with the Clerk of Boone County, Missouri and three certified copies with the Assessor of Boone County, Missouri. The City Clerk is further authorized and directed to forward to the Missouri Department of Revenue, by registered or certified mail, a certified copy of this ordinance and a map of the City clearly showing the area annexed to the City.

SECTION 6. The property described in Section 4 is in the Sixth Ward.

SECTION 7. The "Official Zoning Map of the City of Columbia, Missouri" established and adopted by Section 29-1.4 of the Code of Ordinances of the City of Columbia, Missouri, is hereby amended so that the property described in Section 4 will be zoned and become a part of District R-1 (One-Family Dwelling District).

SECTION 8. This ordinance shall be in full force and effect from and after its passage.

PASSED this _____ day of _____, 2018.

ATTEST:

City Clerk

Mayor and Presiding Officer

APPROVED AS TO FORM:

City Counselor