

LOCATION MAP

NOT TO SCALE

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LEGEND:

- 805 EXISTING 2FT CONTOUR
820 EXISTING 10FT CONTOUR
HIGH WATER LEVEL
INNER STREAMSIDE BUFFER
OUTER STREAMSIDE BUFFER
CURB
EXISTING SANITARY SEWER
PROPOSED SANITARY SEWER
MANHOLE/CLEANOUT
PROPOSED WATERLINE
PROPOSED LIGHT POLE
PROPOSED FIRE HYDRANT
EXISTING STORM SEWER
PROPOSED STORM SEWER
BUILDING LINE
EASEMENT
LOT NUMBER
PROPOSED PAVEMENT
PROPOSED STORMWATER BMP AREA
EXISTING TREELINE
FENCE

FLOOD PLAN STATEMENT:

THIS TRACT IS NOT LOCATED WITHIN THE 100 YEAR FLOOD PLAN AS SHOWN BY BOONE COUNTY FIRM PANEL # 29019CD165D DATED MARCH 17, 2011.

STREAM BUFFER STATEMENT:

PART OF THIS TRACT IS LOCATED WITHIN A REGULATED TYPE II OUTER STREAM BUFFER AS IDENTIFIED BY BOONE COUNTY, MISSOURI. THE STREAM BUFFER LIMIT SHOWN ON THIS TRACT IS INTENDED TO COMPLY WITH THE REQUIREMENTS OF CHAPTER 26 OF THE ZONING REGULATIONS OF BOONE COUNTY, MISSOURI. THERE SHALL BE NO CLEARING, GRADING, CONSTRUCTION, OR DISTURBANCE OF VEGETATION EXCEPT AS SPECIFICALLY APPROVED BY THE DIRECTOR.

PURPOSE:

THE PURPOSE AND INTENT OF THIS PLAN IS TO SHOW ADDITION OF A WAREHOUSE BUILDING.

SIGNAGE:

- PROPOSED MONUMENT SIGN LOCATION

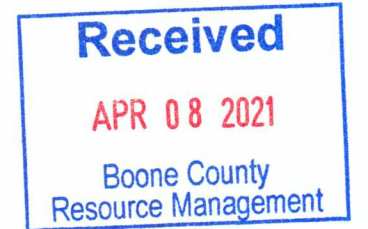
LEGAL DESCRIPTION:

A 7.89 ACRE TRACT LOCATED IN SECTION 19, TOWNSHIP 49 NORTH, RANGE 12 WEST, BOONE COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT, THE NORTHEAST CORNER OF A SURVEY RECORDED IN BOOK 347, PAGE 719 OF THE BOONE COUNTY RECORDS, SAID POINT BEING ON THE WEST LINE OF THE EAST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 19 AND ON THE EAST LINE OF BOONE COUNTY SURVEY #7614 AND BEING THE POINT OF BEGINNING; THENCE N 89°30'35"W, WITH THE NORTH LINE OF SAID SURVEY RECORDED IN BOOK 374, PAGE 719, 105.31 FEET; THENCE S 0°21'40"W, WITH THE WEST LINE OF SAID SURVEY, 203.70 FEET TO A POINT ON THE SOUTH LINE OF TRACT 10 OF BOONE COUNTY SURVEY #7614; THENCE N 87°42'55"W, WITH THE SOUTH LINE OF SAID TRACT 10, 246.77 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 10; THENCE N 87°42'55"W, WITH THE SOUTH LINE OF TRACT 11 OF SAID SURVEY, 111.50 FEET; THENCE N 0°24'00"E, 590.00 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT 11; THENCE S 87°42'55"E, WITH THE NORTH LINE OF SAID TRACT 11, 111.50 FEET TO THE NORTHEAST CORNER OF SAID TRACT 11; THENCE S 87°42'55"E, WITH THE NORTH LINE OF SAID TRACT 10, 352.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT 10; THENCE S 87°42'55"E, 246.38 FEET; THENCE S 1°40'30"W, 378.42 FEET; THENCE N 88°08'00"W ALONG THE PROJECTED LINE OF TRACT 1 OF SAID SURVEY A DISTANCE OF 237.90 FEET; THENCE S 0°24'00"W, WITH THE EAST LINE OF TRACT 10 AND THE WEST LINE OF THE EAST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SAID SECTION 19 TO THE POINT OF BEGINNING, AND CONTAINING 7.89 ACRES MORE OR LESS.

FINAL M-LP PLAN FOR CLUB CAR WASH HEADQUARTERS

SECTION 19, TOWNSHIP 49, RANGE 12 PRATHERSVILLE, BOONE COUNTY, MISSOURI

APRIL 2021 SHEET 1 OF 2



SCALE: 1"=60'

OWNER: CAPITAL LAND INVESTMENTS 221 BOLIVAR ST. STE 400 JEFFERSON CITY, MISSOURI 65201
PURCHASER/DEVELOPER: RBHQ LLC 1213 OLD HWY 63 STE. 101 COLUMBIA, MISSOURI 65201

NOTES:

- 1. WATER DISTRIBUTION TO BE PROVIDED BY CITY OF COLUMBIA.
2. SANITARY SEWER PROVIDED BY EXISTING BCSD LINE ON THE PROPERTY.
3. THE EXISTING ZONING OF THIS TRACT IS M-LP.
4. THIS TRACT CONTAINS 7.89 ACRES.
5. ELECTRIC DISTRIBUTION PROVIDED BY BOONE ELECTRIC.
6. THERE SHALL BE A 25' PERIMETER SETBACK ALONG ALL SIDES OF THIS TRACT.
7. THE MAXIMUM HEIGHT OF ANY BUILDING WILL NOT EXCEED 45'.
8. THIS TRACT IS SUBJECT TO THE BOONE COUNTY STORMWATER ORDINANCE.
9. ALL SIGNAGE SHALL CONFORM TO BOONE COUNTY ZONING REGULATIONS.
10. EXISTING UTILITIES, SITE FEATURES, AND MISCELLANEOUS COMPONENTS MAY BE REMOVED, REPLACED, UPGRADED, & ADDED AS DETAILED DESIGN PROGRESSES IN THE DEVELOPMENT OF THE SITE PLAN AT THE DISCRETION OF THE DIRECTOR OF RESOURCE MANAGEMENT.
11. SQUARE FOOTAGE OF PROPOSED BUILDING IS APPROXIMATE AND THE FINAL AREA MAY VARY SLIGHTLY.
12. EXISTING GRAVEL SURFACED AREA. THIS GRAVEL AREA SHALL BE CONVERTED TO A DUST FREE SURFACE AS PART OF THE SCHEDULE OF COMPLIANCE OF THE BUILDING PERMIT FOR THE PROPOSED WAREHOUSE BUILDING.
13. AREA TO BE USED AS OVERFLOW PARKING.
14. THE REVIEW PLAN FOR THIS PROJECT WAS APPROVED BY COMMISSION ORDER 131-2021.

PARKING:

Table with 2 columns: OFF-STREET PARKING REQUIREMENTS and SPACES. Includes rows for existing 2-story building (71 spaces), proposed building (10 warehouse, 1 office), total required (82), and off-street loading requirements (2 required, 2 provided).

STORMWATER CONTROL PLAN:

THIS DEVELOPMENT IS SUBJECT TO THE STORMWATER MANAGEMENT REQUIREMENTS OF THE BOONE COUNTY STORMWATER ORDINANCE. IT IS THE INTENT OF THIS DEVELOPMENT TO FULLY COMPLY WITH THE BOONE COUNTY STORMWATER REGULATIONS AND MANUAL. TO COMPLY, THIS DEVELOPMENT MAY UTILIZE BIORETENTION CELLS, RAIN GARDENS, DRY DETENTION PONDS, WET DETENTION PONDS, AND/OR OTHER APPROVED BMP'S TO MEET SAID REGULATIONS. THE CONCEPTUAL STORMWATER MANAGEMENT AREAS SHOWN ARE SIZED BASED ON PRELIMINARY STORMWATER CALCULATIONS. IF ADDITIONAL STORMWATER MANAGEMENT AREA IS REQUIRED BASED ON FINAL DESIGN, ADDITIONAL BMP'S MAY BE ADDED.

EROSION CONTROL PLAN:

EROSION CONTROL FOR THIS DEVELOPMENT SHALL BE ADDRESSED BY PROPER PERMITTING AT THE TIME OF THE SUBMITTAL AND APPROVAL OF THE SITE DESIGN PLANS. ALL STATE AND LOCAL LAND DISTURBANCE AND EROSION CONTROL REGULATIONS SHALL BE ADHERED TO.

ALLOWED MODIFICATIONS:

- ANY MAJOR CHANGES TO THE PURPOSE, USE AND INTENT OF THIS PLAN WILL REQUIRE A REVISED REVIEW AND FINAL PLAN TO BE PRESENTED FOR PUBLIC INPUT, EXCEPT THE FOLLOWING:
1. UTILITIES & UTILITY EASEMENTS CAN BE ADDED, REMOVED AND VACATED AS NEEDED.

ALLOWED USES:

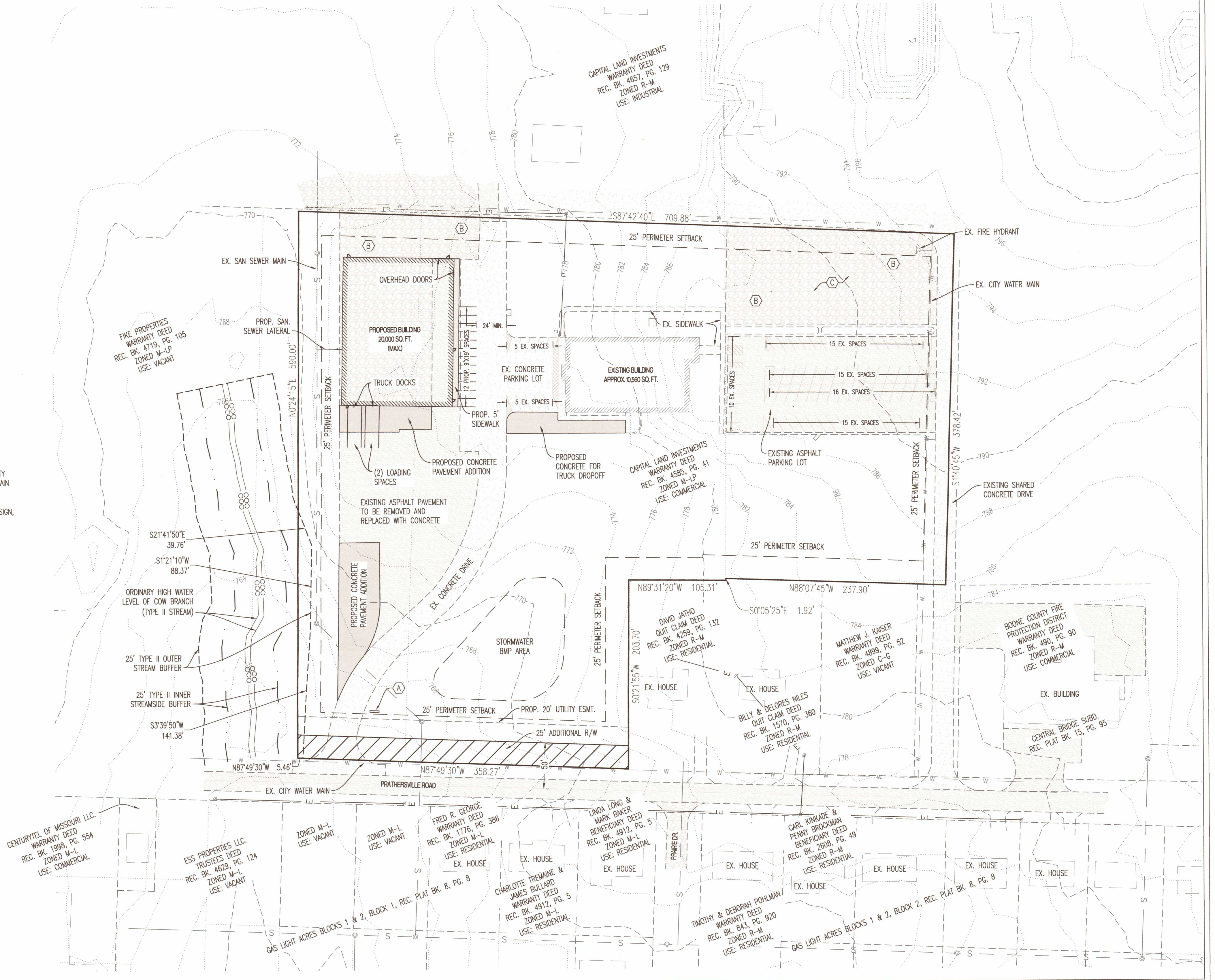
- OFFICE
WAREHOUSE/STORAGE

PHASING PLAN:

THIS DEVELOPMENT IS TO BE DONE IN A SINGLE PHASE.

LANDSCAPE AND BUFFERING PLAN:

REFER TO SHEET 2 OF 2 FOR LANDSCAPING AND BUFFERING PLAN.



THIS SHEET HAS BEEN SIGNED, SEALED AND DATED ELECTRONICALLY



04/07/2021

ANDREW T. GREENE, 202000043

APPROVED BY THE BOONE COUNTY COMMISSION

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

APPROVED BY THE BOONE COUNTY PLANNING AND ZONING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

DAN ATWILL - PRESIDING COMMISSIONER

BOYD HARRIS - CHAIRPERSON

BRIANNA L. LENNON - COUNTY CLERK



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