

Introduced by \_\_\_\_\_

First Reading \_\_\_\_\_

Second Reading \_\_\_\_\_

Ordinance No. \_\_\_\_\_

Council Bill No. B 230-22

**AN ORDINANCE**

vacating a drainage easement on Lots 710 and 711 within the Final Plat of The Gates, Plat No. 7 located on the south side of Rivington Drive and approximately 1,200 feet east of Abbotsbury Lane; directing the City Clerk to have a copy of this ordinance recorded; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Council finds and determines that a certain drainage easement on Lots 710 and 711 within the Final Plat of The Gates, Plat No. 7 located on the south side of Rivington Drive and approximately 1,200 feet east of Abbotsbury Lane, more particularly described as follows, is in excess and surplus to the needs of the City and is hereby vacated:

A STRIP OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 47 NORTH, RANGE 13 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING PART OF A SURVEY RECORDED IN BOOK 2985, PAGE 175 AND BEING ALL OF STRIP 1, AS DESCRIBED BY BOOK 4880, PAGE 107 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 10, WITH THE WEST LINE OF SAID SECTION 10, N 1°58'15"E, 522.67 FEET; THENCE S 17°16'45"W, 25.00 FEET; THENCE 197.96 FEET ALONG A 230.00-FOOT RADIUS, NON-TANGENT CURVE TO THE RIGHT, SAID CURVE HAVING A CHORD, N 48°05'00"W, 191.91 FEET TO THE POINT OF BEGINNING:

THENCE FROM THE POINT OF BEGINNING, SAID STRIP BEING 16.00 FEET WIDE, 8.00 FEET LYING LEFT AND RIGHT AND ADJACENT TO THE FOLLOWING DESCRIBED CENTERLINE, S 77°49'35"W, 99.42 FEET TO THE END OF THIS DESCRIBED CENTERLINE.

SECTION 2. The City Clerk is hereby authorized and directed to cause a copy of this ordinance to be recorded in the office of the Recorder of Deeds of Boone County, Missouri.

SECTION 3. This ordinance shall be in full force and effect from and after its passage.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor and Presiding Officer

APPROVED AS TO FORM:

\_\_\_\_\_  
City Counselor