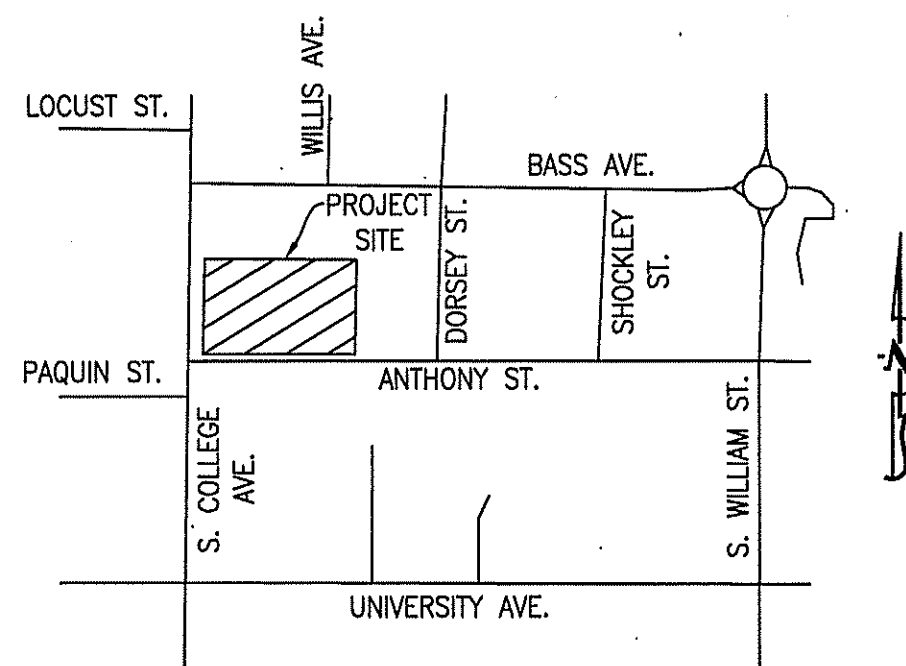
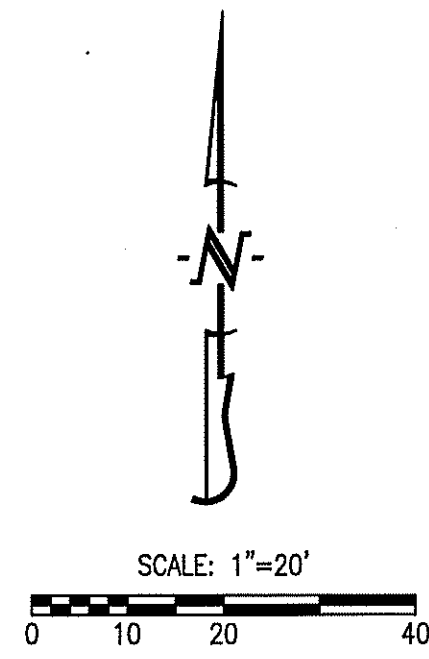


MINOR PLAT CAMPUS LUTHERAN

A REPLAT OF LOTS 1-7 AND AN ALLEY OF AMENDED PLAT OF J.H. GUITAR'S SUBDIVISION
 LOCATED IN NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 48 NORTH, RANGE 12 WEST
 COLUMBIA, BOONE COUNTY, MISSOURI
 JULY 3, 2017



- LEGEND:**
- E EXISTING
 - S SET
 - 1/2" IRON PIPE (UNLESS NOTED OTHERWISE)
 - PERMANENT MONUMENT
 - (M) MEASURED DISTANCE
 - (REC) RECORDED DISTANCE
 - P.O.B. POINT OF BEGINNING



- NOTES:**
- THIS TRACT IS NOT LOCATED IN THE 100-YEAR FLOOD PLAIN AS SHOWN BY BOONE COUNTY & CITY OF COLUMBIA FLOOD PLAIN MAPS. PANEL NO. 2901900280E, DATED: APRIL 19, 2017.
 - THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY MISSOURI BOARD RULE 20 CSR 2030-16.040(2).
 - ALL MONUMENTS WILL BE SET AFTER CONSTRUCTION OF STREET AND UTILITIES ARE COMPLETE.
 - NO PART OF THIS TRACT IS LOCATED WITHIN THE STREAM BUFFER AS DETERMINED BY THE USGS MAP FOR THE COLUMBIA QUADRANGLE, BOONE COUNTY, MISSOURI AND ARTICLE X OF CHAPTER 12A OF THE CITY OF COLUMBIA CODE OF ORDINANCES.
 - 10' ALLEY BETWEEN LOTS 4 AND 5 IS VACATED BY ORDINANCE # _____

KNOW ALL MEN BY THESE PRESENTS:

THAT CAMPUS LUTHERAN CHURCH IS THE SOLE OWNER OF THE HEREON DESCRIBED TRACT AND THAT THEY HAVE CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ABOVE DRAWING. THE STREET RIGHT-OF-WAY SHOWN BY THE ABOVE DRAWING IS HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE EASEMENTS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE ABOVE DRAWING AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS "CAMPUS LUTHERAN"

IN WITNESS WHEREOF, ROLAND S. BARTELS HAS CAUSED THESE PRESENTS TO BE SIGNED.

CAMPUS LUTHERAN CHURCH

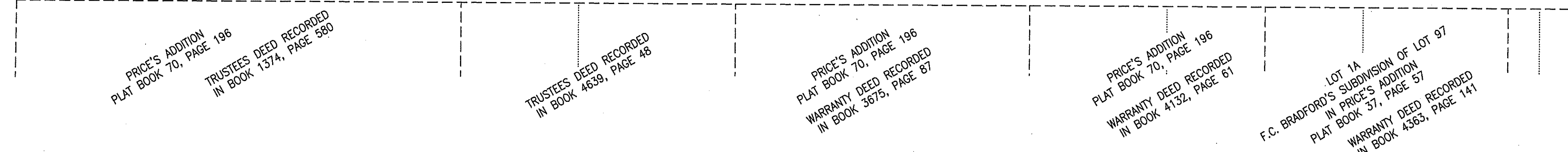
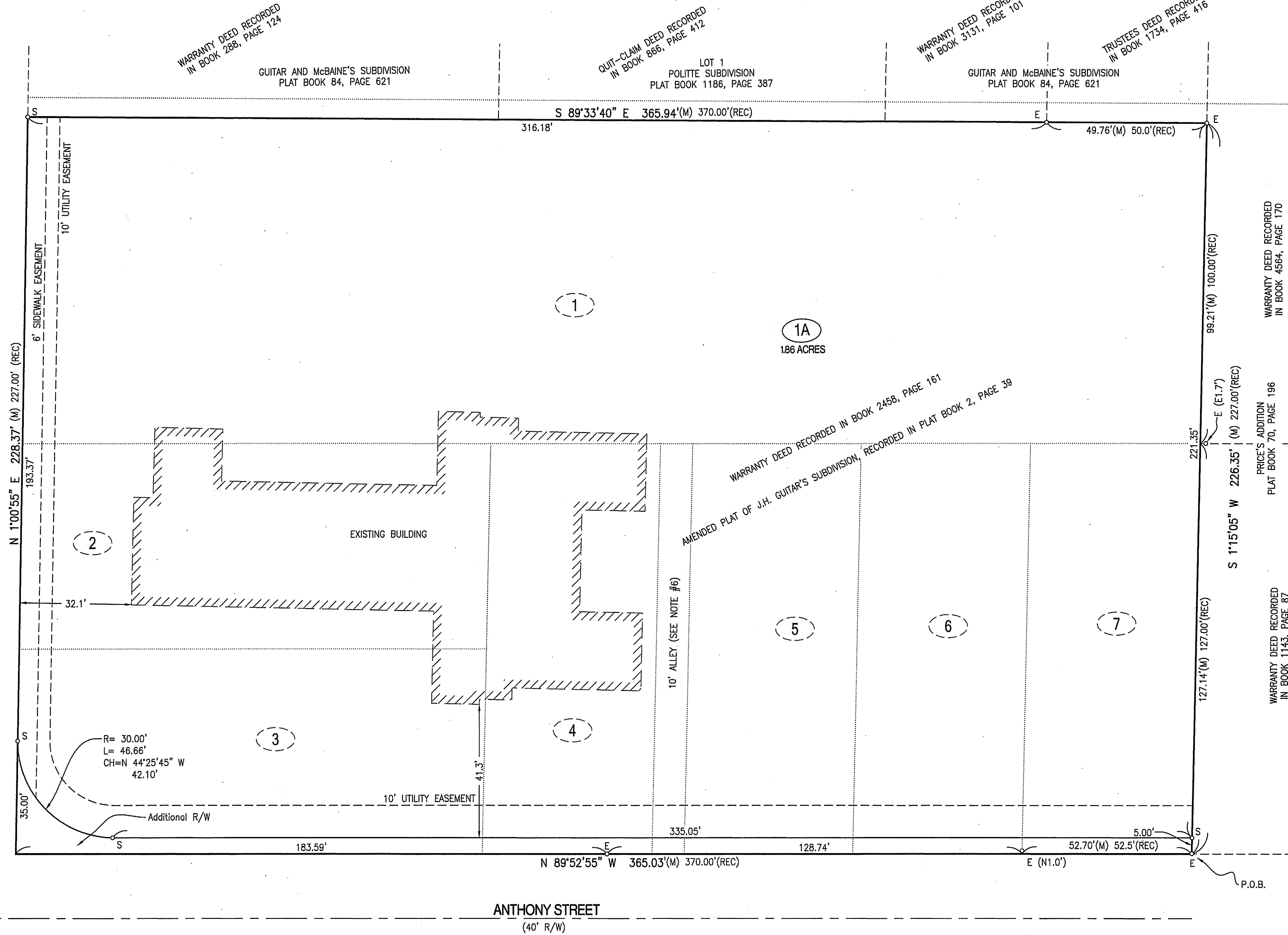
R. S. Bartels
 ROLAND S. BARTELS
 DIRECTOR OF CHURCH PROPERTIES

STATE OF MISSOURI }
 COUNTY OF BOONE } SS
 ON THIS 3rd DAY OF August, 2017 BEFORE ME PERSONALLY APPEARED ROLAND S. BARTELS, TO ME KNOWN, WHO BY ME DULY SWORN, DID ACKNOWLEDGE THIS INSTRUMENT TO BE HIS FREE ACT AND THE FREE ACT AND DEED OF SAID COMPANY.

STATE OF MISSOURI }
 COUNTY OF BOONE } SS
 SUBSCRIBED AND AFFIRMED BEFORE ME THIS 3rd DAY OF August, 2017.

Kenneth Farris
 KENNETH FARRIS
 NOTARY PUBLIC
 MY COMMISSION EXPIRES April 22, 2018

KENNETH FARRIS
 Notary Public, Notary Seal
 State of Missouri
 Cole County
 Commission #14965667
 My Commission Expires April 22, 2018

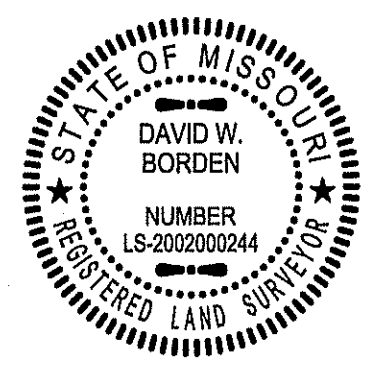


CERTIFICATION:
 I HEREBY CERTIFY THAT IN JUNE OF 2017, I COMPLETED A SURVEY AND SUBDIVISION FOR CAMPUS LUTHERAN CHURCH, OF A TRACT OF LAND LOCATED IN SECTION 18, TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING ALL OF LOTS 1-7 OF AMENDED PLAT OF J.H. GUITAR'S SUBDIVISION RECORDED IN PLAT BOOK 2, PAGE 39 AND DESCRIBED IN WARRANTY DEED RECORDED IN BOOK 2458, PAGE 161 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7, SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE FOR ANTHONY STREET AND WITH SAID LINE, N 89°52'55" E, 365.03 FEET TO THE EAST LINE OF SOUTH COLLEGE AVENUE; THENCE LEAVING SAID NORTH RIGHT-OF-WAY LINE AND WITH THE SAID EAST RIGHT-OF-WAY LINE, N 1°00'55" E, 228.37 FEET; THENCE LEAVING SAID EAST RIGHT-OF-WAY LINE, S 89°33'40" E, 365.94 FEET TO THE SOUTHEAST CORNER OF LOT 5 IN GUITAR AND McBAINE'S SUBDIVISION, SAID POINT ALSO BEING ON THE WEST LINE OF PRICE'S ADDITION TO THE CITY OF COLUMBIA; THENCE WITH SAID WEST LINE, S 1°15'05" W, 226.35 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.91 ACRES.

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:
 CROCKETT ENGINEERING CONSULTANTS, LLC
 2608 NORTH STADIUM BLVD.
 COLUMBIA, MO 65202
 CORPORATE NUMBER: 2000151304



David W. Borden
 DAVID W. BORDEN, PLS-200200244
8-3-17
 DATE

STATE OF MISSOURI }
 COUNTY OF BOONE } SS
 SUBSCRIBED AND AFFIRMED BEFORE ME THIS 3rd DAY OF August, 2017.

Kenneth Farris
 KENNETH FARRIS
 NOTARY PUBLIC
 MY COMMISSION EXPIRES APRIL 22, 2018
 COMMISSION NUMBER 14965667

KENNETH FARRIS
 Notary Public - Notary Seal
 STATE OF MISSOURI
 Cole County
 Commission #14965667
 My Commission Expires: April 22, 2018

ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA, MISSOURI, THIS _____ DAY OF _____, 2017.

BRIAN TREECE, MAYOR
 SHEELA AMIN, CITY CLERK

APPROVED BY THE CITY OF COLUMBIA PLANNING AND ZONING COMMISSION THIS _____ DAY OF _____, 2017.

RUSTY STRODTMAN, CHAIRPERSON

DAVID W. BORDEN REGISTERED LAND SURVEYOR PLS-200200244		CAMPUS LUTHERAN	
		A REPLAT OF LOTS 1-7 AND AN ALLEY OF AMENDED PLAT J.H. GUITAR'S SUBDIVISION LOCATED IN THE NW QUARTER OF SECTION 18, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI	
CORPORATE NUMBER: 2000151304		CROCKETT ENGINEERING CONSULTANTS 1000 W. Nitong Blvd., Building 1 Columbia, Missouri 65203 (573) 447-0292 www.crockettengineering.com	
DATE: 07/3/2017	SCALE: 1" = 20'	PROJECT: 160540	DRAWN BY: KGL