



# City of Columbia, Missouri

## Meeting Agenda

### City Council

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Monday, October 6, 2025  
7:00 PM

Regular

City Hall  
Council Chamber  
701 E. Broadway  
Columbia, MO

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#### I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

#### II. SPECIAL ITEMS

SI20-25 Presentation of Capture CoMo Finalists.

SI21-25 Swearing in of Clinton Smith as the Director of Community Development for the City of Columbia.

SI22-25 Swearing in of William Rataj as the Director of Housing and Neighborhood Services for the City of Columbia.

#### III. APPOINTMENTS TO BOARDS AND COMMISSIONS

#### IV. SCHEDULED PUBLIC COMMENT

SPC44-25 Matthew Schacht - An update on funding Vidwest and the role of community media in Columbia.

Attachments: [Scheduled Public Comment Form](#)

SPC45-25 Bonnie Steinmetz - Increase of city taxes and fees having a negative impact on citizens.

Attachments: [Scheduled Public Comment Form](#)

**V. PUBLIC HEARINGS**

- PH29-25 Proposed construction of a sidewalk improvement project along the south side of West Broadway, between Maplewood Drive and West Boulevard.

**Recommended Action:** [Need Motion/Mayor]

**Attachments:** [Council Memo](#)

[Location Map](#)

[Sidewalk Plans](#)

[Comments](#)

- PH30-25 Proposed construction of the Albert-Oakland Family Aquatic Center improvement project; providing for the design and construction of the proposed project using a design/build contract.

**Recommended Action:** [See B247-25/Mayor]

**Attachments:** [Council Memo](#)

[Map](#)

[Plan](#)

[Public Comments](#)

- B247-25 Authorizing construction of the Albert-Oakland Family Aquatic Center improvement project; calling for bids for a portion of the project through the Purchasing Division using a design/build contract.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Supplemental Council Memo](#)

[Council Memo](#)

[Map](#)

[Plan](#)

[Public Comments](#)

[Ordinance](#)

**VI. OLD BUSINESS**

- PR134-25 Adopting priorities for the 2026 state legislative session.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Policy Resolution](#)

[Exhibit A to Policy Resolution](#)

- B243-25 Voluntary annexation of property located on the northwest corner of Clark Lane and Lakewood Drive; directing the City Clerk to give notice of the annexation; establishing permanent District M-C (Mixed-use Corridor) zoning (Case No. 242-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Zoning Graphic](#)

[2004 County Review Plan](#)

[County Commission Orders 360, 361, and 408](#)

[Excerpts from Minutes](#)

[Ordinance](#)

## VII. CONSENT AGENDA

- B242-25 Voluntary annexation of property located on the south side of I-70 Drive SE and east of Easter Lane (7098 I-70 Drive SE); directing the City Clerk to give notice of the annexation; establishing permanent District R-2 (Two-family Dwelling) zoning (Case No. 221-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Zoning Graphic](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B244-25      Granting the issuance of a conditional use permit to VSP, LLC to allow the operation of a short-term rental on property located at 11 Club Court; providing a severability clause (Case No. 262-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B245-25      Granting the issuance of a conditional use permit to The Tyler and Ashley Perry Living Trust to allow the operation of a short-term rental on property located at 2613 N. Creasy Springs Road; providing a severability clause (Case No. 266-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B246-25      Rezoning property located on the east side of Forum Boulevard and north of Old Plank Road from District PD (Planned Development) to District R-1 (One-family Dwelling) (Case No. 265-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Zoning Graphic](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B248-25 Authorizing an agreement with The Housing Authority of the City of Columbia, Missouri related to electric water heating equipment installation reimbursement for the Patriot Place Apartments located at 2112 Business Loop 70 East.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B249-25 Authorizing a cooperative agreement with the County of Boone, Missouri for the installation of a replacement radio tower on City's Municipal Power Plant property located at 1501 Business Loop 70 East.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)

- B250-25 Accepting conveyances for sewer and temporary construction purposes; accepting Stormwater Management/BMP Facilities Covenants; directing the City Clerk to have the conveyances recorded.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)

- B251-25 Amending the FY 2025 Annual Budget by appropriating \$3,000.00 for the Terminal Building loop road project at the Columbia Regional Airport.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B252-25 Authorizing amendment number one to the agreement with Boone County, Missouri for 2025 public health services.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B253-25 Authorizing amendment number one to the agreement with Boone County, Missouri for 2025 animal control services.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B254-25 Authorizing Amendment No. 1 to the contract with the Missouri Department of Health and Senior Services for teen connection project program services.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B255-25 Authorizing an affiliation agreement with The Curators of the University of Missouri, on behalf of University of Missouri Health Care, to provide educational experience and training for medical residents and fellows.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- R135-25 Awarding bids, and authorizing the City Manager to file applications and to negotiate and enter into contracts with Anthem Blue Cross Blue Shield and Delta Dental for benefits administration and insurance coverages beginning January 1, 2026 for City of Columbia employees and retirees.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)

- R136-25 Authorizing Amendment No. 3 to the resource management agreement with The Energy Authority, Inc. to prepare a 20-year comprehensive Integrated Resource Plan (IRP) as part of the annual Midcontinent Independent System Operator (MISO) resource adequacy process.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Attachment A to Resolution](#)

- R137-25 Authorizing an agreement for professional engineering services with Leidos Engineering, LLC for local and regional dynamic system modeling and transient stability analysis of the City's electric transmission system.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Attachment A to Resolution](#)

- R138-25 Authorizing Amendment No. 1 to the sidewalk renovation agreement with First Presbyterian Church of Columbia Missouri, Inc. for reconstruction of a sidewalk adjacent to property located at 16 Hitt Street.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)

- R139-25 Authorizing an agreement with Federal International Recycling and Waste Solutions, LLC for their purchase of certain recyclable materials collected by the City.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Resolution](#)  
[Exhibit A to Resolution](#)

## VIII. NEW BUSINESS

## IX. INTRODUCTION AND FIRST READING

- B256-25 Granting a design adjustment relating to the proposed Final Plat of Meadow Lane Plat 1 located on the north side of Meadow Lane and east of Anderson Avenue to waive right-of-way dedication; granting a waiver and design adjustment for sidewalk construction along the south side of Meadow Lane (Case No. 216-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Staff Report to Planning and Zoning Commission](#)  
[Locator Maps](#)  
[Design Adjustment Worksheets](#)  
[Final Plat \(For Reference Only\)](#)  
[Excerpts from Minutes](#)  
[Public Correspondence](#)  
[Ordinance](#)

- B257-25 Approving the Final Plat of "Meadow Lane Plat 1" located on the north side of Meadow Lane and east of Anderson Avenue; authorizing performance contracts (Case No. 216-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Final Plat](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

- B258-25\* Granting the issuance of a conditional use permit to Amber and Mark Weigel to allow the operation of a short-term rental on property located at 11 S. Heather Lane; providing a severability clause (Case No. 274-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B259-25\* Granting the issuance of a conditional use permit to Black Dog Enterprise, LLC to allow the operation of a short-term rental on property located at 1501 Paris Road; providing a severability clause (Case No. 277-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Public Correspondence](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)



- B260-25\* Granting the issuance of a conditional use permit to Matthew and Michaela Hayes to allow the operation of a short-term rental on property located at 103 Parkview Drive; providing a severability clause (Case No. 280-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B261-25\* Accepting a conveyance for temporary construction purposes; directing the City Clerk to have the conveyance recorded.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

- B262-25\* Authorizing an agreement with the U.S. Fish and Wildlife Service for installation of a habitat improvement project in a stormwater basin located on City-owned property at 515 Hickman Avenue.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B263-25\* Authorizing and ratifying application to the Missouri Department of Health and Senior Services for the Missouri Substance Use Disorder Grant Program; authorizing a grant agreement with the Missouri Department of Health and Senior Services for preventing adverse childhood experiences (ACEs) for families impacted by substance use program services.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[BCCSD Letter of Support](#)

[Office of Violence Prevention Letter of Support](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

[Exhibit B to Ordinance](#)

- B264-25\* Amending the FY 2026 Annual Budget by appropriating funds in the amount of \$50,000 associated with the Eighth Street and Cherry Street municipal parking structure stairwell tower painting project.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Supplemental Council Memo](#)  
[Photos of Parking Structure](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

**\*Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

**Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.**

## **X. REPORTS**

- REP49-25 Business Loop Community Improvement District (CID) - Membership Change Due to a Resignation.

**Attachments:** [Council Memo](#)  
[Cover Letter and Applicant Information](#)

- REP50-25 Office of Violence Prevention Strategic Plan Update.

**Attachments:** [Council Memo](#)  
[Office of Violence Prevention 2025](#)

## **XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF**

## **XII. ADJOURNMENT**

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573.874.CITY (2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

**USB DRIVES PROHIBITED:** A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit CoMo.gov/upload.