Introduced by		_	
First Reading	_ Second Reading _		
Ordinance No.	Council Bill No.	B 231-17	

## AN ORDINANCE

extending the corporate limits of the City of Columbia, Missouri, by annexing property located on the east side of Arrowhead Lake Drive and north of Sinclair Road; directing the City Clerk to give notice of the annexation; placing the property annexed in District R-1; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Council hereby finds that a verified petition was filed with the City on May 23, 2017, requesting the annexation of land which is contiguous and compact to the existing corporate limits of the City and which is described in Section 4 of this ordinance. The petition was signed by Arrowhead Lake Estates Homeowners Association, Inc., the sole owner of the fee interest of record in the land proposed to be annexed. A public hearing was held concerning this matter on August 7, 2017. Notice of this hearing was published more than seven days prior to the hearing in a newspaper of general circulation qualified to publish legal matters. At the public hearing all interested persons, corporations and political subdivisions were permitted to present evidence regarding the proposed annexation.

SECTION 2. The Council determines that the annexation is reasonable and necessary to the proper development of the City and that the City has the ability to furnish normal municipal services to the area to be annexed within a reasonable time.

SECTION 3. The Council determines that no written objection to the proposed annexation has been filed within fourteen days after the public hearing.

SECTION 4. The City Council hereby extends the city limits by annexing the land described in Section 1-11.\_\_ [number to be assigned by the City Clerk] of the Code of Ordinances of the City of Columbia, Missouri, which is hereby added to Chapter 1 of the City Code and which reads as follows:

Section 1-11.\_\_ [number to be assigned by the City Clerk]. August, 2017 Extension of Corporate Limits.

The corporate limits of the City of Columbia shall include the following land:

A PART OF LOT 35a, ARROWHEAD LAKE ESTATES, PLAT NO. 2, RECORDED IN PLAT BOOK 38, PAGE 78 OF THE BOONE COUNTY RECORDS, BEING PART OF THE TRACT DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 1138, PAGE 260, SHOWN BY THE SURVEY RECORDED IN BOOK 4744, PAGE 139 AND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 47 NORTH, RANGE 13 WEST, BOONE COUNTY, MISSOURI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 4-47-13; THENCE WITH THE LINES OF SAID LOT 35a, S1°29'50"W, 1377.44 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE S89°49'20"W, 105.38 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N5°08'40"E, 887.06 FEET; THENCE 358.68 FEET ALONG A 425.00-FOOT RADIUS CURVE TO THE LEFT, SAID CURVE HAVING A CHORD, N19°02'00"W, 348.13 FEET; THENCE LEAVING THE LINES OF SAID LOT 35a, N46°47'20"E, 240.57 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.52 ACRES.

SECTION 5. The City Clerk is hereby authorized and directed to cause three certified copies of this ordinance to be filed with the Clerk of Boone County, Missouri and three certified copies with the Assessor of Boone County, Missouri. The City Clerk is further authorized and directed to forward to the Missouri Department of Revenue, by registered or certified mail, a certified copy of this ordinance and a map of the City clearly showing the area annexed to the City.

SECTION 6. The property described in Section 4 is in the Fifth Ward.

SECTION 7. The "Official Zoning Map of the City of Columbia, Missouri" established and adopted by Section 29-1.4 of the Code of Ordinances of the City of Columbia, Missouri, is hereby amended so that the property described in Section 4 will be zoned and become a part of District R-1 (One-Family Dwelling District).

SECTION 8. This ordinance shall be in full force and effect from and after its passage.

PASSED this	day of	, 2017.
-------------	--------	---------

City Clerk	Mayor and Presiding Office
APPROVED AS TO FORM:	