



City of Columbia, Missouri

Meeting Agenda

City Council

Monday, May 18, 2026
7:00 PM

Regular

City Hall
Council Chamber
701 E. Broadway
Columbia, MO

I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

II. SPECIAL ITEMS

SI5-26 Life Saving Ribbon Award, Ribbon of Meritorious Service Award, and Commendable Performance Recognitions.

SI6-26 Recognition of the Youth Advisory Council Graduating Seniors.

III. APPOINTMENTS TO BOARDS AND COMMISSIONS

BC5-26 Board and Commission Applicants.

Attachments: [List](#)

IV. SCHEDULED PUBLIC COMMENT

SPC23-26 Colin Skinner - Vidwest Studios Funding.

Attachments: [Scheduled Public Comment Form](#)

SPC24-26 Jim Windsor - Affordability, Transparency, and Fairness.

Attachments: [Scheduled Public Comment Form](#)

SPC25-26 Grace Harris - Youth Advisory Council Annual Report.

Attachments: [Scheduled Public Comment Form](#)

V. PUBLIC HEARINGS

PH16-26 Consider removal of tracts owned by Burrell, Inc. and Edenton Ridge Apartments, LP from the boundary of the North 763 Community Improvement District.

Recommended Action: [See B120-26/Mayor]

Attachments: [Council Memo](#)
[North 763 CID Boundary Map](#)
[Property Owner List](#)
[Clerk's Office Public Hearing Notice](#)

B120-26 Authorizing removal of tracts owned by Burrell, Inc. and Edenton Ridge Apartments, LP from the boundary of the North 763 Community Improvement District.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[North 763 CID Resolution 2022-19](#)
[Ordinance No. 020153 - Formation of North 763 CID](#)
[Council Memo - Formation of North 763 CID](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

PH17-26 Proposed construction of HVAC and interior lighting improvements at the Armory Sports and Recreation Center; providing for the design and construction of the proposed project using a guaranteed energy cost savings contract.

Recommended Action: [Need Motion/Mayor]

Attachments: [Council Memo](#)
[Final IGA - Ameresco, Inc.](#)
[Ameresco Signed Contract](#)
[RFP Response](#)
[RFP 92-2023](#)
[BeHeard Report](#)

PH18-26 Consider the FY 2026 Community Development Block Grant (CDBG) and HOME investment Partnership Annual Action Plan.

Recommended Action: [See R104-26/Mayor]

Attachments: [Council Memo](#)
[FY 2026 Annual Action Plan](#)

- R104-26 Adopting the FY 2026 Community Development Block Grant (CDBG) and HOME investment Partnerships (HOME) Annual Action Plan.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Exhibit A to Resolution](#)

VI. OLD BUSINESS

- B37-26 Amending Chapter 16 of the City Code by adding a new Division 22 related to the regulation of electronic gaming machines.
(Tabled at the March 2, 2026 Council Meeting.)

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Supplemental Council Memo](#)
[Council Memo](#)
[Ordinance](#)

- B119-26A Calling a special election on August 4, 2026, on the question whether to impose an additional sales tax of one percent for the purpose of improving city public safety services.
(Tabled at the May 4, 2026 Council Meeting.)

Recommended Action: [Read & Vote/Mayor]

Attachments: [Amended Ordinance \(B119-26A\)](#)
[Exhibit A to Amended Ordinance \(B119-26A\)](#)
[Supplemental Council Memo](#)
[Supplemental - Presentation for the May 18, 2026 Meeting](#)
[Supplemental - Presentation at the May 4, 2026 Meeting](#)
[Supplemental - Council Questions B119-26 - May 4, 2026](#)
[Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B121-26 Establishing an administrative delay on the acceptance or processing of applications relating to the establishment or expansion of a data center facility; providing an exception for acceptance and processing of an application under certain circumstances.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)

- B122-26 Granting the issuance of a conditional use permit to the Cook Family Revocable Living Trust to allow the operation of a short-term rental on property located at 2208 Concordia Drive; providing a severability clause (Case No.106-2026).

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Staff Report to Planning and Zoning Commission](#)
[Locator Maps](#)
[STR Application](#)
[Supplemental Conditional Accessory - Conditional Use Questions](#)
[Excerpts from Minutes](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B127-26 Authorizing an air services agreement with Allegiant Air, LLC; amending the FY 2026 Annual Budget by appropriating funds in the amount of \$82,000.00.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)
[Exhibit B to Ordinance](#)

- B132-26 Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$1,425,000.00 associated with development of the North Village Park located at 210 Orr Street.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Supplemental Council Memo](#)
[Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

VII. CONSENT AGENDA

- B123-26 Granting the issuance of a conditional use permit to Dirk Mai and Aylya Marzolf to allow the operation of a short-term rental on property located at 802 N. Sixth Street; providing a severability clause (Case No.107-2026).

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Planning and Zoning Commission Staff Report](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B124-26 Designating a portion of Business Loop 70 within The Business Loop Community Improvement District as “Historic Hwy 40.”

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Loop CID Boundary Map](#)

[Honorary Street Naming Criteria](#)

[Historic Street Sign Request](#)

[Ordinance](#)

- B125-26 Authorizing a right of use permit with The Curators of the University of Missouri for construction and maintenance of a hot water distribution pipe, steam pipe, chilled water distribution pipe, storm sewer, control conduit, domestic water pipe, electric duct bank, and or/electric manhole within portions of the Sixth Street right-of-way.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B126-26 Authorizing an easement agreement with Union Electric Company, d/b/a Ameren Missouri, associated with the rerouting of City's Overton Substation 161 kV electric transmission line to the new Cooper Substation; directing the City Clerk to record the conveyance.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B128-26 Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$167,641.69 for transmission repair of an aircraft rescue and firefighting vehicle.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B129-26 Amending the FY 2026 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary to add and eliminate positions in the Police Department; amending the FY 2026 Classification and Pay Plan by adding a classification.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Classification and Pay Plan Amendment](#)

[Ordinance](#)

- B130-26 Amending the FY 2026 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary; amending the FY 2026 Classification and Pay Plan by adding, reassigning, and revising classification titles to designate union representation associated with the recognition of the Columbia Police Civilians Association as a bargaining representative of the Police Department.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Summary of Classification and Pay Plan Amendments](#)

[Ordinance](#)

- B131-26 Authorizing an agreement with Columbia Community Land Trust, Inc. to transfer City-owned real estate located at 1107 N. Eighth Street and 1109 N. Eighth Street to be used for owner-occupied affordable housing units.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- R97-26 Setting a public hearing: proposed construction of Fire Station #10 located at 1020 S. El Chaparral Avenue.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Site Plan](#)
[Floor Plan](#)
[BeHeard Website Report](#)
[Resolution](#)

- R98-26 Authorizing an agency partner agreement with the Institute for Community Alliances associated with access to the homeless management information system.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Exhibit A to Resolution](#)

- R99-26 Authorizing a fixed base operator agreement with AMS of Missouri, LLC, d/b/a Airline Maintenance Service (AMS), for the provision of aircraft fuels sales services at the Columbia Regional Airport.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)

- R100-26 Authorizing agreements with Alexander Mendez, Travis Baker, and Kirk Seese for the display of artwork in the North Village Park associated with the "Sculpture on the Move" rotating public art program.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)
[Attachment B to Resolution](#)
[Attachment C to Resolution](#)

- R101-26 Authorizing an artist's commission agreement with Matthew Moyer associated with the Flat Branch Park public art project.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Resolution](#)

[Attachment A to Resolution](#)

- R102-26 Authorizing a short-term license agreement with the Board of Trustees of Boone County Hospital, a/k/a Boone Hospital Center, for the use of parking areas located along Jack Estes Way for the 2026 Fourth of July "Fire in the Sky" event at Stephens Lake Park.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Map](#)

[Resolution](#)

[Attachment A to Resolution](#)

- R103-26 Expressing support for the Historic Survey of the Benton-Stephens Neighborhood Phase III; authorizing submission of an FY 2026 Historic Preservation Fund Grant Program - National Register and Survey Grant Application to the Missouri Department of Natural Resources - Division of State Parks (Case No. 163-2026).

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)

[Locator Map](#)

[Resolution](#)

[Exhibit A to Resolution](#)

VIII. NEW BUSINESS

IX. INTRODUCTION AND FIRST READING

- B133-26* Repealing Ordinance No. 026277 which authorized a First Amendment to Redevelopment Agreement with Broadway Lodging Two, LLC and Columbia TIF Corporation Two relating to the Broadway Hotel Phase Two Redevelopment Plan and Project and the issuance of tax increment revenue notes to provide funds to finance and refinance certain redevelopment project costs; approving revised documents thereto.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Council Memo Associated with B78-26](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

- B134-26* Authorizing a second amendment to the tower agreement and memorandum of lease with Cellco Partnership, d/b/a Verizon Wireless, relating to the lease of City-owned property located at 1313 Lakeview Avenue (Grissum Building).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B135-26* Authorizing the reconstruction of Fire Station #5 located on the east side of Hector Place and south of Ria Street; calling for bids through the Purchasing Division.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Location Map](#)

[Site Plan](#)

[Floor Plan](#)

[BeHeard Summary Report](#)

[Ordinance](#)

- B136-26* Authorizing an agreement with the U.S. Department of Transportation - Federal Highway Administration associated with the FY 2024 Safe Streets and Roads for All (SS4A) grant program for the reconstruction of a portion of Clark Lane.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Columbia FY24 SS4A Narrative](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B137-26* Authorizing an intergovernmental agreement with the County of Boone, Missouri relating to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2025 Local Solicitation.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B138-26* Authorizing an amendment to the agreement with The Business Loop Community Improvement District to fund a shared commercial kitchen program and scholarship assistance.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Attachment A to Ordinance](#)

- B139-26 Authorizing a subordination agreement with Providence Walkway Housing Development Group, LP, UMB Bank, N.A., and The Central Trust Bank associated with the Providence Walkway development project; authorizing a deed of release, a fourth deed of trust, and promissory note with Providence Walkway Development Group, LP; authorizing a fourth amendment to the 2024 affordable housing funding agreement, a first amendment to the CDBG grant funding agreement, and a first amendment to the HOME investment partnerships program funding agreement with the Housing Authority of the City of Columbia, Missouri and Providence Walkway Housing Development Group, LP; authorizing a full deed of release to Columbia Community Housing Trust; directing the City Clerk to record certain documents.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

[Attachment B to Ordinance](#)

[Attachment C to Ordinance](#)

[Attachment D to Ordinance](#)

[Attachment E to Ordinance](#)

[Attachment F to Ordinance](#)

[Attachment G to Ordinance](#)

[Attachment H to Ordinance](#)

- B140-26 Amending Chapter 2 of the City Code to create an Airport Department; amending Chapter 19 of the City Code as it relates to unclassified service; amending the FY 2026 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary; amending the FY 2026 Classification and Pay Plan by adding, reassigning, and retitling classifications.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Correspondence from the Chair of the Airport Advisory Board](#)

[Correspondence from Mead & Hunt](#)

[Summary of Classification and Pay Plan Amendments](#)

[Ordinance](#)

B141-26 Amending the FY 2026 Annual Budget in the total amount of \$9,398,731.56 for third quarter appropriation of funds.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

***Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.

X. REPORTS

REP25-26 2026 Community Summit Report.
(Tabled at the May 4, 2026 Council Meeting.)

Attachments: [Supplemental Council Memo](#)

[Council Memo](#)

[2026 Community Summit Report](#)

REP27-26 Monthly Finance Report.
(Tabled at the May 4, 2026 Council Meeting.)

Attachments: [Supplemental Council Memo](#)

[Council Memo](#)

[FY26 Q2 Cash Breakdown Narrative](#)

[FY26 Q2 Cash Balance Breakdown](#)

[Finance March 2026 Transfers](#)

REP28-26 Intra-Governmental Fee Charges.

Attachments: [Council Memo](#)

[Intragovernmental Fee Methodology](#)

REP29-26 Youth Advisory Council Annual Report.

Attachments: [YAC 2025-2026 Annual Report](#)

XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF

XII. ADJOURNMENT

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573.874.CITY (2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

USB DRIVES PROHIBITED: A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit CoMo.gov/upload.