



City of Columbia, Missouri

Meeting Agenda

City Council

Monday, February 2, 2026
7:00 PM

Regular

City Hall
Council Chamber
701 E. Broadway
Columbia, MO

I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

II. SPECIAL ITEMS

SI1-26 Resolution of Appreciation - Carol Rhodes, Assistant City Manager.

III. APPOINTMENTS TO BOARDS AND COMMISSIONS

IV. SCHEDULED PUBLIC COMMENT

SPC6-26 Doug Hunt - Request to have Council restore to the Citizens Police Review Board the powers and duties eliminated by the Council on September 3, 2024.

Attachments: [Scheduled Public Comment Form](#)

SPC7-26 Sarah Read - Action needed to ensure reliable electric service.

Attachments: [Scheduled Public Comment Form](#)

SPC8-26 Ashton Buckridge and Allison Calkins - How Vidwest has supported students at Hickman High School.

Attachments: [Scheduled Public Comment Form](#)

V. PUBLIC HEARINGS

VI. OLD BUSINESS

- B265-25 Amending Chapter 14 of the City Code to add provisions related to the rights and duties of motorists and pedestrians in major corridor roadways and intersections.

(Tabled at the November 17, 2025 Council Meeting.)

Recommended Action: [Read & Vote/Mayor]

- Attachments:** [Amendment Sheet 1](#)
[Amendment Sheet 2](#)
[Amendment Sheet 3](#)
[Amendment Sheet 4](#)
[Amendment Sheet 5](#)
[Supplemental Council Memo 02.02.2026 Meeting](#)
[Supplemental - BeHeard Report 01.24.2026](#)
[Supplemental - Map of Accidents Involving Pedestrians \(2018 - 01.27.2026\)](#)
[Supplemental - Median Related Incident/Crash Reports](#)
[Supplemental - CPD Communication to Council \(November 2025\)](#)
[Supplemental - Disabilities Commission Communication](#)
[Supplemental - Bicycle/Pedestrian Commission Communication](#)
[Supplemental - Public Transit Advisory Commission Communication](#)
[Supplemental - Human Rights Commission Communication](#)
[Supplemental - Staff Presentation 01.12.2026 Work Session](#)
[Supplemental - CBB Presentation 01.12.2026 Work Session](#)
[Supplemental Council Memo #1 11.17.2025 Meeting](#)
[Supplemental Council Memo #2 11.17.2025 Meeting](#)
[Supplemental - Street and Intersection Pedestrian Safety Study \(Final\)](#)
[Supplemental - Restricted Roadways](#)
[Council Memo](#)
[Street and Intersection Pedestrian Safety Study \(Draft\)](#)
[Map Graphics](#)
[Ordinance](#)

VII. CONSENT AGENDA

- B17-26 Amending Chapter 7 of the City Code as it relates to emergency management organization.

Recommended Action: [2nd Read & Vote/Mayor]

- Attachments:** [Council Memo](#)
[Ordinance](#)

- B18-26 Vacating a drainage easement adjacent to Lots 194 and 195 within Forest Hills, Plat No. 3 located at 5724 Black Gum Court; accepting a grant of easement for utility and drainage purposes from New Standard Homes, LLC; directing the City Clerk to have the ordinance and conveyance recorded.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Easement Vacation Graphic](#)

[Easement Dedication Graphic](#)

[Locator Maps](#)

[Ordinance](#)

- B19-26 Authorizing construction of the Rice Road Private Common Collector Elimination Project (PCCE) #43 sanitary sewer improvement project; calling for bids through the Purchasing Division or authorizing a contract for the work using a term and supply contract.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Location Map](#)

[Project Graphic](#)

[Ordinance](#)

- B20-26 Authorizing expanded HIV testing program services and business associate agreements with Morgan County Health Center.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B21-26 Authorizing Amendment No. 1 to the contract with the Missouri Department of Health and Senior Services for public health emergency preparedness program services.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B22-26 Authorizing a memorandum of agreement with the Missouri National Guard Adjutant General for the use of the Northeast Regional Park for a training event.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B23-26 Authorizing an airport aid agreement with the Missouri Highways and Transportation Commission for air service promotion; amending the FY 2026 Annual Budget by appropriating funds in the amount of \$350,000.00.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

- R16-26 Setting a public hearing: proposed construction of the Quail Drive - Phase 2 stormwater improvement project.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Location Map](#)

[Project Graphic](#)

[Contact Log](#)

[Resolution](#)

- R17-26 Setting a public hearing: consider approval of a revised plan for basketball court improvements associated with Phase II construction at Douglass Park.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Proposed Revised Basketball Court Improvement Project Graphic](#)

[IP Meeting Public Comments](#)

[Engagement Public Comments](#)

[Resolution](#)

- R18-26 Setting a public hearing: proposed annexation of property located on the southeast corner of Highway WW and El Chaparral Avenue (1020 S. El Chaparral Avenue) (Case #73-2026).

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Locator Maps](#)
[Boone County Zoning Graphic](#)
[Annexation Petition](#)
[Resolution](#)

- R19-26 Authorizing application to the United States Department of Transportation for a Better Utilizing Investments to Leverage Development (BUILD) grant associated with the replacement of a stormwater culvert on Proctor Drive.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[BUILD Grant Summary](#)
[Resolution](#)

- R20-26 Authorizing an agreement with Boys & Girls Clubs of the Columbia Area associated with the Teen Connection Project program services.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Exhibit A to Resolution](#)

- R21-26 Authorizing a CDBG-CV agreement with Love Columbia for homebuyer education and fair housing counseling services.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Exhibit A to Resolution](#)

- R22-26 Authorizing a second amendment to the facility usage agreement with Mortgage Research Center, LLC, d/b/a Veterans United Home Loans, for the use of the Northeast Regional Park located at 5212 N. Oakland Gravel Road.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Exhibit A to Resolution](#)

- R23-26 Authorizing Aviation Project Consultant Supplemental Agreement No. 2 with Burns & McDonnell Engineering Company, Inc. for additional construction services associated with the west parking lot resurfacing project at the Columbia Regional Airport.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Resolution](#)

[Attachment A to Resolution](#)

- R24-26 Authorizing a letter of agreement with Columbia, Missouri FAA Contract Tower (COU FCT) and Springfield Approach (Mizzou Sector) associated with the Surface Area Notices to Airmen (NOTAMs) and NOTAM Management System (NMS) notification procedures at the Columbia Regional Airport.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Resolution](#)

[Exhibit A to Resolution](#)

- R25-26 Authorizing an agreement with Columbia Mall L.L.C. for the 2026 “Tons of Trucks” event.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Resolution](#)

[Attachment A to Resolution](#)

- R26-26 Authorizing investment of police and fire pension funds in securities managed by KKR Private Equity Conglomerate LLC; authorizing execution of any agreements as are necessary for completion of those investments.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Resolution](#)

- R27-26 Expressing support for the Missouri Highways and Transportation Commission’s Improve I-70: Rocheport to Columbia Project 4A (Missouri River Bridge at Rocheport to Route B); authorizing staff to proceed with associated corridor construction enhancements.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Resolution](#)

VIII.

NEW BUSINESS

IX. INTRODUCTION AND FIRST READING

- B24-26* Amending Chapter 14 of the City Code as it relates to the definition of a pedestrian; making gender-neutral grammatical edits.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

- B25-26* Authorizing an annexation agreement with Nabil and Dana Beaini for contiguous property located on the east side of Gans Creek Road; directing the City Clerk to have the agreement recorded (Case #44-2026).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Applicant Correspondence](#)

[Resolution 4-26](#)

[BCRSD Consent to Serve](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B26-26* Approving the Final Plat of "Providence Walkway, Plat No. 1B" located on the east side of Trinity Place and north of Boone Drive (308 Trinity Place); authorizing a performance contract (Case #41-2026).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B27-26* Approving the Final Plat of "Centerstate South Plat 1" located on the north side of Clark Lane and west of US Highway 63; authorizing a performance contract (Case No. 315-2025).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Approved Preliminary Plat](#)

[Final Plat](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B28-26* Authorizing a memorandum of understanding with the Missouri Department of Health and Senior Services for wastewater surveillance program services.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B29-26* Accepting conveyances for sewer, utility, drainage, and temporary construction purposes; accepting Stormwater Management/BMP Facilities Covenants; directing the City Clerk to have the conveyances recorded.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

- B30-26* Authorizing a memorandum of understanding with the Missouri State Highway Patrol for the transmission, storage, and use of criminal justice data.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B31-26* Authorizing a memorandum of understanding with the Missouri National Guard associated with a joint counterdrug program.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B32-26* Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$776,230.18 for facility modifications to the Sanford-Kimpton Building and installation of office furniture.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B33-26* Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$50,000.00 associated with maintenance repairs to the Eighth and Walnut (Plaza) municipal parking garage.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B34-26* Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$400,000.00 associated with improvements to the south parking lot at the Columbia Regional Airport.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B35-26 Approving a revised plan for basketball court improvements associated with Phase II construction at Douglass Park.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[IP Meeting Public Comments](#)

[Engagement Public Comments](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B36-26* Authorizing agreements, promissory notes, and deeds of trusts with Housing Authority of the City of Columbia, Missouri and Providence Walkway Housing Development Group, LP associated with the Providence Walkway development project; directing the City Clerk to record certain documents.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

[Attachment B to Ordinance](#)

[Attachment C to Ordinance](#)

[Attachment D to Ordinance](#)

[Attachment E to Ordinance](#)

[Attachment F to Ordinance](#)

***Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.

X. REPORTS

REP9-26 Homelessness Report.

Attachments: [Council Memo](#)
[Homelessness Report \(January 2026\)](#)

REP10-26 Citizens Police Review Board 2025 Annual Report.

Attachments: [Council Memo](#)
[2025 Citizens Police Review Board Annual Report](#)
[Ordinance No. 025750 Passed on 09-03-2024](#)
[Council Memo re: Amendments to Chapter 21 \(B192-24\) 09-03-2024](#)
[Section 590.502 RSMo](#)
[Section 590.653 RSMo](#)
[CPRB Correspondence re: Amendments to Chapter 21 \(B192-24\) 09-03-2024](#)
[City Council Meeting Minutes 09-03-2024 \(Includes B192-24\)](#)

REP11-26 Columbia Historic Preservation Plan Update.

Attachments: [Council Memo](#)
[BeHeard Survey Responses](#)
[BeHeard Project Report](#)
[Public Comments](#)

REP12-26 North 763 Community Improvement District (CID) - End of Fiscal Year (FY 2025) Report.

Attachments: [Council Memo](#)
[Correspondence from the North 763 CID](#)

XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF**XII. ADJOURNMENT**

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573.874.CITY (2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

USB DRIVES PROHIBITED: A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit CoMo.gov/upload.