



# City of Columbia, Missouri

## Meeting Agenda

### City Council

---

Monday, December 5, 2022  
7:00 PM

Regular

Council Chamber  
Columbia City Hall  
701 E. Broadway

---

#### I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

#### II. SPECIAL ITEMS

#### III. APPOINTMENTS TO BOARDS AND COMMISSIONS

#### IV. SCHEDULED PUBLIC COMMENT

SPC70-22 Anthony Willroth - The Influence of Local Lobbyist Groups on City Council.

Attachments: [Scheduled Public Comment Form](#)

#### V. PUBLIC HEARINGS

PH37-22 Consider approval of the design concept proposed by artist Tyler Kimball with Monarch Glass Studio, LLC for the Fire Station No. 11 Percent for Art project.

Recommended Action: [Need Motion/Mayor Memo]

Attachments: [Council Memo](#)  
[Percent for Art Graphic](#)

PH38-22 Consider an update to the City's Sidewalk Master Plan (Case No. 290-2022).

Recommended Action: [See B339-22 under Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)  
[2022 Draft Sidewalk Master Plan](#)

PH39-22 Proposed annexation of property located on the south side of Mexico Gravel Road and east of Wyatt Lane (Case No. 28-2023).

**Recommended Action:** [See B340-22 under Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Annexation Petition](#)  
[Revised Annexation Petition](#)

## VI. OLD BUSINESS

B331-22 Approving the Final Plat of “Hinkson Apartments, Plat No. 1” located on the south side of Hinkson Avenue and east of Ripley Street; authorizing a performance contract (Case No. 278-2022).

(Council Intends to Table to the December 19, 2022 Council Meeting.)

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[Final Plat](#)  
[Excerpts from Minutes](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

B335-22 Amending Chapter 22 of the City Code relating to the provision of refuse bags for residential refuse customers.

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Supplemental Council Memo](#)  
[Supplemental - BeHeardCoMo Report](#)  
[Supplemental - Written Comments from Public Input Meeting \(11/17/2022\)](#)  
[Council Memo](#)  
[Ordinance](#)

**VII. CONSENT AGENDA**

- B327-22 Rezoning property located on the northwest corner of Nifong Boulevard and Sinclair Street from District A (Agriculture) to District PD (Planned Development); approving a statement of intent; approving the PD Plan for "Woodcrest Chapel"; accepting a grant of easement for street purposes; directing the City Clerk to record the conveyance (Case No. 272-2022).

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[PD Plan](#)

[Locator Maps](#)

[Attachment to PZC Report-Surrounding Zoning Graphic](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

- B328-22 Rezoning property located south of the intersection of Bull Run Drive and St. Charles Road from District PD (Planned District) to District M-C (Mixed-use Corridor) (Case No. 283-2022).

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Attachment to PZC Report-Rezoning Graphic](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B329-22 Approving the PD Plan for “Broadway Bluffs Subdivision Lot 5 - Walk On’s,” a major amendment to the Houlihan’s C-P Development Plan, located on the north side of Broadway Bluffs Drive and approximately 750 feet east of Broadway (2541 Broadway Bluffs Drive) (Case No. 282-2022).

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[PD Plan](#)

[Locator Maps](#)

[Attachment to PZC Report-C-P Plan \(9-19-05\)](#)

[Attachment to PZC Report-Design Parameters \(9-19-05\)](#)

[Attachment to PZC Report-Statement of Intent \(5-16-05\)](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B330-22 Granting the issuance of a conditional use permit to AMERCO Real Estate Company to allow a “self-service storage facility” use exceeding fourteen (14) feet in height on property located at 3615, 3637, and 3649 Vandiver Drive in an M-C (Mixed-use Corridor) zoning district (Case No. 281-2022).

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Attachment to PZC Report-Conceptual Site Plan](#)

[Conceptual Elevations](#)

[Attachment to PZC Report-100-foot Setback Map](#)

[Attachment to PZC Report-Applicant Condition Use Criteria Responses](#)

[Attachment to PZC Report-Sec. 29-3.3\(w\)-Use-specific Standards](#)

[Attachment to PZC Report-Sec. 29-4.6\(c\)-Design Standards Guidelines](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B332-22 Authorizing a municipal agreement with the Missouri Highways and Transportation Commission for interchange improvements at US 63 and Route AC (Grindstone Parkway) and roadway improvements along New Haven Road, LeMone Industrial Boulevard, and Lenoir Street.

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)

[MoDOT Proposed Improvement Diagrams \(11-2022\)](#)

[FAQs-Boone County Route 63/Grindstone Parkway Interchange Improvements](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B333-22 Authorizing an off-system bridge program agreement with the Missouri Highways and Transportation Commission for the replacement of the Ridgemont bridge over the County House Branch.

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)

[Award Letter](#)

[Ridgemont Bridge Graphics](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B334-22 Authorizing a consultant services agreement with Center for Transportation and the Environment, Inc. relating to the procurement and deployment of five (5) battery electric buses; amending the FY 2023 Annual Budget by appropriating funds.

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B336-22 Authorizing a grant agreement with the Missouri State Council on the Arts for 2022-2023 Arts Council Operating Support for community arts programs administered by the Office of Cultural Affairs.

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B337-22 Authorizing an agreement with ImageNet Consulting, LLC for the purchase of Laserfiche licenses, and implementation, maintenance, and support services; authorizing a supplement to the Laserfiche end user license agreement with Compulink Management Center, Inc.; amending the FY 2023 Annual Budget by appropriating funds.

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

[Attachment B to Ordinance](#)

- B338-22 Amending the FY 2023 Annual Budget by adding and deleting positions in the Fire Department; amending the FY 2023 Annual Budget Appendix - Authorized Full Time Equivalent (FTE) position identification summary; amending the FY 2023 Classification and Pay plan by adding a classification; amending Chapter 19 of the City Code as it relates to unclassified service.

**Recommended Action:** [2nd Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)

[Classification and Pay Plan Amendment](#)

[Ordinance](#)

- R192-22 Authorizing amendments to the HOME Investment Partnership Program agreements with The Housing Authority of the City of Columbia relating to funding for tenant-based rental assistance.

**Recommended Action:** [Read & Vote/Mayor Memo]

**Attachments:** [Council Memo](#)

[Correspondence from CHA dated 11/15/2022](#)

[Resolution No. 123-20 adopted on 10/05/2020](#)

[Resolution No. 22-22 adopted on 02/21/2022](#)

[Resolution](#)

[Exhibit A to Resolution](#)

[Exhibit B to Resolution](#)

## VIII. NEW BUSINESS

**IX. INTRODUCTION AND FIRST READING**

B339-22\* Approving the Columbia Sidewalk Master Plan - 2022 Revision.

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

B340-22 Voluntary annexation of property located on the south side of Mexico Gravel Road and east of Wyatt Lane; establishing permanent District R-1 (One-family Dwelling) zoning (Case No. 7-2023).

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)

[Staff Report to Planning & Zoning Commission](#)

[Locator Maps](#)

[Excerpts from Minutes](#)

[Ordinance](#)

B341-22 Establishing District HP-O (Historic Preservation Overlay) zoning on the property located at 910 and 912 E. Walnut Street; designating the structures located at 910 and 912 E. Walnut Street as historic landmarks (Case No. 09-2023).

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Attachment to PZC Report-Council Minute Excerpts \(April 2018\)](#)

[Attachment to PZC Report-Findings of Fact Report \(May 2022\)](#)

[Attachment to PZC Report-HPC Minute Excerpts \(June 2022\)](#)

[Attachment to PZC Report-HPC Recommendation \(May 2018\)](#)

[Attachment to PZC Report-HPC Report \(November 2022\)](#)

[Attachment to PZC Report-PZC Minute Excerpts \(March 2022\)](#)

[Attachment to PZC Report-Site and Historic Element Photos](#)

[Attachment to PZC Report-Staff Report to HPC \(Sept. 2021\)](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B342-22\* Approving the Final Plat of "SAP Subdivision" located on the east side of Paris Road and north of US Highway 63; authorizing a performance contract (Case No. 234-2022).

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[Final Plat](#)  
[Excerpts from Minutes](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B343-22\* Approving the Final Plat of "Independent School Plat No. 1" located on the southwest corner of Timber Creek Drive and Stadium Boulevard; authorizing a performance contract (Case No. 286-2022).

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Final Plat](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B344-22\* Authorizing a second amendment to the administrative services agreement with The Columbia Community Land Trust, Inc.

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)  
[Ordinance No. 023055-Authorized CCLT Agreement](#)  
[Ordinance No. 024891-Authorized Amendment to CCLT Agreement](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B345-22\* Authorizing a contract of obligation with the Missouri Department of Natural Resources to satisfy financial assurance requirements for proper closure and post-closure care with respect to a permit for operation of a solid waste disposal area.

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)  
[Communication from MDNR](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)



- B346-22\* Authorizing application to the United States Department of Transportation Federal Aviation Administration and the Missouri Department of Transportation for airport capital assistance grants in 2023.

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)  
[Ordinance](#)

- B347-22\* Authorizing a law enforcement asset transfer cooperative agreement with Boone County, Missouri for K9 vehicle equipment.

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B348-22\* Authorizing an equitable sharing agreement and certification with the U.S. Department of Justice and U.S. Department of the Treasury detailing FY 2022 receipts and expenditures of shared funds by the Police Department.

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)  
[Guide to Equitable Sharing Program](#)  
[CPD Budget Documentation for ESAC](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B349-22\* Authorizing the fingerprinting of applicants for the Citizens Police Review Board for the purpose of receiving and reporting criminal history record information as currently provided in Chapter 21, Article III of the City Code.

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)  
[Ordinance](#)

- B350-22\* Authorizing physician services and business associate agreements with The Curators of the University of Missouri.

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A and Exhibit B to Ordinance](#)

B351-22\* Amending Chapter 2 of the City Code to reduce the number of members on the parking advisory commission.

**Recommended Action:** [Intro & 1st Read/Mayor Memo]

**Attachments:** [Council Memo](#)

[PAC Letter](#)

[Ordinance](#)

**\*Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

**Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.**

## X. REPORTS

REP99-22 Winter Weather Response for the 2022/2023 Winter Season.

**Recommended Action:** [Memo]

**Attachments:** [Council Memo](#)

[Photo Examples of Passable Conditions](#)

[Previous Correspondence With Past Neighborhoods](#)

[Citywide Snow Coverage Map](#)

[Ward 1 Map](#)

[Ward 2 Map](#)

[Ward 3 Map](#)

[Ward 4 Map](#)

[Ward 5 Map](#)

[Ward 6 Map](#)

## XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF

## XII. ADJOURNMENT

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573-874-CITY (573-874-2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

**USB DRIVES PROHIBITED:** Due to cyber security concerns, flash drives and other media devices are no longer permitted for delivering files or presentation materials. A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit [CoMo.gov/upload](http://CoMo.gov/upload). (Effective Jan. 1, 2023)