SIGN NOTE

SEE ATTACHED CONCEPTUAL SIGN PLAN FOR HEIGHTS AND AREAS OF SHOPPING CENTER MONUMENTS SIGNS, SHOPPING CENTER PYLON SIGN, AND WAL-MART WALL SIGNS. WALL SIGNS FOR THE RETIAL SHOPS SHALL NOT EXCEED FIFTEEN (15) PERCENT OF THE AREA OF THE WALL, WITH A MAXIMUM AREA OF 250 SQ. FT.

CONSTRUCTION DISCLAIMER NOTE

THIS PLAN IS INTENDED TO PROVIDE A CONCEPT FOR DEVELOPMENT OF THIS PROPERTY AND IS NOT TO BE CONSTRUED AS A CONSTRUCTION DOCUMENT. CONSTRUCTION DOCUMENTS FOR THIS PROJECT WILL BE SUBMITTED FOR REVIEW PRIOR TO APPLICATION FOR A BUILDING PERMIT.

STORM WATER NOTE

ALL STORM WATER FROM PAVED SURFACES WILL BE FILTERED TO REMOVE SEDIMENT & HYDROCARBONS.

OWNER & DEVELOPER

BROADWAY-FAIRVIEW VENTURE, LLC 1001 E CHERRY ST SUITE 308 COLUMBIA, MO 65201

FLOOD PLAIN NOTE

THIS PROPERTY IS NOT LOCATED IN THE 100 YEAR FLOOD PLAIN AS DEFINED BY CITY ORDINANCE.

ZONING NOTE

THE PROPERTY SOUTH OF PROPOSED WEST ASH STREET IS ZONED C-P, PLANNED COMMERCIAL DISTRICT, THE PROPERTY NORTH OF PROPOSED WEST ASH STREET IS ZONED R-1.

BUILDING NOTES

- 1. THE MAXIMUM HEIGHT OF THE PROPOSED BUILDING SHALL BE THIRTY-FIVE (35) FEET.
- 2. THE MAXIMUM ALLOWABLE AREA SHALL BE 220,000 SQUARE FEET.
- 3. BUILDING SETBACKS SHALL BE AT LEAST. WEST BROADWAY R/W 25 FEET FAIRVIEW R/W PARK DeVILLE R/W 10 FEET

WEST ASH STREET R/W 10 FEET

SOLID WASTE NOTES

- 1. DUMPSTER PAD LOCATIONS ARE PRELIMINARY, THE SPECIFIC SIZE AND LOCATION FOR THESE UNITS WILL BE COORDINATED THROUGH AND APPROVED BY THE CITY OF COLUMBIA-SOLID WASTE DEPARTMENT PRIOR TO INSTALLATION. CONTACT PETE VACCA AT 874-6272.
- 2. TWO FULL SIZE COMPACTORS SHALL BE INSTALLED TO SERVE WAL*MART.
- 3. THE DUMPSTER PADS SHALL BE SCREENED FROM VIEW BY A 8' MASONRY ENCLOSURE. THE COLOR AND VENEER OF THE ENCLOSURE SHALL BE COORDINATED TO MATCH THE NEAREST BUILDING. THE FRONT OF THE ENCLOSURE SHALL HAVE A MATCHING GATE.

CLIMAX FOREST PRESERVATION NOTE

THIS SITE CONTAINS NO CLIMAX FOREST AS DEFINED BY CITY ORDINANCE

LIGHTING NOTE

THE LIGHT STANDARD POLES WILL BE 25 FEET IN HEIGHT ABOVE THEIR BASES. FULL CUT OFF LIGHT FIXTURES WILL BE INSTALLED SO THAT NO LIGHT SPILL OVER FROM THE PROPERTY WILL OCCUR. LIGHTS WILL BE DIMMED BETWEEN 11:00 P.M. AND 6:00 A.M.

LANDSCAPE NOTE

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C-P ZONED PROPERTY	kay dia samungan dia ngangan dikan mejay dia sangan kangalan kangalan yang mendapan	, , , , , , , , , , , , , , , , , , , 	***************************************
TOTAL AREA	988,225	SQ. FT.	100.0%
BUILDING AREA	219,440	SQ. FT.	22.2%
PAVED AREA	582.014	SQ. FT.	58.9%
LANDSCAPE AREA	186,771	SQ. FT.	18.9%
R-1 ZONED PROPERTY			
TOTAL ADEA	274 287	CO ET	1000

234,287 SQ. FT. 100% 0 SQ. FT. 0% BUILDING AREA PAVED AREA 38,873 SQ. FT. 16.6% 195,414 SQ. FT. 83.4% LANDSCAPE AREA

-TOTAL AREA DOES NOT INCLUDE PROPOSED WEST ASH STREET PARK-DEVILLE, FAIRVIEW, BROADWAY, ORLEANS DRIVE OR PROPOSED BASIN DRIVE.

STORM WATER NOTE

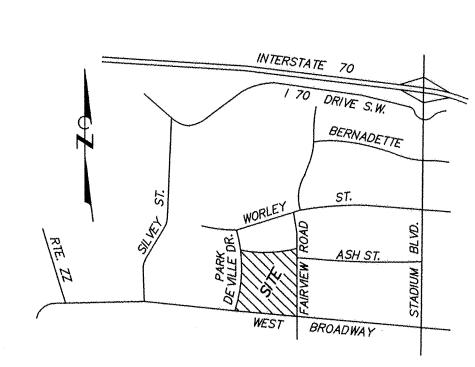
ON-SITE STORM WATER DETENTION SHALL BE DESIGNED TO DISCHARGE THE PREDEVELOPMENT PEAK FLOW OR LESS FOR THE 2 YR STORM

10 YR STORM

25 YR STÖRM AND TO PASS THE 100 YEAR STORM AS DETERMINED BY TECHNICAL RELEASE NO. 55 URBAN HYDROLOGY FOR SMALL WATERSHEDS JUNE 1986.

FAIRVIEW MARKETPLACE

C-P DEVELOPMENT PLAN / PRELIMINARY PLAT 30 JUNE 2005 REVISED 8 SEPTEMBER 2005



SITE LOCATION MAP

NOT TO SCALE

LEGEND

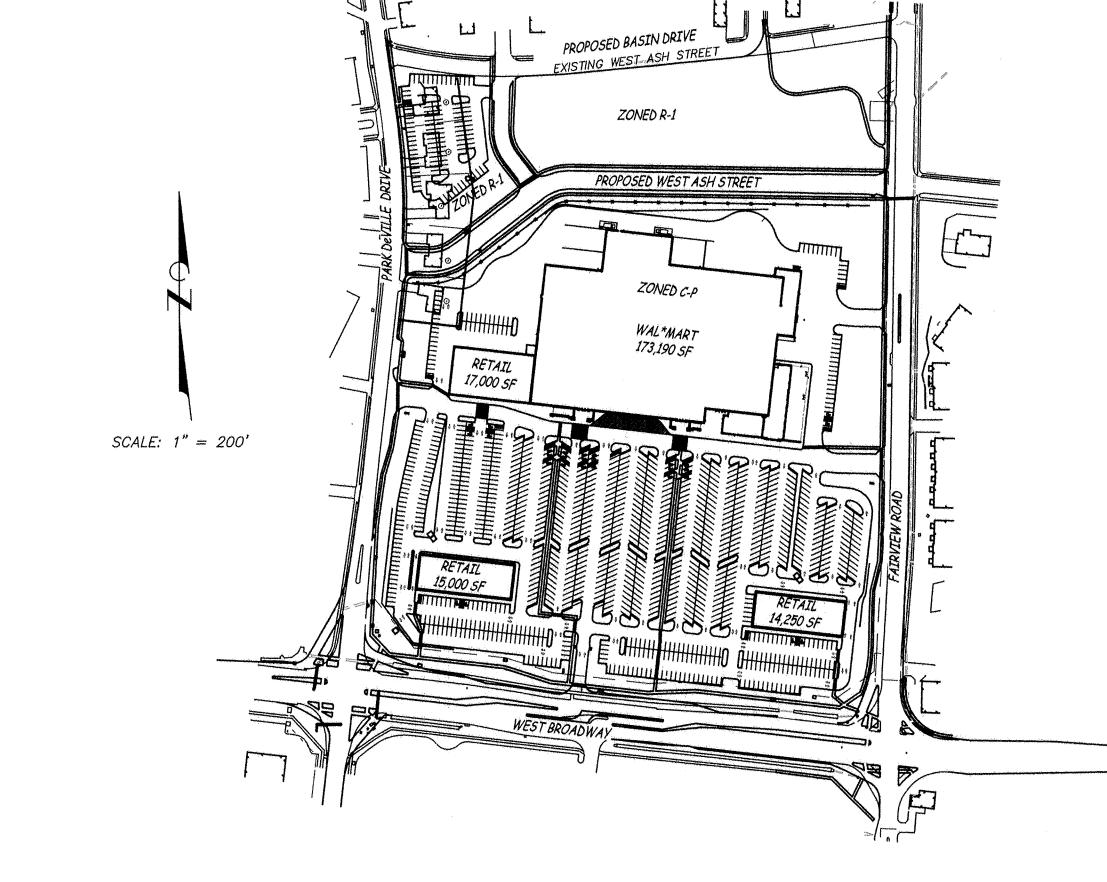
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and a superior of the contract	UTILITY COMMUNICATION LINE
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	FENCE
	TREE & BRUSH LINE
a b payangangan a a minimiserate C a transportation b transportation	DRAINAGE SWALE
monetone execution menoring	ANCHOR
UP	UTILITY POLE
<u>LS</u>	LIGHT STANDARD
<u>EM</u>	ELECTRIC METER
TP TVP	TELEPHONE PEDESTAL
URD	TELEVISION PEDESTAL UNDERGROUND ROOF DRAIN
A/C	AIR CONDITIONER
WM .	WATER METER
WV	WATER VALVE
GM	GAS METER
GV	GAS VALVE
FH	FIRE HYDRANT
C.O.	CLEANOUT
CMP	CORRUGATED METAL PIPE
CPP	CORRUGATED PLASTIC PIPE
PVC	POLYVINYL CHLORIDE PIPE
RCP	REINFORCED CONCRETE PIPE
D.1.	DUCTILE IRON PIPE
C.1.	CAST IRON PIPE
F.E.S.	FLARED END SECTION
M.A.P.	METAL ARCH PIPE
Т <u>.</u> W .	TOP OF WALL
₩	TEST BORING
♦	IRON
-	R/W MARKER
•	
	TREE PRESERVATION BARRIER
to annually acquire various although account account of the fill that constant appeared accounts account account account account account account accounts account accounts account accounts account accounts account accounts account accounts account account accounts account account accounts account account accounts account accoun	EXISTING CONTOUR
750 —	FINISH CONTOUR
M	PROPOSED WATER VALVE
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T.	PROPOSED SANITARY SEWER LINE
55 ************************************	PROPOSED STORM SEWER LINE
	weigh termental termination of the contract of the contra

PROPOSED STORM SEWER LINE PROPOSED WATER LINE PROPOSED UNDERGROUND ELECTRIC LINE PROPOSED UNDERGROUND TELEPHONE LINE PROPOSED FENCE

APPROVED BY THE PLANNING AND ZONING COMMISSION, COLUMBIA, MISSOURI, ON September 32, 2005 JERRY WADE, CHAIRPERSON ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA, MISSOURI, TAS THE DAY OF OCTOBER , 2005

SHEELA AMIN, CITY CLERK

ATTEST:



PROPERTY DESCRIPTION

A SUBDIVISION LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 48 NORTH RANGE 13 WEST IN BOLUMBIA, BOONE COUNTY, MISSOURI, BEING TRACT 1 OF A SURVEY RECORDED IN BOOK 1514 PAGE 313, CONTAINING 28.74 ACRES.

LOTS 1, 2, 3, 4, & 5 OF PARK DEVILLE SUBDIVISION, PLAT 1, AS SHOWN BY THE PLAT RECORDED IN BOOK 11, PAGE 16, RECORDS OF BOONE COUNTY MISSOURI.

A TRACT OF LAND LOCATED IN THE EAST HALF OF SECTION 9 T48N R13W, IN COLUMBIA, BOONE COUNTY, MISSOURI, BEING PART OF TRACT 1 OF A SURVEY RECORDED IN BOOK 1514 PAGE 313 AND PART OF LOTS 1 AND 2 PARK DE VILLE SUBDIVISION PLAT 1, DESCRIBED AS FOLLOWS:

STARTING AT THE NORTHEAST CORNER OF TRACT 1 OF A SURVEY RECORDED IN BOOK 1514 PAGE 313, SHOWN BY SAID SURVEY AS BEING S 0'59'25"W 1175.75 FEET AND S 81'42'45"W 24.33 FEET FROM THE EAST QUARTER CORNER OF SECTION 9-48-13; THENCE S 0'59'20"W, ALONG THE EASTERLY LINE OF SAID TRACT 1, 355.95 FEET; THENCE LEAVING SAID LINE, N 89'00'40"W 14.00 FEET TO THE

FROM THE POINT OF BEGINNING, THENCE S 0'59'20"W 623.72 FEET; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 2459.85 FEET, 98.39 FEET, THE CHORD BEING S 2'08'30"W 98.38 FEET; THENCE S 3'17'00"W 238.08 FEET; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 30.00 FEET, 27.71 FEET, THE CHORD BEING S 29'44'30"W 26.73 FEET; THENCE ALONG THE LINES OF TRACT 1 OF A SURVEY RECORDED IN BOOK 1514 PAGE 313, S 56"12'00"W 68.11 FEET; THENCE N 83'31'00"W 300.00 FEET; THENCE S 87'56'40"W 101.12 FEET; THENCE N 83'31'30"W 200.00 FEET; THENCE N 72'12'50"W 101.98 FEET; THENCE N 83'31'30"W 240.00 FEET; THENCE N 43'02'20"W 53.15 FEET; THENCE N 3'13'00"E 305.79 FEET; THENCE N 6'30'00"E 350.00 FEET; THENCE ALONG THE SOUTHERLY LINE OF LOT 1 PARK DE VILLE SUBDIVISION PLAT 1, N 6'30'00"E 61.36 FEET; THENCE, LEAVING SAID LINE, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 30.00 FEET, 44.36 FEET, THE CHORD BEING N 48'51'20"E 40.42 FEET; THENCE S 88'47'20"E 21.70 FEET; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 133.00 FEET, 92.50 FEET, THE CHORD BEING N 71"7"20"E 90.65 FEET; THENCE N 51'21'50"E 204.57 FEET; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 67.00 FEET, 46.26 FEET, THE CHORD BEING N 71'08'40"E 45.35 FEET; THENCE S 89°04'40"E 633.81 FEET; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 30.00 FEET, 47.16 FEET TO THE BEGINNING, THE CHORD BEING S 44°02'40"E 42.45 FEET. THIS TRACT CONTAINS 22.91 ACRES.

WORLEY ST. AND FAIRVIEW INTERSECTION NOTE

IMPROVEMENTS TO THIS INTERSECTION ARE NOT SHOWN ON THIS PLAN, SINCE THE GOVERNING AUTHORITIES HAVE NOT DETERMINED, IN SUFFICIENT DETAIL, THE INTENDED CONFIGURATION. IMPROVEMENTS TO THIS INTERSECTION REMAIN A PART OF THE OVERALL SCOPE OF THIS PROJECT. THE DESIGN FOR THESE IMPROVEMENTS WILL BE SUBMITTED AT A LATER DATE, YET TO BE

PARKING NOTE

REQUIRED PARKING	
SHOPPING CENTER: 200,000 SQ. FT. AT 1 SPACE/250 SQ. FT. 19,440 SQ. FT. AT 1 SPACE/200 SQ. FT.	= 800 SPACES = 97 SPACES 897 SPACES
BIKE SPACES	47 SPACES
PROVIDED PARKING	
SHOPPING CENTER: STANDARD ADA	999 SPACES 28 SPACES 1027 SPACES
BIKE	50 SPACES
SCHOOL PARKING LOT: STANDARD	100 SPACES

BENCH MARK

BM - EAST RIM OF MANHOLE LOCATED NEAR THE SW CORNER OF FAIRVIEW AND WEST ASH SHOWN BY CITY SEWER PLANS DATED OCTOBER 1, 1980

TBM - CHISEL MARKS ON THE EAST RIM ELECTRIC MANHOLE, LOCATED NEAR NORTHWEST CORNER OF THE INTERSECTION OF BROADWAY AND FAIRVIEW

TBM - CHISEL MARKS ON EAST RIM ELECTRIC MANHOLE LOCATED APPROXIMATELY 300 FEET EAST OF THE INTERSECTION OF BROADWAY AND PARK DeVILLE DRIVE.

TBM = CHISEL MARKS ON THE EAST RIM MANHOLE LOCATED APPROXIMATELY 250 FEET SE FROM INTERSECTION OF WEST ASH AND PARK DeVILLE DRIVE. ELEVATION = 744.62

UTILITY NOTES

CITY OF COLUMBIA

P.O. BOX 6015 WATER & LIGHT DEPARTMENT COLUMBIA, MISSOURI 65205

CONTACT: DAVID MATHON 573-874-7303 12" LINES ALONG THE NORTH SIDE OF BROADWAY, 12" ALONG EAST SIDE OF PARK DeVILLE DRIVE & 12" & 36" LINES ALONG THE WEST SIDE OF FAIRVIEW ROAD AS SHOWN.

ELECTRIC

CITY OF COLUMBIA P.O. BOX 6015 WATER & LIGHT DEPARTMENT COLUMBIA, MISSOURI 65205

CONTACT: DAN CLARK 573-874-7738 UNDERGROUND LINES ALONG THE NORTH SIDE OF WEST BROADWAY & THE EAST SIDE OF PARK DeVILLE DRIVE AS SHOWN

AMEREN UE

210 ORR STREET COLUMBIA, MISSOURI 65205 CONTACT: GARY WIPFLER 573-876-3028

4" PLASTIC LINE ALONG THE EAST SIDE OF FAIRVIEW ROAD.
6" PLASTIC LINE ALONG THE SOUTH SIDE OF BROADWAY.
2" PLASTIC LINE ALONG THE WEST SIDE OF PARK DEVILLE DRIVE.
2" PLASTIC LINE ALONG THE NORTH SIDE OF ASH FROM PARK DEVILLE TO ORLEANS COURT. 6" PLASTIC LINE AT THE SOUTH EAST CORNER OF SITE AS SHOWN.

TELEPHONE

CENTURYTEL 625 E. CHERRY STREET COLUMBIA, MISSOURI 65201

CONTACT: DUANE McGEE 573-886-3507 UNDERGROUND LINES ALONG THE NORTH & SOUTH SIDE OF WEST BROADWAY, SOUTH SIDE OF ASH STREET. WEST SIDE OF PARK DeVILLE DRIVE. EAST SIDE OF FAIRVIEW, & SOUTH SIDE OF W. WORLEY AS SHOWN

901 N. COLLEGE AVENUE COLUMBIA, MISSOURI 65201 573-443-1535

UNDERGROUND LINES ALONG THE EAST SIDE OF PARK DEVILLE DRIVE & THE SOUTH SIDE OF ASH STREET AS SHOWN

SANITARY SEWER

CITY OF COLUMBIA P.O. BOX 6015 PUBLIC WORKS DEPARTMENT COLUMBIA, MISSOURI 65205

CONTACT: JOHN GLASCOCK 573-874-7250 AS SHOWN

STORM SEWER CITY OF COLUMBIA

CP3542

P.O. BOX 6015 PUBLIC WORKS DEPARTMENT COLUMBIA, MISSOURI 65205 CONTACT: JOHN GLASCOCK 573-874-7250

AS SHOWN

SURVEY CONTROL POINTS

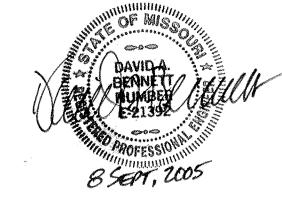
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				*
POINT NUMBER	NORTH	EAST	ELEVATION	DESCRIPTION
CP37	932.62	1055.67	752.07	SPIKE
CP378	909.73	1537.38	751,20	REBAR
CP668	1512.05	1189.69	746.73	DRILL HOLE
CP730	1555.50	1545.88	724.42	REBAR
CP1000	936.45	421.20	742.33	DRILL HOLE
CP1076	1225.42	428.50	742.92	REBAR
CP1146	1454.63	405.94	729.73	DRILL HOLE
CP1604	236.02	500.65	724.92	REBAR
CP1914	-226.47	1452.91	752.13	DRILL HOLE
CP2096	135.03	1436.21	750.47	REBAR
CP2275	610.31	1455.76	753.04	REBAR
CP2818	2052.43	1541.80	709.57	REBAR
CP3092	1429.33	1702.48	715.42	REBAR
CP3150	2308.89	1384.29	698.28	DRILL HOLE
CP3282	2543.86	1576.38	677.57	REBAR
CP3398	1820.82	1630.36	716.73	SPIKE
CP3444	2089.62	1665.77	691.62	SPIKE

1833.60

672.14

SHEET INDEX

- SITE LOCATION MAPS & NOTES
- CONCEPTUAL SITEPLAN
- CONCEPTUAL BROADWAY IMPROVEMENTS CONCEPTUAL GRADING & DRAINAGE PLAN
- CONCEPUAL UTILITY PLAN
- LIGHTING PLAN 10-11 LANDSCAPE PLAN
- PYLON & MONUMENT SIGN PLAN WAL*MART WALL SIGNS BUILDING ELEVATION



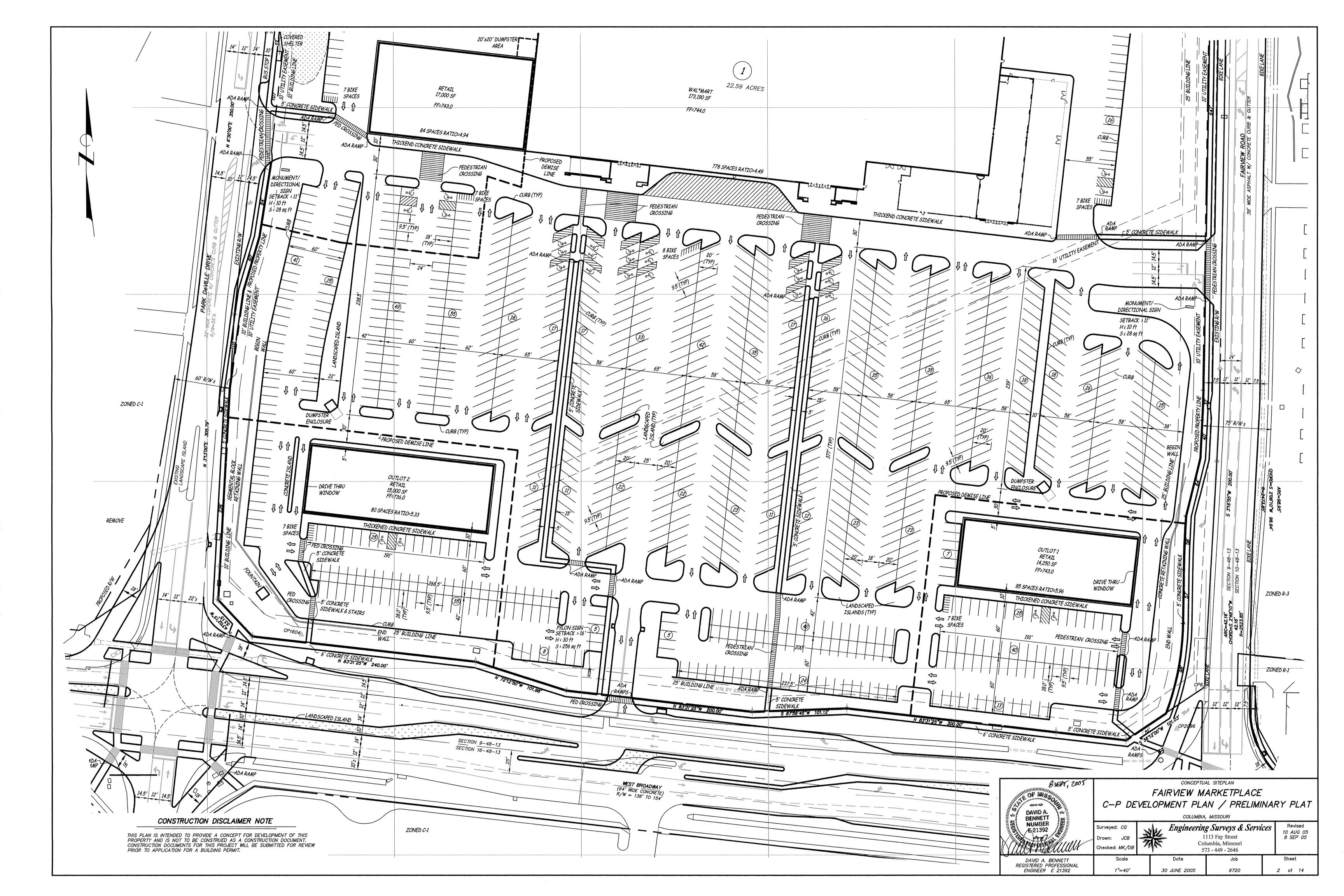
2434.69

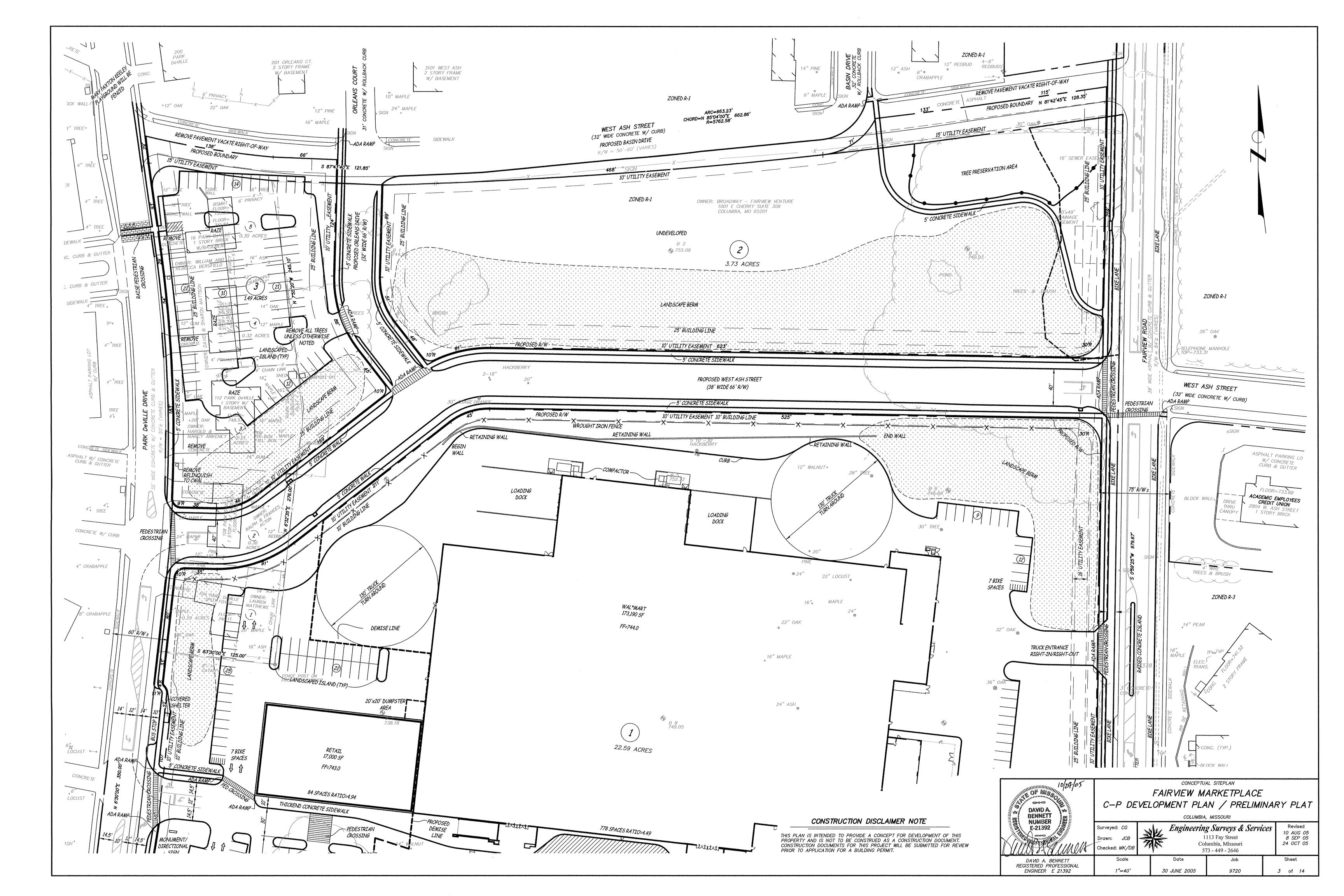
PLAN PREPARED BY: ENGINEERING SURVEYS AND SERVICES 1113 FAY STREET COLUMBIA, MISSOURI 65201

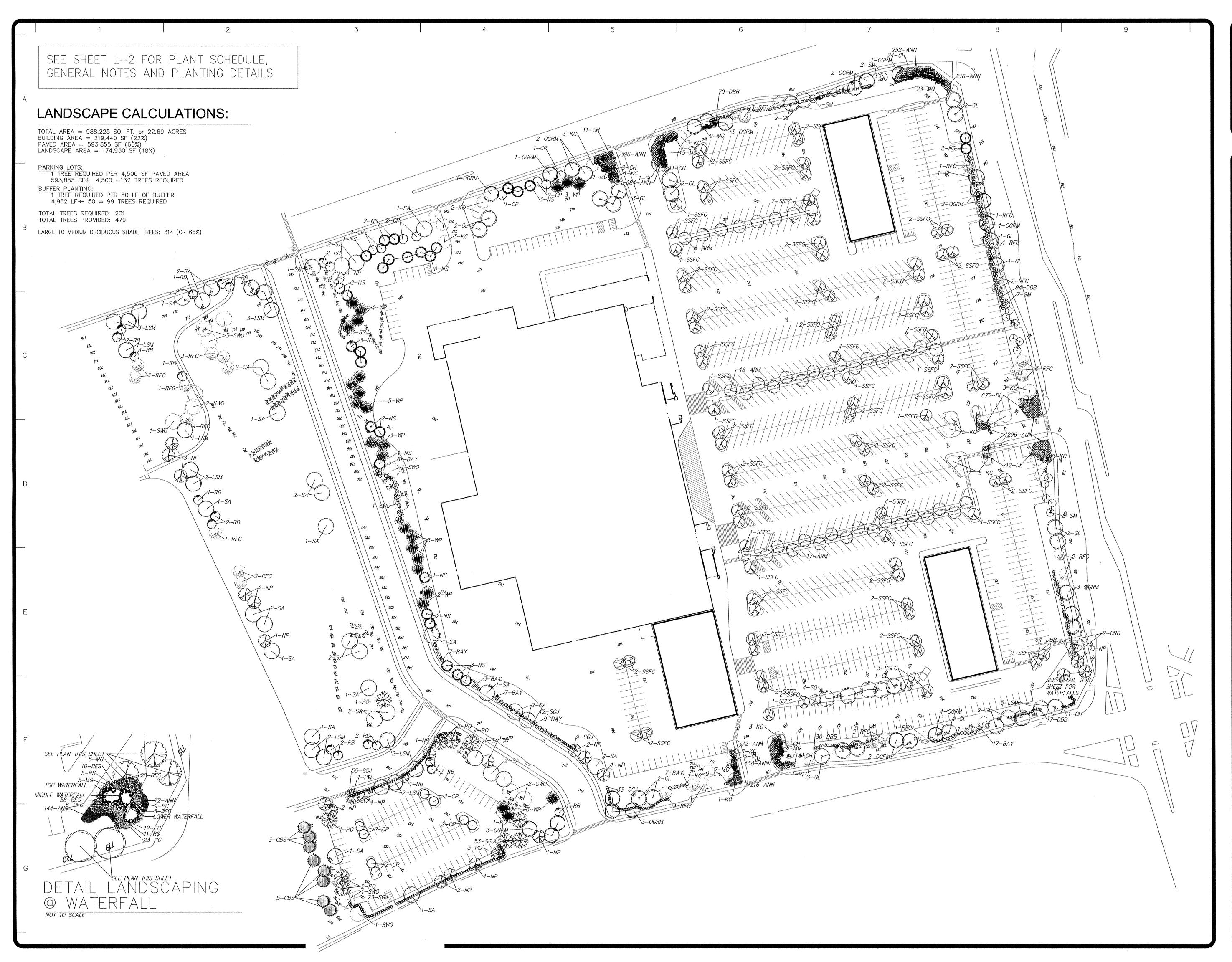
DRILL HOLE

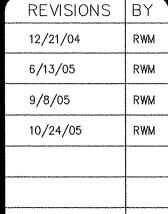
SHEET 1 OF 14

9720









ANDSCAPE SCHEDULE: 3" POT Min. of Five Varieties ANNUALS 3,816 ANN 2.5" CALIPER ARMSTRONG RED MAPLE Acer X freemanii 'Jeffersred' ARM 24"-30" Myrica pennsylvanica BAY BAYBERRY BES BLACK-EYED SUSAN 2 QUART Rudbeckia fulgida 'Goldsturm' 94 Ilex X meserveae 'China Girl/Boy' 5 GALLON 108 CH CHINA GIRL/BOY HOLLY 2" CALIPER CAPITAL PEAR Pyrus calleryana 'Capital' CP 10'-12' CRB CLUMP RIVER BIRCH Betula nigra 5 GALLON DBB Euonymus alatus 'Compacta' DWARF BURNING BUSH Pennisetum alopecuroides 'Hameln' 5 GALLON DFG DWARF FOUNTAIN GRASS 2 QUART 1,384 Hemerocallis 'Stella de Oro' DL STELLA DE ORO DAYLILY 2.5" CALIPER Tilia cordata 'Greenspire' GL GREENSPIRE LINDEN 2" CALIPER Prunus serrulata 'Kwanzan' KC KWANZAN CHERRY 2.5" CALIPER LEGACY SUGAR MAPLE Acer saccharum 'Legacy' LSM Miscanthus sinensis 'Gracillimus' 5 GALLON MAIDEN GRASS 83 MG 6'-7' NORWAY SPRUCE Picea abies NS 10'-12' Picea pungens 'Glauca' COLORADO BLUE SPRUCE 8 CBS Acer rubrum 'October Glory' 2.5" CALIPER 25 OGRM OCTOBER GLORY RED MAPLE 2 QUART Echinacea purpurea 'Magnus' PURPLE CONEFLOWER PC 2.5" CALIPER Quercus palustris PO PIN OAK 2" CALIPER 20 REDBUD Cercis canadensis RB Malus 'Robinson' 2" CALIPER ROBINSON FLOWERING CRAB RFC 2 QUART RS RUSSIAN SAGE Perovskia atriplicifolia Prunus 'Newport' 2" CALIPER NEWPORT PLUM 22 NP Fraxinus pennsylvanica 'Summit' 2.5" CALIPER SUMMIT ASH 33 SA Juniperus chinensis 'Sea Green' 5 GALLON SGJ SEA GREEN JUNIPER 198 2" CALIPER Magnolia soulangiana SAUCER MAGNOLIA SM 2.5" CALIPER SO SAWTOOTH OAK Quercus acutissima Malus 'Spring Snow' 2" CALIPER 87 SSFC SPRING SNOW FLOWERING CRAB 2.5" CALIPER SWAMP WHITE OAK Quercus bicolor SWO

Pinus strobus

1.) All natural vegetation shall be maintained where it does not interfere with construction or the permanent plan of operation. Every effort possible shall be made to protect existing structures or vegetation from damage due to equipment usage. Contractor shall at all times protect all materials and work against injury to public.

2.) The landscape contractor shall be responsible for any coordination with other site related work being performed by other contractors. Refer to architectural drawings for further coordin ation of work to be done.

3.) Underground facilities, structures and utilities must be considered approximate only. There may be others not presently known or shown. It shall be the landscape contractor's responsibility to determine or verify the existence of and exact location of the above (Call 1-800-DIG-RITE).

4.) Plant material are to be planted in the same relationship to

grade as was grown in nursery conditions.

WHITE PINE

WP

5.) All mulch to be Meramec gravel at 3" depth over fabric (after compaction) unless otherwise noted. Mulch shall be clean and free of all foreign materials. Edge all beds with Valley—View edge unless otherwise noted. Provide alternate for Ryerson steel edge.

6.) It shall be the landscape contractor's responsibility to: A.) Verify all existing and proposed features shown on the

drawings prior to commencement of work. B.) Report all discrepancies found with regard to existing

conditions or proposed design to the landscape architect immediately for a decision.

C.) Stake the locations of all proposed plant material and obtain the approval of the owner's representative or landscape architect prior to installation.

7.) The landscape contractor is to receive the site graded to within 1/10 of a foot. Landscape contractor to obtain letter of grade certification from the general contractor prior commencement of work.

6'-7'

8.) All planting beds shall be cultivated to 6" depth minimum and graded smooth immediately before planting of plants. Plant perennials to within 18" of trunk of trees or shrubs planted within the area.

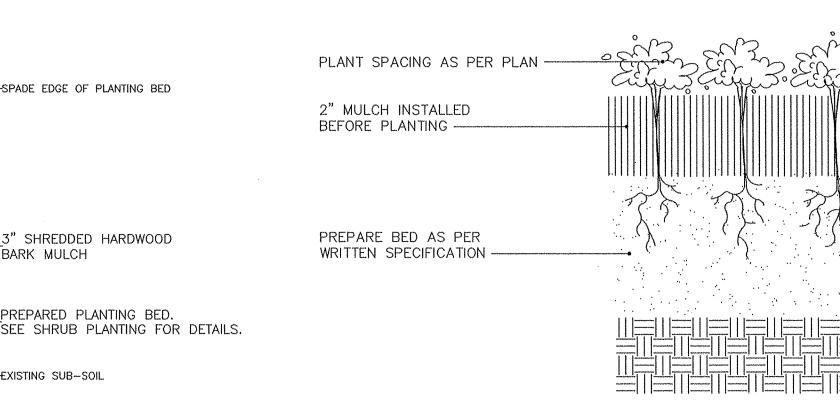
9.) All plant material (excluding ground cover, perennials and annuals) are to be warranted for a period of 12 months after installation at 100% of the installed price.

10.) All disturbed lawn areas to be sodded with fescue sod. Lawn areas shall be unconditionally warranted for a period of 90 days from date of final acceptance. Bare areas more than one square foot per any 50 square feet shall be replaced.

11.) Items shown on this drawing take precedence over the material list. It shall be the landscape contractor's responsibility to verify all quantities and conditions prior to implementation of this plan. No substitutions of types or size of plant materials will be accepted without written approval from landscape architect.

12.) Siltation controls may be required to prevent run-off. Straw bales placed end-to-end shall be used, anchored with no less than two 3/8" X 36" reinforcing rods. Bales shall remain until all graded areas are seeded or sodded.

13.) All hedge plantings to be installed in a continuous shredded bark



SPADE-CUT EDGE DETAIL

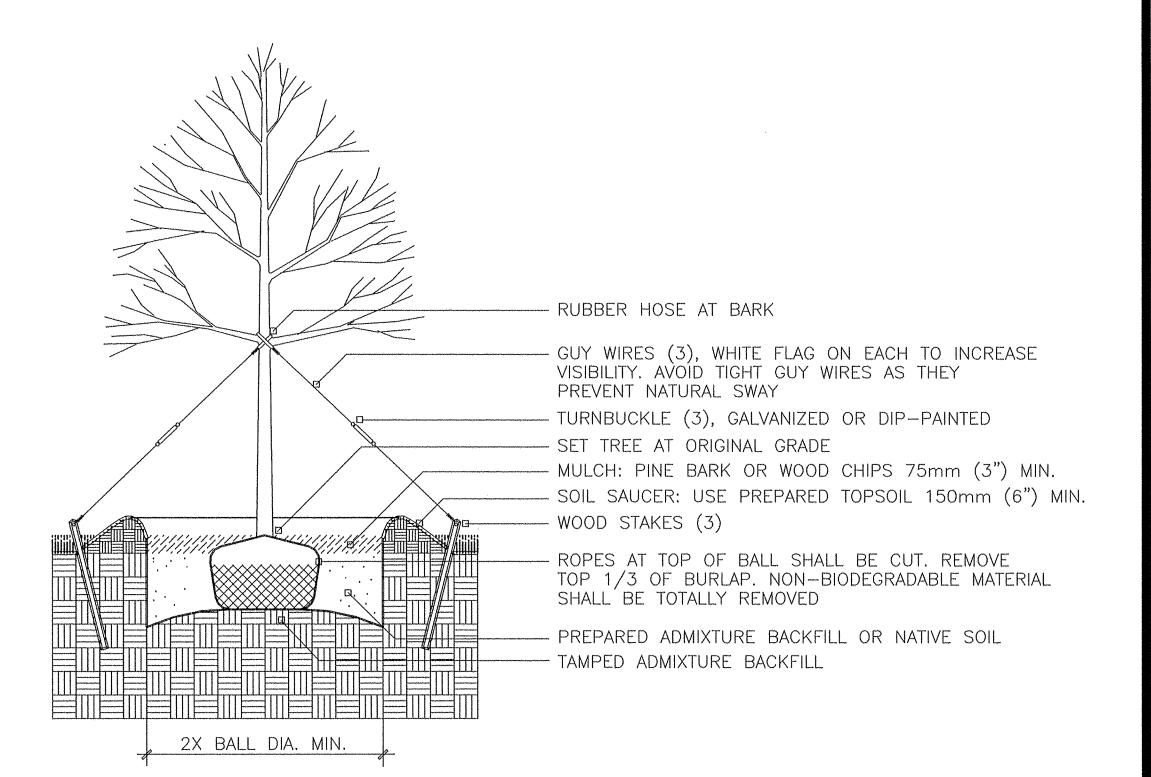
-EXISTING SUB-SOIL

-SPADE EDGE OF PLANTING BED

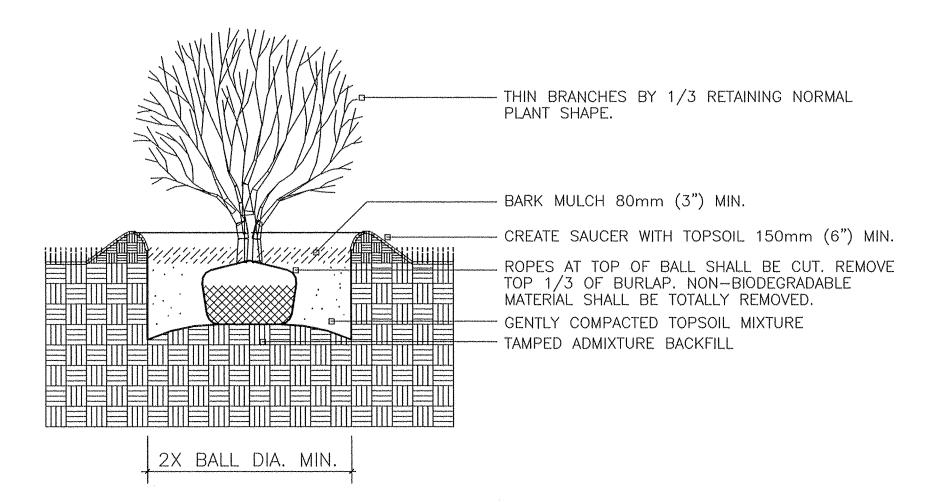
3" SHREDDED HARDWOOD

PREPARED PLANTING BED.

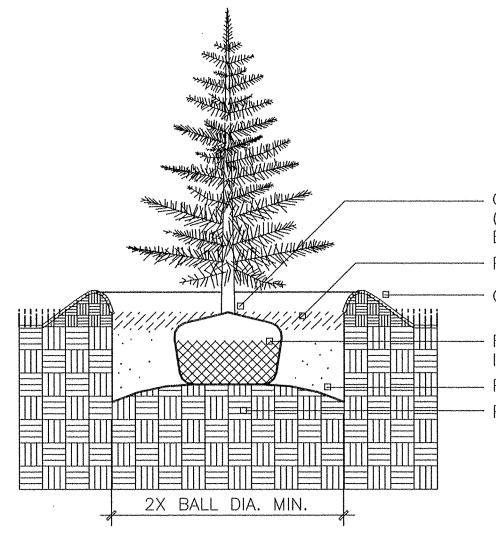




DECIDUOUS TREE PLANTING DETAIL



SHRUB PLANTING DETAIL



CROWN OF ROOT BALL SHALL BEAR SAME RELATION (OR SLIGHTLY ABOVE) TO FINISHED GRADE AS IT BORE TO PREVIOUS GRADE.

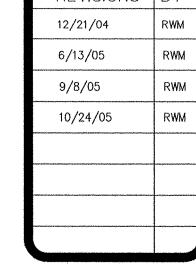
- PINE BARK MULCH 75mm (3") MIN.

CREATE SOIL SAUCER WITH TOPSOIL 150mm (6") MIN.

FOLD DOWN OR CUT AND REMOVE TOP 1/3 OF BURLAP IF NON-BIODEGRADABLE WRAP IS USED. REMOVE TOTALLY. PREPARED SOIL BACKFILL

PREPARED ADMIXTURE BACKFILL OR NATIVE SOIL

EVERGREEN TREE PLANTING DETAIL



TECHNOLOGIES

67 Jacobs Creek Drive
67 Jacobs Creek Drive
67 Jacobs Rissouri 63304
636) 928–125

at ment

DRAWN R. MARDIS DATE 11/29/04 SCALE JOB No.