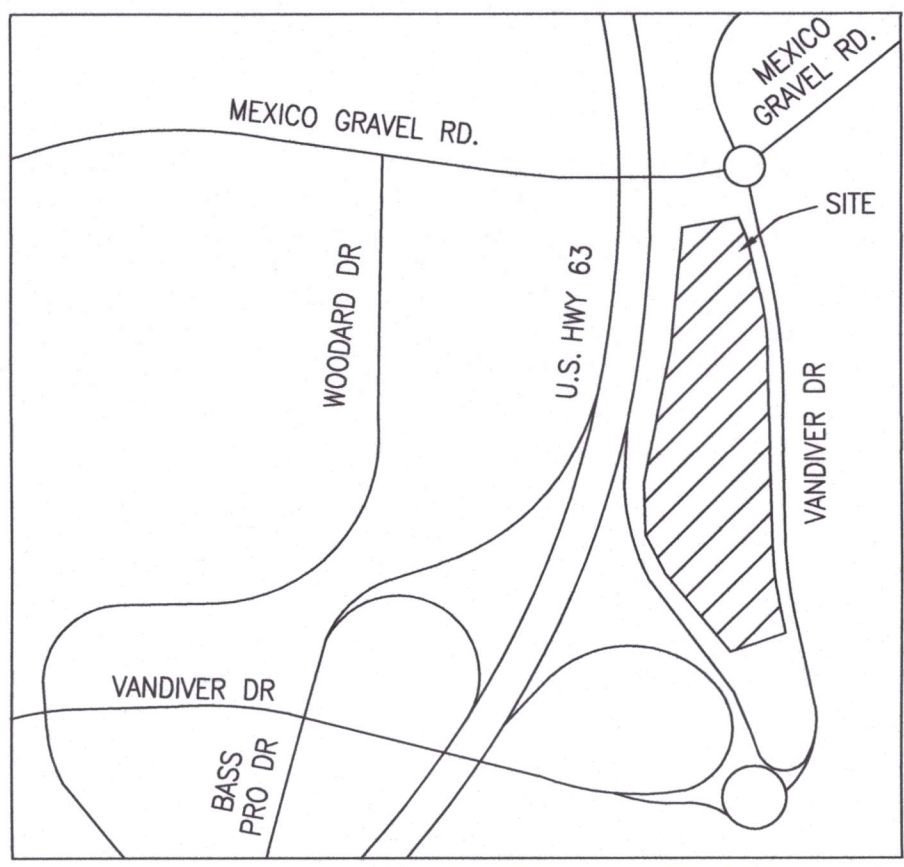


# FINAL PLAT CENTERSTATE, PLAT No. 14A

A REPLAT SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 49 NORTH, RANGE 12 WEST AND THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 48 NORTH, RANGE 12 WEST  
COLUMBIA, BOONE COUNTY, MISSOURI  
MAY 15, 2023



LOCATION MAP  
NOT TO SCALE

EXISTING RIGHT OF WAY AS DESCRIBED BY STREET EASEMENT RECORDED IN BOOK 3342, PAGE 53

**CERTIFICATION:**

I HEREBY CERTIFY THAT IN MAY OF 2023, I COMPLETED A SURVEY AND SUBDIVISION FOR AMERCO REAL ESTATE COMPANY, FOR A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 49 NORTH, RANGE 12 WEST, AND THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING ALL OF LOTS 1, 2 AND 3 OF CENTERSTATE PLAT 14, RECORDED IN PLAT BOOK 52, PAGE 8 AND CONTAINING 7.66 ACRES.

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

CROCKETT ENGINEERING CONSULTANTS, LLC  
1000 W. NIFONG BLVD. BUILDING 1  
COLUMBIA, MO 65203  
CORPORATE NUMBER: 2000151304

*David T. Butcher*  
DAVID T. BUTCHER, PLS-2002014095  
8/14/23  
DATE

STATE OF MISSOURI } SS  
COUNTY OF BOONE }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 DAY OF August IN THE YEAR 2023.

*Danielle Griffith*  
DANIELLE GRIFFITH } NOTARY PUBLIC  
MY COMMISSION EXPIRES OCTOBER 28, 2024  
COMMISSION NUMBER 12409201



**KNOW ALL MEN BY THESE PRESENTS:**

THAT AMERCO REAL ESTATE COMPANY, A NEVADA CORPORATION IS THE SOLE OWNER OF THE HEREOF DESCRIBED TRACT AND THAT SAID CORPORATION HAS CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ABOVE DRAWING. THE EASEMENTS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE ABOVE DRAWING AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS CENTERSTATE, PLAT NO. 14A.

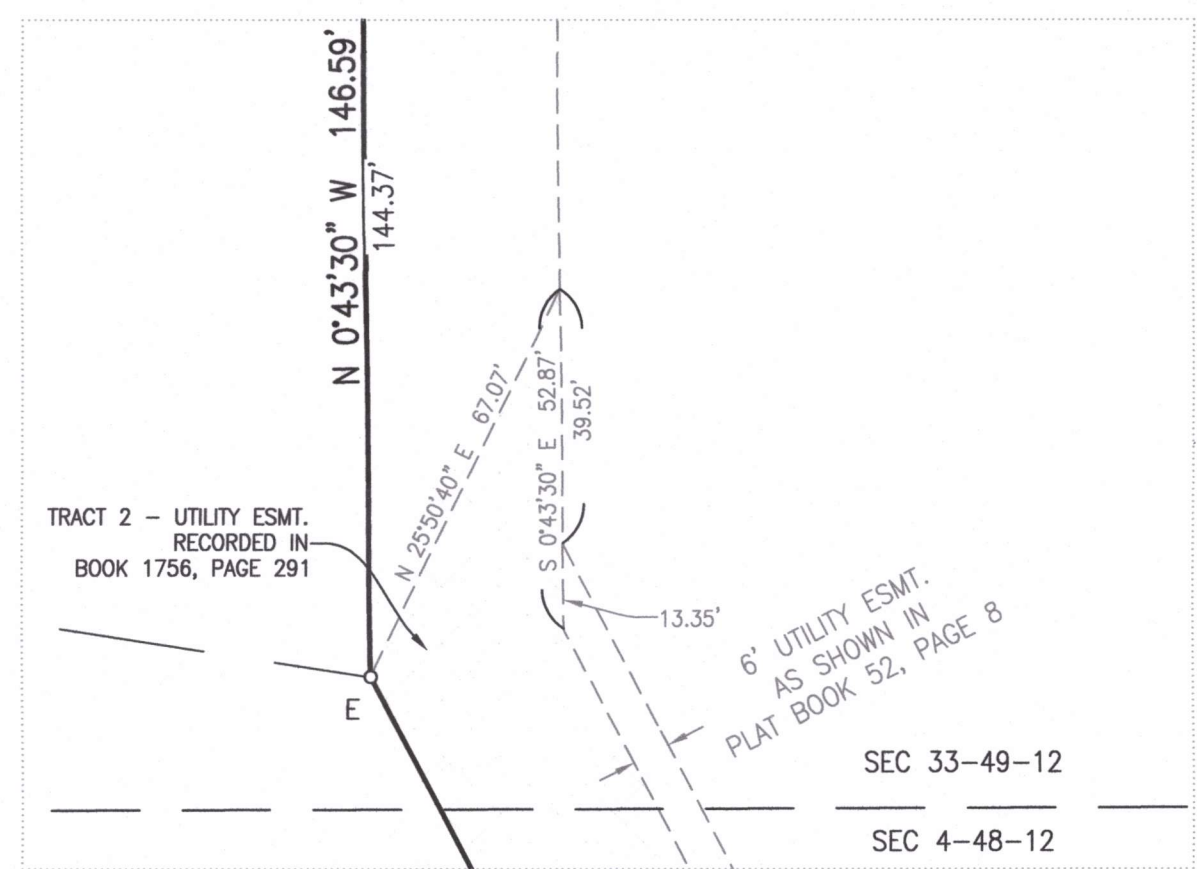
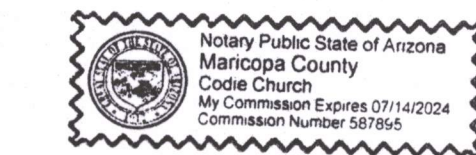
IN WITNESS WHEREOF, AMERCO REAL ESTATE COMPANY, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT, THIS 11 DAY OF August, 2023.

AMERCO REAL ESTATE COMPANY  
*MFB*  
MATTHEW F. BRACCIA, PRESIDENT

STATE OF ARIZONA } SS  
COUNTY OF MARICOPA }

ON THIS 11 DAY OF August, IN THE YEAR 2023 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED MATTHEW F. BRACCIA (PRESIDENT), OF THE AMERCO REAL ESTATE COMPANY, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT IN BEHALF OF SAID CORPORATION AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED. IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

*CC*  
NAME: \_\_\_\_\_ NOTARY PUBLIC  
MY COMMISSION EXPIRES July 14 2024  
COMMISSION NUMBER 587695



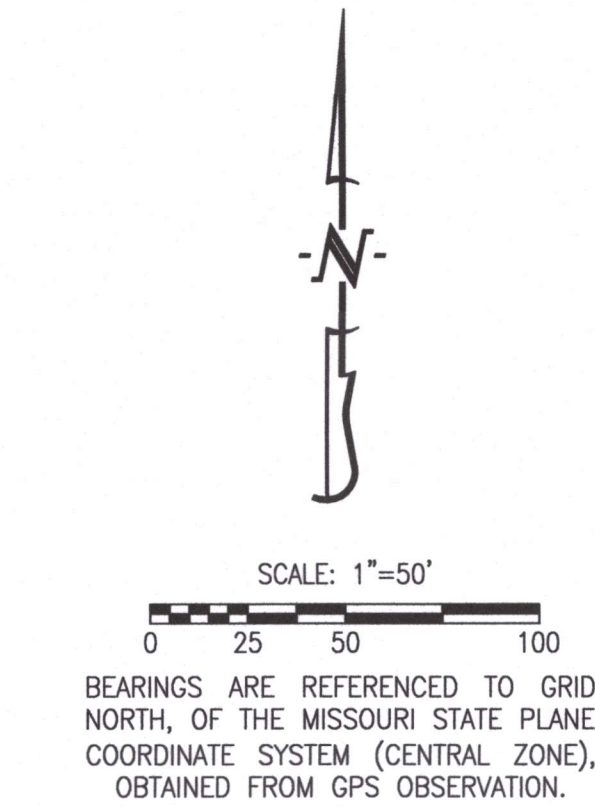
DETAIL A  
SCALE 1"=30'

APPROVED BY CITY COUNCIL PURSUANT TO ORDINANCE # \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

BARBARA BUFFALO, MAYOR

ATTEST:

SHEELA AMIN, CITY CLERK

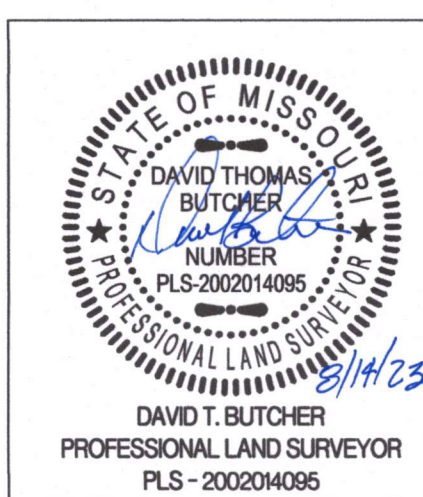


BEARINGS ARE REFERENCED TO GRID NORTH, OF THE MISSOURI STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE), OBTAINED FROM GPS OBSERVATION.

- LEGEND:**
- E EXISTING
  - S SET
  - o SET 1/2" IRON PIPE OR 1/2" REBAR (UNLESS NOTED OTHERWISE)
  - (M) MEASURED DISTANCE
  - (REC) RECORDED DISTANCE
  - Δ RIGHT-OF-WAY MARKER
  - P.O.B. POINT OF BEGINNING
  - R= CURVE RADIUS
  - L= CURVE ARC LENGTH
  - CH= CURVE CHORD DIRECTION & LENGTH
  - CL= CENTERLINE

**NOTES:**

1. A PORTION OF THIS TRACT IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON THIS DRAWING AND BY F.E.M.A. F.I.R.M. PANEL NO. 29019CD282E, DATED: APRIL 19, 2017.
2. THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY CODE OF STATE REGULATIONS 2 CSR 90-60.040(2).
3. A CURRENT TITLE COMMITMENT WAS NOT PROVIDED FOR THIS SURVEY
4. NO PART OF THIS TRACT IS LOCATED WITHIN ANY STREAM BUFFER AS DETERMINED BY THE USGS MAP FOR THE COLUMBIA QUADRANGLE, BOONE COUNTY, MISSOURI AND ARTICLE X OF CHAPTER 12A OF THE CITY OF COLUMBIA CODE OF ORDINANCES
5. IN THE PROFESSIONAL OPINION OF THE LAND SURVEYOR THERE IS NO MATERIAL DIFFERENCE BETWEEN THE RECORDED AND MEASURED DIMENSIONS UNLESS OTHERWISE NOTED.



**CENTERSTATE, PLAT NO. 14A**

A MAJOR SUBDIVISION  
SEC.33, T49N, R12W & SEC.4, T48N, R12W  
COLUMBIA, BOONE COUNTY, MISSOURI

CORPORATE NUMBER: 2000151304



DATE: 5/15/2024  
PROJECT: 230005

SCALE: 1"=50'  
DRAWN BY: JWS

1000 W. Nifong Blvd., Building 1  
Columbia, Missouri 65203  
(573) 447-0292  
www.crockettengineering.com