



# City of Columbia, Missouri

## Meeting Agenda

### City Council

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Monday, July 15, 2024  
7:00 PM

Regular

Council Chamber  
Columbia City Hall  
701 E. Broadway

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#### I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

#### II. SPECIAL ITEMS

#### III. APPOINTMENTS TO BOARDS AND COMMISSIONS

BC8-24 Board and Commission Applicants.

Attachments: [List](#)

#### IV. SCHEDULED PUBLIC COMMENT

SPC41-24 Tanner Ott - Converting a section of the COLT Railroad into a community-focused greenway park and trail.

Attachments: [Scheduled Public Comment Form](#)

#### V. PUBLIC HEARINGS

PH23-24 Proposed annexation of property located on the northwest corner of Brown School Road and Highway 763 (1003 E. Brown School Road) (Case No. 190-2024).

Recommended Action: [See B169-24 under Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Proposed Preliminary Plat](#)

[Zoning Graphic](#)

[Annexation Petition](#)

- PH24-24 Consider the FY 2025 Capital Improvement Project Plan for the City of Columbia, Missouri.  
**Recommended Action:** [No Action Required/Mayor]  
**Attachments:** [Council Memo](#)  
[FY 2025 CIP Document](#)  
[FY 2025 CIP Presentation](#)
- PH25-24 Consider the FY 2025-2029 Citizen Participation Plan for CDBG and HOME funds.  
**Recommended Action:** [See R134-24/Mayor]  
**Attachments:** [Council Memo](#)  
[Citizen Participation Plan](#)  
[Notice of Public Hearing](#)
- R134-24 Adopting the FY 2025-2029 Citizen Participation Plan for CDBG and HOME funds.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Notice of Public Hearing](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)

## VI. OLD BUSINESS

- B151-24 Amending Chapter 13 of the City Code to add a new Division 3 to establish business licensing regulations for short-term rentals.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)
- B152-24 Amending Chapter 26 of the City Code relating to taxation of hotels and motels.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)

**VII. CONSENT AGENDA**

- B153-24 Approving the Final Plat of “Copperstone Corner Plat 1” located on the south side of Vawter School Road and east of Scott Boulevard; authorizing a performance contract; authorizing a development agreement; directing the City Clerk to record the development agreement (Case No. 81-2024).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Approved Copperstone Corner PD Plan \(Case # 02-2023\)](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Attachment A to Ordinance](#)

- B154-24 Approving the PD Plan of “Diventures of Columbia” located on the south side of Vawter School Road and east of Scott Boulevard; approving a statement of intent; setting forth a condition for approval to impose construction restrictions (Case No. 78-2024).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Development Plan](#)

[Applicant Correspondence](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

B155-24 Granting a waiver and design adjustment relating to the proposed Final Plat of Bever Estate for sidewalk construction along a portion of the north side of Barberry Avenue (Case No. 134-2024).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to the Planning and Zoning Commission](#)

[Locator Maps](#)

[Design Adjustment Worksheet](#)

[Attachment to PZC Report-Final Plat](#)

[Attachment to PZC Report-Land Analysis Map](#)

[Attachment to PZC Report-Significant Tree Survey](#)

[Excerpts from Minutes](#)

[Ordinance](#)

B156-24 Approving the Final Plat of “Bever Estate” located on the north side of Barberry Avenue and west of Grayson Drive; authorizing a performance contract (Case No. 134-2024).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to the Planning and Zoning Commission](#)

[Locator Maps](#)

[Final Plat](#)

[Land Analysis Map](#)

[Significant Tree Survey](#)

[Attachment to PZC Report-Design Adjustment Worksheet](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

B157-24 Approving the Final Plat of “Spring Brook Park, Plat No. 1” located on the west side of State Farm Parkway and north of Veterans United Drive; authorizing a performance contract (Case No. 130-2024).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Approved Preliminary Plat](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B158-24 Authorizing an intergovernmental cooperation agreement with The Curators of the University of Missouri for integrated shuttle bus service on campus for the 2024-25 academic year.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B159-24 Authorizing a mutual aid agreement with the Missouri Public Utility Alliance (MPUA).  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B160-24 Authorizing a second amendment to the PCS antenna agreement with T-Mobile Central LLC for the installation of a backup generator for existing cellular equipment located at the Walnut Street water tower site (15 E. Walnut Street).  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)
- B161-24 Accepting conveyances for sewer, electric utility, and water purposes; accepting Stormwater Management/BMP Facilities Covenants; directing the City Clerk to record the conveyances.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)
- B162-24 Approving and ratifying an inspections participation agreement with the Missouri Department of Health and Senior Services for the 2024 summer food/at-risk after-school meal programs.  
**Recommended Action:** [2nd Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B163-24 Authorizing a memorandum of understanding with The Curators of the University of Missouri, on behalf of University of Missouri Health Care, to establish guidelines of cooperation relating to the Fire Department's first response emergency medical care, basic life support, and advanced life support services.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B164-24 Authorizing a first amendment to the affordable housing funding agreement with the Housing Authority of the City of Columbia and the Kinney Point Housing Development Group, LP for the issuance of HOME-ARP funds relating to the Kinney Point development project located northeast of the Garth Avenue and Sexton Road intersection; authorizing a subordination agreement; authorizing a deed of release; directing the City Clerk to record the deed of release; approving certain documents; directing the City Clerk to record a deed of trust.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)  
[Exhibit B to Ordinance](#)  
[Exhibit C to Ordinance](#)  
[Exhibit D to Ordinance](#)  
[Exhibit E to Ordinance](#)

- B165-24 Amending the FY 2024 Annual Budget for third quarter appropriation of funds.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- R129-24 Setting public hearings: FY 2025 Annual Budget for the City of Columbia.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)

- R130-24 Authorizing a first amendment to the agreement with Moberly Area Community College for establishment of an aviation flight technology workforce development program.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Attachment A to Resolution](#)
- R131-24 Authorizing a memorandum of agreement with William Woods University to provide City employees the benefit of advanced educational and training opportunities.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)
- R132-24 Authorizing Adopt A Spot agreements.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Adopt A Spot Agreements](#)  
[Resolution](#)
- R133-24 Authorizing a community housing development organization (CHDO) agreement with Columbia Missouri Community Housing Development Organization to transfer title to City-owned property located at 903 N. Garth Avenue to facilitate the construction of an owner-occupied single family housing unit and providing homeownership assistance.  
**Recommended Action:** [Read & Vote/Mayor]  
**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)

## VIII. NEW BUSINESS

## IX. INTRODUCTION AND FIRST READING

- B166-24 Amending Chapter 17 of the City Code as it relates to Parks and Recreation fees.  
**Recommended Action:** [Intro & 1st Read/Mayor]  
**Attachments:** [Council Memo](#)  
[FY 2025 Proposed Fee Supplemental Information](#)  
[Ordinance](#)

- B167-24 Amending Chapter 22 of the City Code as it relates to Rental Unit Conservation Law provisions, and fees and charges.  
**Recommended Action:** [Intro & 1st Read/Mayor]  
**Attachments:** [Council Memo](#)  
[BeHeard Columbia Comments](#)  
[Ordinance](#)
- B168-24 Amending Chapter 27 of the City Code as it relates to water rates.  
**Recommended Action:** [Intro & 1st Read/Mayor]  
**Attachments:** [Council Memo](#)  
[Ordinance](#)
- B169-24\* Voluntary annexation of property located on the northwest corner of Brown School Road and Highway 763 (1003 E. Brown School Road); establishing permanent M-C (Mixed-use Corridor) zoning (Case No. 158-2024).  
**Recommended Action:** [Intro & 1st Read/Mayor]  
**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[Zoning Graphic](#)  
[Preliminary Plat](#)  
[Excerpts from Minutes](#)  
[Public Correspondence](#)  
[Ordinance](#)
- B170-24\* Approving the Final Plat of “OPR Subdivision Plat 2” located on the south side of Old Plank Road and west of Bethel Church Road; authorizing a performance contract (Case No. 146-2024).  
**Recommended Action:** [Intro & 1st Read/Mayor]  
**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Final Plat](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)



- B171-24\* Authorizing a transportation enhancements funds program agreement with the Missouri Highways and Transportation Commission for the Broadway (Maplewood Drive to West Boulevard) sidewalk project.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Location Map](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B172-24\* Authorizing acceptance of the FY 2023 Safe Streets and Roads for All (SS4A) grant from the U.S. Department of Transportation to fund projects and activities associated with the Vision Zero Program; amending the FY 2024 Annual budget by appropriating funds.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

- B173-24\* Amending the FY 2024 Annual Budget by adding positions in the Public Works Department; amending the FY 2024 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary; amending the FY 2024 Classification and Pay Plan to add a classification.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Summary of Amendment to Classification and Pay Plan](#)

[Ordinance](#)

- B174-24\* Authorizing the acquisition of easements associated with the replacement and improvement of public storm drainage infrastructure on Sexton Road and McBaine Avenue.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Location Map](#)

[Project Graphic](#)

[218 W Sexton Road Graphic](#)

[221 W Sexton Road Graphic](#)

[300 W Sexton Road Graphic](#)

[301 W Sexton Road Graphic](#)

[303 W Sexton Road Graphic](#)

[307 W Sexton Road Graphic](#)

[308 W Sexton Road Graphic](#)

[400 W Sexton Road Graphic](#)

[403 W Sexton Road - 805 Jefferson Street Graphic](#)

[702 Banks Avenue - 404 W Sexton Road Graphic](#)

[Ordinance](#)

- B175-24\* Amending the FY 2024 Annual Budget by appropriating funds for the building foundation repair project at the Activity and Recreation Center (ARC).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B176-24\* Authorizing a challenge cost share agreement with the United States Department of Agriculture, Forest Service, Region 8 to support conservation of genetic diversity of the maple-leaf oak.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

**\*Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

**Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.**

## **X. REPORTS**

REP46-24 Update on Strategic Plan New Decision Items (NDIs) from FY 2023 and FY 2024.

**Attachments:** [Council Memo](#)

[Strategic Plan NDI Report - July](#)

REP47-24 Affordable Housing and City Regulatory Actions on Density, Housing Variation and Lot Sizes.

**Attachments:** [Council Memo](#)

REP48-24 Monthly Finance Report.

**Attachments:** [Council Memo](#)

[2023 Financial Trend Manual Report](#)

## **XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF**

## **XII. ADJOURNMENT**

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573-874-CITY (573-874-2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

**USB DRIVES PROHIBITED:** Due to cybersecurity concerns, flash drives and other media devices are no longer permitted for delivering files or presentation materials. A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit [CoMo.gov/upload](http://CoMo.gov/upload). (Effective Jan. 1, 2023)