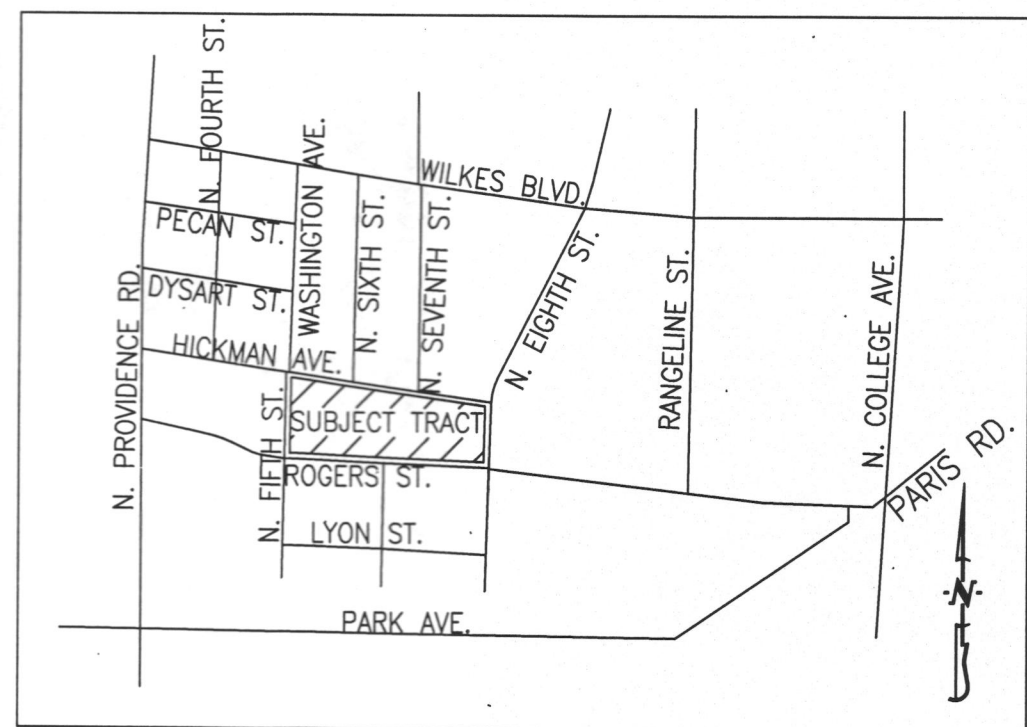


# FINAL PLAT JEFFERSON MIDDLE SCHOOL, PLAT No. 1

A REPLAT OF LOTS 38 THROUGH 47 AND PUBLIC SCHOOL GROUNDS OF GUITAR'S  
ADDITION TO COLUMBIA SECTION 12, TOWNSHIP 48 NORTH, RANGE 13 WEST  
COLUMBIA, BOONE COUNTY, MISSOURI  
OCTOBER 1, 2018

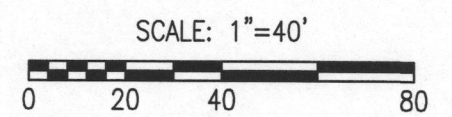
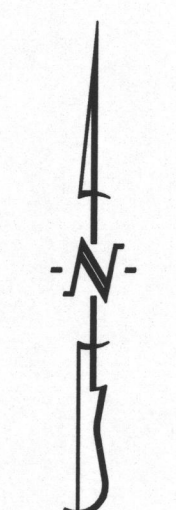
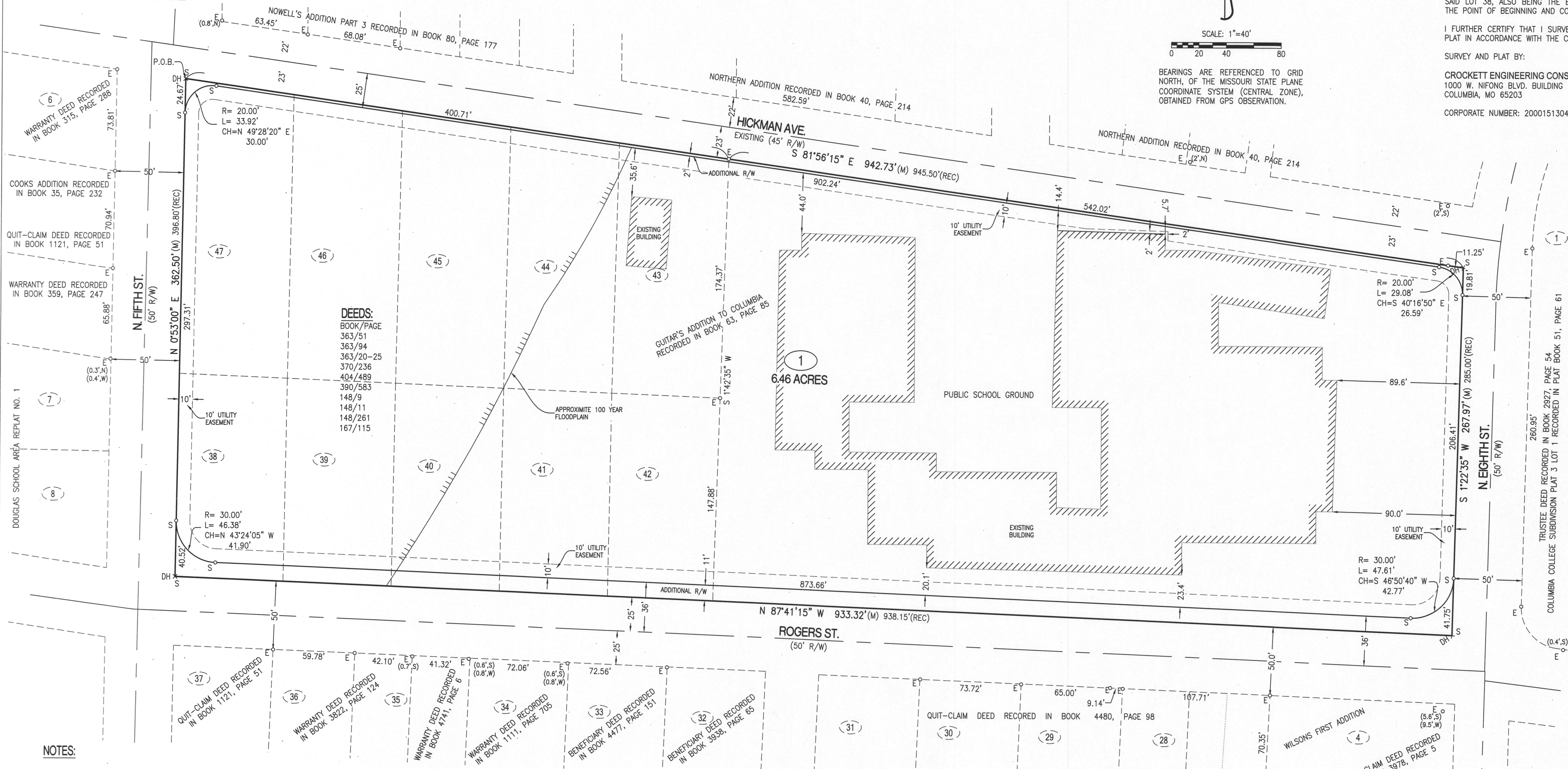
**LEGEND:**

- E EXISTING
- S SET
- 1/2" IRON PIPE (UNLESS NOTED OTHERWISE)
- PERMANENT MONUMENT
- (M) MEASURED DISTANCE
- (REC) RECORDED DISTANCE
- DH x DRILL HOLE
- W/ CHISELED X
- P.O.B. POINT OF BEGINNING
- (35) LOT NUMBER
- (35) EXISTING LOT NUMBER



LOCATION MAP

NOT TO SCALE



BEARINGS ARE REFERENCED TO GRID NORTH, OF THE MISSOURI STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE), OBTAINED FROM GPS OBSERVATION.

**CERTIFICATION:**

I HEREBY CERTIFY THAT IN SEPTEMBER OF 2018, I COMPLETED A SURVEY AND SUBDIVISION FOR COLUMBIA PUBLIC SCHOOL DISTRICT, OF A TRACT OF LAND LOCATED IN SECTION 12, TOWNSHIP 48 NORTH, RANGE 13 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING ALL OF LOTS 38, 39, 40, 41, 42, 43, 44, 45, 46, 47 AND THE PUBLIC SCHOOL GROUND OF GUITAR'S ADDITION TO COLUMBIA RECORDED IN BOOK 63, PAGE 85 AND DESCRIBED BY THE WARRANTY DEEDS RECORDED IN BOOK 363, PAGE 51, BOOK 363, PAGE 94, BOOK 363, PAGES 20,21,22,23,24,25, BOOK 370, PAGE 236, BOOK 404, PAGE 489, BOOK 390, PAGE 583, BOOK 148, PAGE 9, BOOK 148, PAGE 11, BOOK 148, PAGE 261, BOOK 167, PAGE 115 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 47 OF GUITAR'S ADDITION TO COLUMBIA RECORDED IN BOOK 63, PAGE 85 AND WITH THE NORTH LINE THEREOF, ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF HICKMAN AVENUE, S 81°56'15"E, 942.73 FEET TO THE EAST LINE OF SAID PUBLIC SCHOOL GROUND; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE AND WITH SAID EAST LINE, ALSO BEING THE WESTERLY RIGHT-OF-WAY LINE OF EIGHTH STREET S 1°22'35"W, 287.97 FEET TO THE SOUTH LINE OF SAID PUBLIC SCHOOL GROUND; THENCE LEAVING SAID SAID WESTERLY RIGHT-OF-WAY LINE AND WITH SAID SOUTH LINE, ALSO BEING THE NORTHERLY RIGHT-OF-WAY LINE OF ROGERS STREET N 87°41'15"W, 933.32 FEET TO THE SOUTHWEST CORNER OF SAID LOT 38; THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE AND WITH THE WEST LINE OF SAID LOT 38, ALSO BEING THE EASTERLY RIGHT-OF-WAY LINE OF FIFTH STREET N 0°53'00"E, 362.50 FEET TO THE POINT OF BEGINNING AND CONTAINING 6.76 ACRES

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

CROCKETT ENGINEERING CONSULTANTS, LLC  
1000 W. NIFONG BLVD., BUILDING 1  
COLUMBIA, MO 65203

CORPORATE NUMBER: 2000151304

*David T. Butcher*  
DAVID T. BUTCHER, PLS-2002014095  
11/30/2018  
DATE

STATE OF MISSOURI } SS  
COUNTY OF BOONE } SS  
SUBSCRIBED AND AFFIRMED BEFORE ME THIS 30th DAY OF November 2018.  
*Kenneth Farris* NOTARY PUBLIC  
KENNETH FARRIS MY COMMISSION EXPIRES APRIL 22, 2022  
COMMISSION NUMBER 14965667



APPROVED BY THE CITY OF COLUMBIA PLANNING AND ZONING COMMISSION THIS \_\_\_\_ DAY OF \_\_\_\_ 2018.

*Sara Loe*  
SARA LOE, CHAIRPERSON

APPROVED BY CITY COUNCIL PURSUANT TO ORDINANCE # \_\_\_\_ ON THE \_\_\_\_ DAY OF \_\_\_\_ 2018.

BRIAN TREECE, MAYOR  
ATTEST:  
SHEELA AMIN, CITY CLERK

STATE OF MISSOURI } SS  
COUNTY OF BOONE } SS  
SUBSCRIBED AND AFFIRMED BEFORE ME THIS 10th DAY OF December 2018.

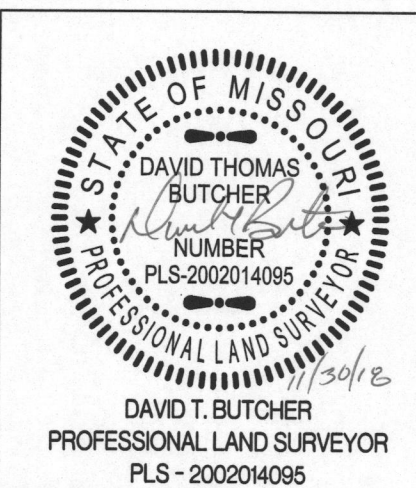
*Tracy L. Davenport*  
TRACY L. DAVENPORT NOTARY PUBLIC  
MY COMMISSION EXPIRES OCTOBER 3, 2021  
COMMISSION NUMBER 13480320

**KNOW ALL MEN BY THESE PRESENTS:**

THAT COLUMBIA PUBLIC SCHOOL DISTRICT, IS THE SOLE OWNER OF THE HEREON DESCRIBED TRACT AND THAT WE HAVE CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ABOVE DRAWING. THE STREET RIGHT-OF-WAY SHOWN BY THE ABOVE DRAWING IS HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE EASEMENTS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE ABOVE DRAWING AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS "JEFFERSON MIDDLE SCHOOL, PLAT NO. 1".

IN WITNESS WHEREOF, JAN MEES, PRESIDENT, BOARD OF EDUCATION HAS CAUSED THESE PRESENTS TO BE SIGNED.

THE COLUMBIA PUBLIC SCHOOL DISTRICT  
*Jan Mees*  
JAN MEES, PRESIDENT, BOARD OF EDUCATION



**JEFFERSON MIDDLE SCHOOL PLAT NO. 1**  
713 ROGERS STREET  
SECTION 12, TOWNSHIP 48 NORTH, RANGE 13 WEST  
COLUMBIA, BOONE COUNTY, MISSOURI  
CORPORATE NUMBER: 2000151304  
DATE: 9/5/2018 SCALE: 1" = 40'  
PROJECT: 180231 DRAWN BY: EWD  
www.crockettengineering.com

**CROCKETT ENGINEERING CONSULTANTS**  
1000 W. NIFONG BLVD., BUILDING 1  
COLUMBIA, MISSOURI 65203  
(573) 447-0292  
www.crockettengineering.com