

**BOARDS & COMMISSIONS VACANCIES NOTICE**  
**Appointments of July 20, 2020**  
**\*Re-application**  
**"C" indicates a Chair person is re-applying**

**AIRPORT ADVISORY BOARD:** 1 vacancy with term to expire December 1, 2021. Must be a representative from an educational institution and a resident of the City, and cannot not be a paid employee of the City. The Board studies airport needs and aviation in the area, and makes recommendations to the Council for the development and use of the airport. Monthly meetings held on the fourth Wednesday of the month at 3:00 p.m.

|  |                      |   |                      |                         |          |                  |
|--|----------------------|---|----------------------|-------------------------|----------|------------------|
| Beavers, Jenelle   | 4715 Valhalla Ct     | 5 | ---                  | CITY APPOINTEES         |          |                  |
| Devlin, Steven   | 4805 Thornbrook Rdg  | 5 | Chambers, Jean       | Hotel/Motel Industry    | 6        | 12/1/2022        |
| Neumann, Rebecca   | 118 Manor Ct         | 4 | <b>Graham, Chuck</b> | <b>Educational Inst</b> | <b>5</b> | <b>12/1/2021</b> |
| Quackenbush, Stephen   | 1805 Limerick Ln     | 4 | Hunter, BJ           | Aviation Industry/Pilot | 5        | 12/1/2021        |
| Shahin, Mohamed  | 618 Armitage Dr      | 2 | Rawlins, Randa       | Major Employer          | 5        | 12/1/2022        |
| Wolkow, Lexi   | 905 Park De Ville Pl | 1 | Richards, Thomas     | Citizen At Large        | 4        | 12/1/2020        |
| ---  |                      |   |                      |                         |          |                  |
| OTHER ENTITY APPOINTEES                                      |                      |   |                      |                         |          |                  |
| Culley, Todd (Boone County Rep)                              |                      |   |                      |                         |          |                  |
| Jenne, Matt (REDI Rep)                                       |                      |   |                      |                         |          |                  |
| Smith, Britt (Jefferson City Rep)                            |                      |   |                      |                         |          |                  |
| Thompson, Gary (Columbia Chamber of Commerce Rep)            |                      |   |                      |                         |          |                  |
| Nichols, Dave (Columbia Public Works Rep)                    |                      |   |                      |                         |          |                  |
| Parks, Mike (Airport Management Rep)                         |                      |   |                      |                         |          |                  |
| Schneider, Amy (Columbia Convention and Visitors Bureau Rep) |                      |   |                      |                         |          |                  |

**BICYCLE/PEDESTRIAN COMMISSION:** 3 vacancies with terms to expire July 31, 2023. Must have an interest in pedestrian safety and infrastructure, and be qualified voters of the City. The Commission advises the Council on issues relating to sidewalks, walkways and trails. Monthly meetings held on the third Wednesday of the month at 7:00 p.m.

|  |                            |   |                             |                      |          |                  |
|--|----------------------------|---|-----------------------------|----------------------|----------|------------------|
| Lambert, Michelle                                  | 5302 Wood Shire Dr         | 3 | ---                         | CITY APPOINTEES      |          |                  |
| Larrick, Hannah                                    | 11 N Glenwood Ave          | 1 | Boyd, Elke                  | Street Knowledge     | 2        | 7/31/2021        |
| Love, Carly  | 1314 White Oak Ln, Apt 202 | 4 | <b>Gortmaker, Ann Marie</b> | <b>Ped Knowledge</b> | <b>3</b> | <b>7/31/2020</b> |
| *.75yr Schmidt, Robert                             | 1806 N Garth Ave           | 2 | Lovern, Paul                | Bicycle Knowledge    | 1        | 7/31/2021        |
| Swisher, Courtney                                  | 300 Hirth Ave              | 1 | Phillips, Sam               | Bicycle Knowledge    | 4        | 7/31/2022        |
| Wishon, Jess                                       | 910 Clayton St             | 1 | Schmidt, Frank              | Bicycle Knowledge    | 4        | 7/31/2021        |
|  |                            |   | <b>*Schmidt, Robert</b>     | <b>PedKnowledge</b>  | <b>2</b> | <b>7/31/2020</b> |
|  |                            |   | Schwartzkopf, Kim           | Ped Knowledge        | 5        | 7/31/2022        |
|  |                            |   | Simonson, Lawrence          | Bicycle Knowledge    | 4        | 7/31/2021        |
|  |                            |   | <b>Sommer, Andrew</b>       | <b>Ped Knowledge</b> | <b>1</b> | <b>7/31/2020</b> |
| ---  |                            |   |                             |                      |          |                  |
| OTHER ENTITY APPOINTEE                             |                            |   |                             |                      |          |                  |
| Godon, Janet (Parks and Recreation Department Rep) |                            |   |                             |                      |          |                  |

**BOARD OF ADJUSTMENT:** 1 vacancy with term to expire November 1, 2021. An alternate member to serve in the absence of a regular member is needed. Must be a resident of the City of Columbia. The Board is responsible for hearing and deciding appeals where it is alleged there is an error in any order, requirement, decision or determination made by an administrative official in the enforcement of the zoning, planning and subdividing ordinances. Monthly meetings held on the second Tuesday of the month at 7:00 p.m.

|                  |                |   |     |         |                |                  |
|------------------|----------------|---|-----|---------|----------------|------------------|
| Lechner, Jessica | 5101 Geetha Dr | 3 | --- | REGULAR |                |                  |
|                  |                |   |     |         | Hammen, Janet  | 6 5/1/2021       |
|                  |                |   |     |         | Norgard, Peter | 3 5/1/2023       |
|                  |                |   |     |         | Page, Brian    | 1 5/1/2024       |
|                  |                |   |     |         | Waters, Andy   | 4 5/1/2022       |
|                  |                |   |     |         | Rogers, Kittie | 3 5/1/2025       |
|                  |                |   |     | ---     | ALTERNATE      |                  |
|                  |                |   |     |         | <b>Vacant</b>  | <b>11/1/2021</b> |
|                  |                |   |     |         | Clark, John    | 1 11/1/2022      |
|                  |                |   |     |         | Girouard, Paul | 3 11/1/2020      |

**BUILDING CONSTRUCTION CODES COMMISSION:** 7 vacancies with terms to expire August 1, 2022 and August 1, 2023. One regular member is needed from each of the following categories: residential rental property owner, a registered architect, a person with experience in fire prevention, and a layperson, and one alternate member is needed from each of the following categories: a registered architect, a person with experience in fire prevention, and a layperson. The Commission periodically reviews and makes recommendations relating to building construction codes. Monthly meetings held on the fourth Monday of the month at 4:30 p.m.

|           |   |                               |    |     |                           |                        |                   |
|-----------|---|-------------------------------|----|-----|---------------------------|------------------------|-------------------|
|           | <b><u>Regular - Architect</u></b>         |                               |    | --- | REGULAR                   |                        |                   |
| *24yrs/C  | Connell, Brian                            | 2311 E Walnut St, Ste B (Bus) | 4  |     | <b>Vacant</b>             | <b>Landlord</b>        | <b>8/1/2022</b>   |
|           |   |                               |    |     | Carlson, Kas              | Major Contractor       | 5 8/1/2021        |
|           | <b><u>Alternate - Architect</u></b>       |                               |    |     | <b>*Connell, Brian</b>    | <b>Architect</b>       | <b>4 8/1/2020</b> |
| *3yrs     | Trunk, Jonathan                           | 4713 Emeribrook Ct            | 2  |     | <b>Creasy, Jay</b>        | <b>Layperson</b>       | <b>4 8/1/2020</b> |
|           |   |                               |    |     | Muzzy, Douglas            | Minor Contractor       | 4 8/1/2021        |
|           | <b><u>Regular - Fire Prevention</u></b>   |                               |    |     | Noordsy, Todd             | Electrician            | 2 8/1/2021        |
|           | Barrett, Amy                              | 1011 Hulen Dr                 | 4  |     | <b>*Shanker, Richard</b>  | <b>Fire Prevention</b> | <b>6 8/1/2020</b> |
| *4yrs     | Pile, John                                | 707 Sunstone Ln               | 6  |     | Wallace, Andrew           | Energy Conservation    | 2 8/1/2021        |
| *22.75yrs | Shanker, Richard                          | 1829 Cliff Dr                 | 6  |     | Watson, James             | PE Elect/Mech          | 4 8/1/2022        |
|           |   |                               |    |     | Weber, David              | PE Struct/Civil        | 6 8/1/2022        |
|           | <b><u>Alternate - Fire Prevention</u></b> |                               |    |     | Young, Matthew            | Master Plumber         | BC 8/1/2022       |
|           | Barrett, Amy                              | 1011 Hulen Dr                 | 4  |     | ---                       | ALTERNATE              |                   |
| *4yrs     | Pile, John                                | 707 Sunstone Ln               | 6  |     | <b>*Howe, Christopher</b> | <b>Layperson</b>       | <b>6 8/1/2020</b> |
| *22.75yrs | Shanker, Richard                          | 1829 Cliff Dr                 | 6  |     | Jackson, Robert           | Landlord               | BC 8/1/2022       |
|           | <b><u>Regular - Landlord</u></b>          |                               |    |     | Kaisher, Ray              | Minor Contractor       | BC 8/1/2021       |
|           | Roark-Gruender, James                     | 2995 W Gruender Ln            | BC |     | Lehmen, Josh              | PE Struct/Civil        | 4 8/1/2022        |
|           |   |                               |    |     | Malicoat, Fred            | PE Elect/Mech          | 4 8/1/2022        |
|           | <b><u>Regular - Layperson</u></b>         |                               |    |     | Neyens, John              | Energy Conservation    | 6 8/1/2021        |
|           | Readvertise                               |                               |    |     | Page, John                | Major Contractor       | BC 8/1/2021       |
|           | <b><u>Alternate - Layperson</u></b>       |                               |    |     | <b>*Pile, John</b>        | <b>Fire Prevention</b> | <b>6 8/1/2020</b> |
| *12yrs    | Howe, Christopher                         | 1710 Cliff Dr                 | 6  |     | Roberts, Christopher      | Electrician            | BC 8/1/2021       |
|           |   |                               |    |     | Tipton, Austin            | Master Plumber         | 3 8/1/2022        |
|           |   |                               |    |     | <b>*Trunk, Johnathan</b>  | <b>Architect</b>       | <b>4 8/1/2020</b> |

**CITIZENS POLICE REVIEW BOARD:** 1 vacancy with term to expire November 1, 2020. Must be a resident of Columbia and a registered voter, and cannot be employed by the City, be a party to any pending litigation against the City, be an elected public office holder, or be a candidate for elected public office. Member should also reflect the cultural and racial diversity of Columbia and have no serious criminal record. A criminal history of all applicants of this Board will be conducted and the City Council will be advised of any convictions for violations of federal, state or local law. The Board reviews appeals from the police chief's decisions on alleged police misconduct, hosts public meetings and educational programs for residents and police officers, and reviews and makes recommendations on police policies, procedures and training. Monthly meetings held on second Wednesday of the month at 6:00 p.m.

|                       |                                  |   |
|-----------------------|----------------------------------|---|
| Boykin-Rudolph, Wayne | 101 E Green Meadows Rd, Apt 14   | 5 |
| Cherry, Kristin       | 100 Shad Bursh Dr                | 2 |
| Jenne, Kim            | 2300 Bennett Springs Dr, Apt 209 | 6 |
| Meyer, Andrew         | 4104 Shearwater Dr               | 5 |
| Wyatt, Stephanie      | 821 Bourn Ave                    | 4 |

|                                     |          |                         |
|-------------------------------------|----------|-------------------------|
| ---CITY APPOINTEES                  |          |                         |
| <b><u>Catlettstout, Delaney</u></b> | <b>4</b> | <b><u>11/1/2020</u></b> |
| Fisher, Andrew                      | 1        | 11/1/2021               |
| Grover, Catherine                   | 5        | 11/1/2021               |
| Heckman-McKenna, Heather            | 1        | 11/1/2022               |
| Pringle, Travis                     | 1        | 11/1/2021               |
| Seamon, Nicole                      | 5        | 11/1/2020               |
| Smith, Darryl                       | 3        | 11/1/2020               |
| Williams, Cornelia                  | 2        | 11/1/2022               |

---OTHER ENTITY APPOINTEES  
 Gomez, Carley (Human Rights Commission Rep)

**CITY OF COLUMBIA NEW CENTURY FUND INC. BOARD:** 1 vacancy with term to expire September 30, 2022. Must be a CPA, attorney, or bank trust officer that has experience in the operation of a 501(c)(3) corporation or in the administration of a charitable trust. The New Century Fund, Inc. is a Missouri not-for-profit corporation. Meetings held on call.

Readvertise

|                      |                             |                         |
|----------------------|-----------------------------|-------------------------|
| <b><u>Vacant</u></b> | <b><u>Trust Officer</u></b> | <b><u>9/30/2022</u></b> |
| Johnson, Tish        | 4                           | 9/30/2020               |
| Kleopfer, Lynn       | 4                           | 9/30/2021               |
| Muench, Fran         | 6                           | 9/30/2021               |
| Nolte, Robert        | 1                           | 9/30/2020               |
| Wiles, Rebecca       | 2                           | 9/30/2020               |

**COLUMBIA HOUSING AUTHORITY BOARD:** 2 vacancies with terms to expire May 31, 2024. One must be a directly assisted resident of Housing Authority property or a resident of housing assistance in the tenant-based section 8 program of the Housing Authority, and both must be taxpayers who have resided in the City of Columbia for one year prior to appointment. Duties include overseeing housing projects. Monthly meetings held on the third Tuesday of the month at 5:30 p.m. (**Mayor's Appointment**)

|                            |                           |   |
|----------------------------|---------------------------|---|
| <b><u>CHA Resident</u></b> |                           |   |
| Glasgow-Franklin, Susan    | 2507 Carnation Dr         | 2 |
| *12yrs Lewis, Max          | 306 St Joseph St, Apt 102 | 1 |
| <b><u>General</u></b>      |                           |   |
| Calloway, Stephen          | 3900 Sherman Ct           | 4 |
| Glasgow-Franklin, Susan    | 2507 Carnation Dr         | 2 |
| *12yrs Lewis, Max          | 306 St Joseph St, Apt 102 | 1 |

|                           |                            |                         |
|---------------------------|----------------------------|-------------------------|
| <b><u>Vacant</u></b>      | <b><u>CHA Resident</u></b> | <b><u>5/31/2024</u></b> |
| Hutton, Bob               | 3                          | 5/31/2023               |
| <b>*<u>Lewis, Max</u></b> | <b>1</b>                   | <b><u>5/31/2020</u></b> |
| Oliveri, Rigel            | 4                          | 5/31/2022               |
| Wenneker, Robin           | 5                          | 5/31/2021               |

**DISABILITIES COMMISSION:** 2 vacancies with terms to expire June 15, 2022 and June 15, 2023. One shall have a significant disability as defined by the Americans with Disabilities Act and the other shall own or operate businesses within the Columbia area. Both shall be residents of the City. The Commission considers concerns relating to residents with disabilities. Monthly meetings held on second Thursday of the month at 3:00 p.m.

|                               |                 |                  |   |                               |                               |          |                         |
|-------------------------------|-----------------|------------------|---|-------------------------------|-------------------------------|----------|-------------------------|
| <b><u>Own/Operate Bus</u></b> |                 |                  |   | ---CITY APPOINTEES            |                               |          |                         |
| *1.5yrs                       | Asher, Jonathan | 313 N William St | 3 | <b>*Asher, Jonathan</b>       | <b><u>Own/Operate Bus</u></b> | <b>3</b> | <b><u>6/15/2020</u></b> |
|                               |                 |                  |   | Bono, Stephanie               | Significant Dis               | 4        | 6/15/2021               |
|                               |                 |                  |   | Bowders, John                 | Significant Dis               | 4        | 6/15/2023               |
|                               |                 |                  |   | Fields, Hazel                 | Significant Dis               | 1        | 6/15/2023               |
|                               |                 |                  |   | Gortmaker, Ann Marie          | Significant Dis               | 3        | 6/15/2021               |
|                               |                 |                  |   | <b>Graham, Chuck</b>          | <b><u>Significant Dis</u></b> | <b>5</b> | <b><u>6/15/2022</u></b> |
|                               |                 |                  |   | Maune, Gretchen               | Knowledge/Int                 | 3        | 6/15/2021               |
|                               |                 |                  |   | Miller, Teri                  | Knowledge/Int                 | 2        | 6/15/2022               |
|                               |                 |                  |   | Powell, Rene                  | Significant Dis               | 1        | 6/15/2023               |
|                               |                 |                  |   | Sample, Jacquelyn             | Knowledge/Int                 | 3        | 6/15/2021               |
|                               |                 |                  |   | Walden, Julie                 | Own/Operate Bus               | 2        | 6/15/2021               |
|                               |                 |                  |   | Zeterberg, Dawn               | Significant Dis               | 1        | 6/15/2022               |
|                               |                 |                  |   | ---OTHER APPOINTEES           |                               |          |                         |
|                               |                 |                  |   | Kruse, Adam (ADA Coordinator) |                               |          |                         |

**DOWNTOWN COLUMBIA LEADERSHIP COUNCIL:** 1 vacancy with term to expire May 1, 2023. Must reside in the expanded downtown development concept plan and study area as defined in the "Downtown Columbia Leadership Council Interim Report" dated May, 2009. The Leadership Council reviews the boundaries of an expanded downtown development area and works with others in creating a comprehensive downtown strategic plan. The Leadership Council may also work on other projects as requested by the City Council. Monthly meetings held on the fourth Wednesday of the month at 4:00 p.m.

|               |                          |   |   |                                |   |                        |
|---------------|--------------------------|---|---|--------------------------------|---|------------------------|
| Pierson, Greg | 127 S 8 <sup>th</sup> St | 1 | ---CITY APPOINTEES  |                                |   |                        |
|               |                          |   | <b><u>Vacant</u></b>  | <b><u>Resident of Area</u></b> |   | <b><u>5/1/2023</u></b> |
|               |                          |   | Byndom, Tyree   |                                | 2 | 5/1/2022               |
|               |                          |   | Hutchinson, Andrew  | Neighborhood Assoc Rep         | 1 | 5/1/2022               |
|               |                          |   | Neagle, Cindy   | Neighborhood Assoc Rep         | 6 | 5/1/2021               |
|               |                          |   | Peckham, Nick   |                                | 3 | 5/1/2021               |
|               |                          |   | Wilson, Scott   |                                | 4 | 5/1/2023               |
|               |                          |   | ---OTHER APPOINTEES   |                                |   |                        |
|               |                          |   | Burns, Tootie (Planning and Zoning Commission Rep)            |                                |   |                        |
|               |                          |   | Coley, Doug (Boone County Commission Rep)                     |                                |   |                        |
|               |                          |   | Davis, Heiddi (University of Missouri Rep)                    |                                |   |                        |
|               |                          |   | Dial, Shaashawn (Stephens College Rep)                        |                                |   |                        |
|               |                          |   | Hagen, Melissa (Historic Preservation Commission Rep)         |                                |   |                        |
|               |                          |   | Jarvis, Cliff (Columbia College Rep)                          |                                |   |                        |
|               |                          |   | Mendenhall, Tom (Downtown Community Improvement District Rep) |                                |   |                        |
|               |                          |   | Andrews, Bernie (Economic Development Department Rep)         |                                |   |                        |
|               |                          |   | Teddy, Tim (Community Development Department Rep)             |                                |   |                        |

**HISTORIC PRESERVATION COMMISSION:** 1 vacancy with term to expire September 1, 2022. Must have a background and expertise as a real estate investor. The Commission makes recommendations to the Council regarding historically significant structures. Monthly meetings held on the first Tuesday of the month at 7:00 p.m.

|                       |                    |    |                         |                                    |                        |
|-----------------------|--------------------|----|-------------------------|------------------------------------|------------------------|
| Roark-Gruender, James | 2995 W Gruender Ln | BC | <b><u>Vacant</u></b>    | <b><u>Real Estate Investor</u></b> | <b><u>9/1/2022</u></b> |
|                       |                    |    | Bybee, Stephen          | 4                                  | 9/1/2020               |
|                       |                    |    | Fowler, Pat             | 1                                  | 9/1/2020               |
|                       |                    |    | Hagen, Melissa          | 5                                  | 9/1/2021               |
|                       |                    |    | Ohnorsorgen, Michael    | 4                                  | 9/1/2022               |
|                       |                    |    | Staley Harrison, Amanda | Expertise in HP                    | BC 9/1/2022            |
|                       |                    |    | Wahrenbrock, Mark       | 4                                  | 9/1/2021               |

**HOUSING AND COMMUNITY DEVELOPMENT COMMISSION:** 1 vacancy with term to expire November 1, 2020. Must be a qualified voter of Ward 1, and shall not serve on the board of directors or be employed by any agency which applies for funding through the Commission or which receives funding upon recommendation of the Commission. The Commission acts in an advisory capacity in all matters pertaining to affordable housing and community development. Monthly meetings are generally held on the second Wednesday of the month at 7:00 p.m.

|                    |                          |   |   |                 |                         |
|--------------------|--------------------------|---|---|-----------------|-------------------------|
| Jefferson, Barbara | 305 N 5 <sup>th</sup> St | 1 | ---CITY APPOINTEES                            |                 |                         |
| McIver, Keith      | 505 Fay St, Apt 202      | 1 | Crouch, Terence                               | At-Large        | 11/1/2021               |
| Pierson, Greg      | 127 S 8 <sup>th</sup> St | 1 | <b><u>Fisher, Hannah</u></b>                  | <b><u>1</u></b> | <b><u>11/1/2020</u></b> |
| Wolkow, Lexi       | 905 Park De Ville Pl     | 1 | Fletcher, Michael                             | 4               | 11/1/2021               |
|                    |                          |   | Kasmann, Ross                                 | 3               | 11/1/2022               |
|                    |                          |   | Regan, Blaine                                 | 6               | 11/1/2020               |
|                    |                          |   | Ritter, Mitchell                              | 2               | 11/1/2022               |
|                    |                          |   | Rose, Thomas                                  | 5               | 11/1/2020               |
|                    |                          |   | Whatley, Paul                                 | At-Large        | 11/1/2022               |
|                    |                          |   | ---OTHER ENTITY APPOINTEES                    |                 |                         |
|                    |                          |   | Suhler, Diane (Human Services Commission Rep) |                 |                         |

**PUBLIC TRANSIT ADVISORY COMMISSION:** 2 vacancies with terms to expire March 1, 2023. Consideration will be given to the appointment of an eligible Columbia Transit paratransit rider, an owner or representative of a business, a member of the Disabilities Commission, a member of the Bicycle/Pedestrian Commission, a representative of the Columbia Public School District and/or a representative of Columbians for Modern Efficient Transit (CoMET), an advocacy group of PedNet. The Commission advises staff with regard to transit policy and safety matters concerning transit issues affecting the City, studies issues arising under the Columbia Transit Master Plan as they relate to transportation and makes recommendations to the Council. Monthly meetings held on the third Thursday of the month at 5:30 p.m.

|                 |                 |   |  |            |                        |
|-----------------|-----------------|---|--|------------|------------------------|
| Shahin, Mohamed | 618 Armitage Dr | 2 | ---CITY APPOINTEES                           |            |                        |
|                 |                 |   | <b><u>Vacant</u></b>                         |            | <b><u>3/1/2023</u></b> |
|                 |                 |   | <b><u>Vacant</u></b>                         |            | <b><u>3/1/2023</u></b> |
|                 |                 |   | Anderson, Ann                                | 1          | 3/1/2021               |
|                 |                 |   | Beck, Emily                                  | 3          | 3/1/2022               |
|                 |                 |   | Bexton, Saige                                | MU Student | 1 3/1/2021             |
|                 |                 |   | Marriott, Heather                            | 1          | 3/1/2021               |
|                 |                 |   | Moon, Gregory                                | 2          | 3/1/2022               |
|                 |                 |   | Powell, Rene                                 | 1          | 3/1/2023               |
|                 |                 |   | Price, Cheryl                                | 3          | 3/1/2021               |
|                 |                 |   | Zeterberg, Dawn                              | 1          | 3/1/2022               |
|                 |                 |   | ---OTHER ENTITY APPOINTEES                   |            |                        |
|                 |                 |   | Hammond, Ken (Stephens College Rep)          |            |                        |
|                 |                 |   | Sokoff, Michael (University of Missouri Rep) |            |                        |
|                 |                 |   | Suhler, Diane (Columbia College Rep)         |            |                        |

**ST. CHARLES TRANSPORTATION DEVELOPMENT DISTRICT BOARD:** 1 vacancy. The Transportation Development District (TDD) is a political subdivision. The person appointed will serve on the TDD Board, which makes decisions on the operations of that TDD. Meetings held on call.

Readvertise

**Vacant**

**SUBSTANCE ABUSE ADVISORY COMMISSION:** 1 vacancy with term to expire October 31, 2020. Must be under the age of twenty-five (25) and have demonstrated an interest in and concern for substance and alcohol abuse problems in the community. The Commission promotes coordination of programs intended to prevent and eliminate alcohol and substance abuse. Monthly meetings held on the second Wednesday of the month at 12:00 p.m.

Readvertise

---CITY APPOINTEES

|                               |                        |                 |                          |
|-------------------------------|------------------------|-----------------|--------------------------|
| <b><u>Chaffin, Steven</u></b> | <b><u>Under 25</u></b> | <b><u>6</u></b> | <b><u>10/31/2020</u></b> |
| Eisenbeis, Anne               |                        | 3               | 10/31/2021               |
| Lindner, Molly                |                        | 5               | 10/31/2021               |
| Mondloch, Danielle            | Prev/Treat Prof        | 2               | 10/31/2022               |
| Noble, Bradford               |                        | 5               | 10/31/2022               |
| Roelands, Jennifer            | Healthcare Prof        | 5               | 10/31/2020               |
| Smith, Gary                   |                        | 1               | 10/31/2022               |
| Willoughby, Blake             |                        | 6               | 10/31/2020               |

---OTHER ENTITY APPOINTEES

Baumstark, Michelle (Columbia Public Schools Rep)  
 Hutton, Christy (University of Missouri Rep)

**TAX INCREMENT FINANCING COMMISSION:** 1 vacancy with term to expire September 1, 2023. The Commission serves as an advisory body to the Council as it relates to the consideration of tax increment financing proposals submitted by interested parties or initiated by any public agency in accordance with the Real Property Tax Increment Allocation Redevelopment Act. Meetings held on call. **(Mayor's Appointment with the consent of City Council)**

Lechner, Jessica

5101 Geetha Dr

3

---CITY APPOINTEES

|                      |  |    |                        |
|----------------------|--|----|------------------------|
| <b><u>Vacant</u></b> |  |    | <b><u>9/1/2023</u></b> |
| Hall, Caleb          |  | 6  | 9/1/2020               |
| Oropallo, Maria      |  | 4  | 9/1/2020               |
| Prevo, Paul          |  | BC | 9/1/2023               |
| Seamon, David        |  | 5  | 9/1/2022               |
| Spellman, Steven     |  | 4  | 9/1/2022               |

---OTHER ENTITY APPOINTEES

Boone County Rep  
 Boone County Rep  
 Affected Districts Rep  
 Columbia School District Rep  
 Columbia School District Rep

**YOUTH ADVISORY COUNCIL:** 7 vacancies with terms to expire June 1, 2021 and June 1, 2023. Members shall be high school students between fourteen (14) and nineteen (19) years of age at the time of appointment. Consideration will be given to appointing a diverse group of members to include the various city wards, public and private high schools, and other elements of diversity whenever possible. The Youth Council shall advise the City Council in all matters pertaining to youth and youth-related issues. Monthly meetings held on the second Tuesday of the month at 6:00 p.m., except June through August as the Youth Advisory Council does not typically meet those months.

|                     |                               |   |     |                 |                               |   |                        |
|---------------------|-------------------------------|---|-----|-----------------|-------------------------------|---|------------------------|
|                     | <b><u>Grade 2020-2021</u></b> |   | --- | CITY APPOINTEES |                               |   |                        |
| Becker, Thomas      | Rock Bridge – Fr              | 5 |     |                 | <b><u>Grade 2020/2021</u></b> |   |                        |
| Cohen, Benjamin     | Hickman – Sr                  | 4 |     |                 | <b><u>Vacant</u></b>          |   | <b><u>6/1/2021</u></b> |
| Hinnant-Root, Helen | Hickman – Fr                  | 4 |     |                 | <b><u>Vacant</u></b>          |   | <b><u>6/1/2021</u></b> |
| MacLeod, Kaya       | Rock Bridge – So              | 4 |     |                 | <b><u>Vacant</u></b>          |   | <b><u>6/1/2021</u></b> |
| Snodgrass, Hannah   | Hickman – So                  | 1 |     |                 | <b><u>Vacant</u></b>          |   | <b><u>6/1/2021</u></b> |
| Tolly, Charlotte    | Rock Bridge – Sr              | 5 |     |                 | <b><u>Vacant</u></b>          |   | <b><u>6/1/2021</u></b> |
|                     |                               |   |     |                 | <b><u>Vacant</u></b>          |   | <b><u>6/1/2023</u></b> |
|                     |                               |   |     |                 | <b><u>Vacant</u></b>          |   | <b><u>6/1/2023</u></b> |
|                     |                               |   |     |                 | Bridgeman, Abigail            | Rock Bridge – Jr                                | BC 6/1/2022            |
|                     |                               |   |     |                 | Ferguson, Asher               | Rock Bridge – Jr                                | BC 6/1/2023            |
|                     |                               |   |     |                 | Gautam, Shruti                | Rock Bridge – Sr                                | 5 6/1/2021             |
|                     |                               |   |     |                 | Harline, Genevieve            | Rock Bridge – Jr                                | 5 6/1/2022             |
|                     |                               |   |     |                 | Howell, Emma                  | Rock Bridge – Jr                                | 5 6/1/2023             |
|                     |                               |   |     |                 | Kim, Brandon                  | Rock Bridge – Jr                                | 4 6/1/2022             |
|                     |                               |   |     |                 | Lake, Nadia                   | Battle – Sr                                     | 2 6/1/2022             |
|                     |                               |   |     |                 | Lee, Haeam                    | Rock Bridge – Jr                                | 5 6/1/2023             |
|                     |                               |   |     |                 | McKee, Amira                  | Rock Bridge – Sr                                | 6 6/1/2022             |
|                     |                               |   |     |                 | Menen, Yeshemibet             | Rock Bridge – Sr                                | 6 6/1/2022             |
|                     |                               |   |     |                 | Schelp, Jacob                 | Homeschool – Fr                                 | 4 6/1/2023             |
|                     |                               |   |     |                 | Seye, Saly                    | Rock Bridge – Sr                                | BC 6/1/2021            |
|                     |                               |   |     |                 | Shull, Molly                  | Hickman – So                                    | 4 6/1/2023             |
|                     |                               |   |     |                 | White, Mya                    | Battle – Sr                                     | 2 6/1/2022             |
|                     |                               |   |     |                 |                               |   |                        |
|                     |                               |   |     |                 | ---                           | OTHER ENTITY APPOINTEE                          |                        |
|                     |                               |   |     |                 |                               | Rowe, Ron (Youth Community Coalition (YC2) Rep) |                        |