

**FY2020 ATTRACTION DEVELOPMENT FUND APPLICATION**  
**City of Columbia – Convention & Visitors Bureau Tourism Development Program**

Applicant Organization: Columbia Parks and Recreation Department

Attraction Name: Gans Creek Cross Country Course

Attraction Location: Gans Creek Recreation Area, 3350 E. Gans Road, Columbia

Attraction Start & Completion Date: 2019 Phase I, 2020 Phase II

**Please answer the following questions in the space provided.**

1.	<p>What is the total cost of the attraction?</p> <p>As of April 2020, the total cost of construction for the Gans Creek cross country course totals \$876,946. This amount includes a \$400,000 concession/restroom facility, \$281,220 for roads and parking, \$113,726 for the construction of the cross country course and \$82,000 for the construction of the Gans shelter. The current request from the Attraction Development Fund will be for partial funding to construct an indoor building, including utilities, walkways and landscaping for the cross country course that will add an additional \$305,000 to the project.</p>
2.	<p>What is the amount you are requesting from the Attraction Development Fund?</p> <p>\$75,000</p>
3.	<p>How will these funds be used? (be specific)</p> <p>They will be used to assist with funding for the total cost of the indoor building located adjacent to the cross country course. The 1,600 square foot indoor building will serve as a media center and race headquarters for cross country events at the course. The funds will also be used to construct utilities, adjacent concrete plaza, ADA walkways, landscaping and final turf establishment.</p>
4.	<p>Has the organization received tourism development funds before? If yes, how much and when?</p> <p>Yes, the Columbia Parks and Recreation Department received \$25,000 for new LED scoreboards at Rainbow Softball Center; \$30,000 in 2014 for partial funding for the construction of the Harmony Bends Disc Golf Course, the nation's #1 ranked disc golf course and host site of an annual Professional Disc Golf Association tournament as well as local and regional tournaments. In 2012, the Department received \$25,000 for the LED scoreboard upgrades at Rainbow Softball Center. The Department also received \$1,000,000 in 2018 for the construction of the Columbia Sports Fieldhouse which will now host the 2020 SMSG basketball tournaments.</p>
5.	<p>Describe the proposed attraction clearly and concisely, including location and hours of operation:</p> <p>Adjacent to a championship level cross country course, a multipurpose indoor facility space is required by many state, regional, conference and national events. This facility is approximately 1,600 square feet in size, consisting of a large open space, indoor restrooms, storage, small kitchenette and exterior restrooms. The facility will be used as a race event headquarters to provide space for event coordination, rules officials, media interaction and standard event tasks. Most bids for major cross country events require that the race site provide indoor space as seen in bids from MSHSAA cross country championships, SEC cross country championships and NCAA regional and national championships. As these bids state, the facility will serve as a site for advance shipping/storage of race materials, meetings with coaches, officials and volunteers, team and participant check-in, media interviews and filing of stories and serve as a host area for food and beverages for coaches, media, sponsors and VIPs. During the late summer and fall, the building will be dedicated to cross country events. At other times in the year, it can serve as the same type of space for tournaments on the five multi-purpose athletic fields at Gans Creek Recreation Area. The fields host soccer and rugby events throughout the year.</p>
6.	<p>What is the project time line? Include start and end dates and major project milestones and/or activities:</p> <p>It is anticipated that construction will start early summer with a completion deadline of October 30, 2020 so that the facility will be in use for the MSHSAA State Cross Country Championships. Hopefully, it will be completed earlier for other high school and collegiate events.</p>
7.	<p>What is the operational plan for the attraction and/or enhancement?</p> <p>The facility will be operated by the Columbia Parks and Recreation Department and will be the official home course for the University of Missouri Cross Country team. For regular meets, events and tournaments, it will</p>

	be rented to the host school or organization for their use. When it is not used for cross country, soccer or rugby events, it will be available for public rental, similar to the Riechmann Pavilion in Stephens Lake Park.
8.	Describe how the project will complement existing tourism efforts or open a new visitor market and generate/increase overnight visitation, length of stay and tourism expenditures. Include methods used to track this: The City has a nationally recognized cross country course and, in bidding for the Missouri State High School Cross Country Championships, it was understood that this building would eventually be completed when funding resources were identified. This type of facility is necessary for the SEC Conference Championships which will be held at the course in November 2021 and is a requirement for hosting any NCAA Regional or National Championship. The City of Columbia and Mizzou Athletics have applied for these events as a host site between 2022 and 2025. Other facilities and courses that have hosted these types of events provide this type of building so it is needed to be competitive in the bidding process for major cross country events.
9.	Have you researched similar attractions in Missouri or other states? If so, describe your findings: Yes. Park staff has worked closely with local coaches and staff from Mizzou Athletics, Columbia College and MSHSAA during the design of the building. The cross country course and supporting amenities are on par or exceed those at national venues such as Wisconsin Parkside, Apalachee Regional Park, Rim Rock, Lavern Gibson, and Oklahoma State Cross Country Course to name a few. We have taken the best ideas from each course to develop our own Gans Creek Cross Country Course. The media center/race headquarters is the last primary piece that we need to complete the master plan for the course.
10.	List all sources of current funding, pledged funding, including in-kind. Documentation for pledges or loans must include commitment letters specifying the amount, terms & conditions: (If sources are to remain anonymous, simply state so and list amounts only.)  \$104,000 donation from MU Health Care (via University of Missouri Athletics) \$126,000 donation of labor from a local contractor \$75,000 Attraction Development Funds NOTE: The City does not specifically track in-kind labor costs for capital projects but the City's I.T. Dept will assist with fiber optic installation and P&R staff will provide labor for most of the concrete, some utilities, final grading and landscaping.
11.	Application Attachments: -Include a detailed budget for the attraction, or attraction enhancement. -For building construction or renovation, include copies of contractors' bid. -For land and/or building acquisition, include a copy of the appraisal and purchase option or agreement.

SIGNATURE/DISCLAIMER

We, the undersigned, hereby certify that we have read and understand the Tourism Development Attraction Fund Program Policies and Procedures and that all information included with our application is true and correct. We do hereby agree to submit all financial documentation regarding ADF expenditures as required.

  
Applicant Authorized Signature

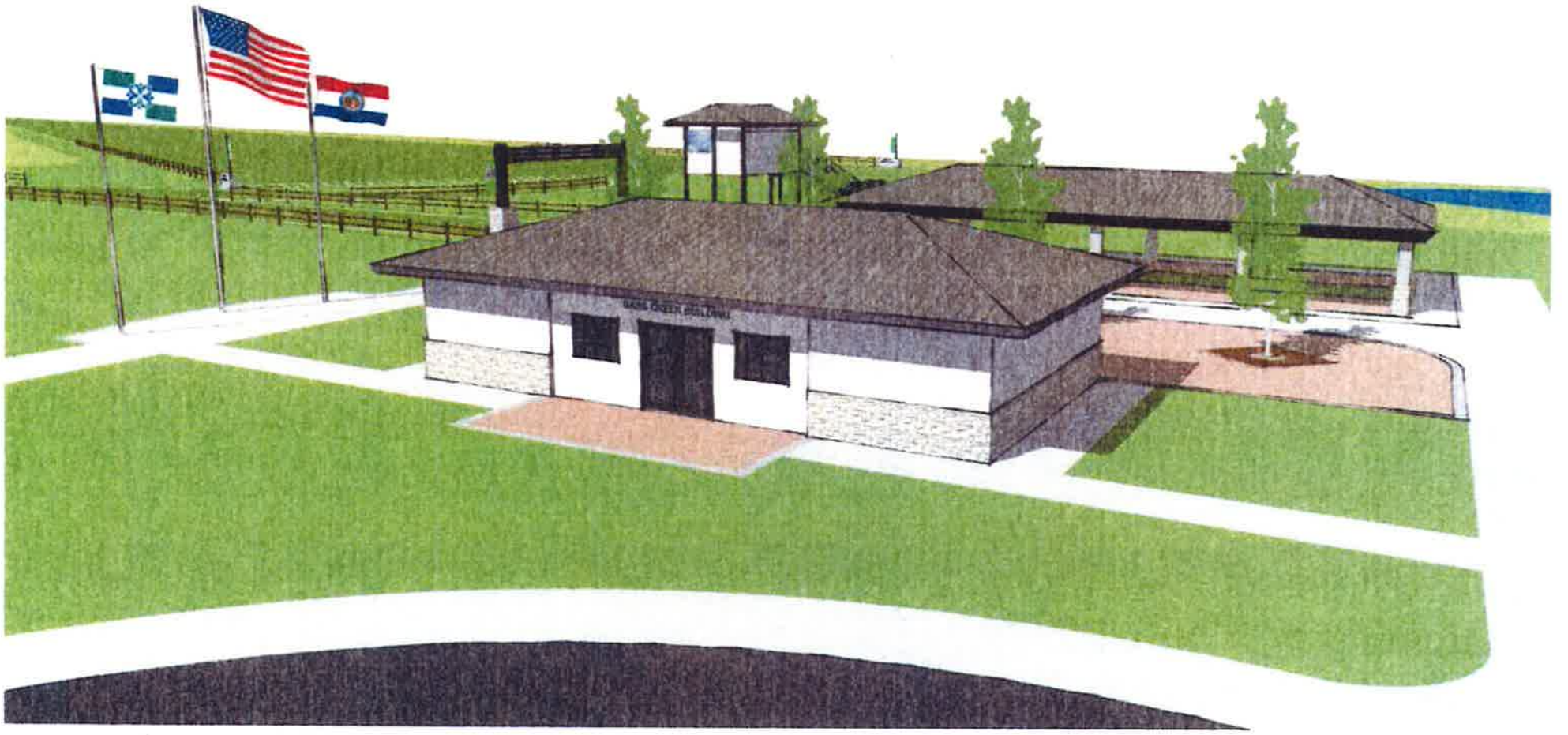
6-12-20  
Date

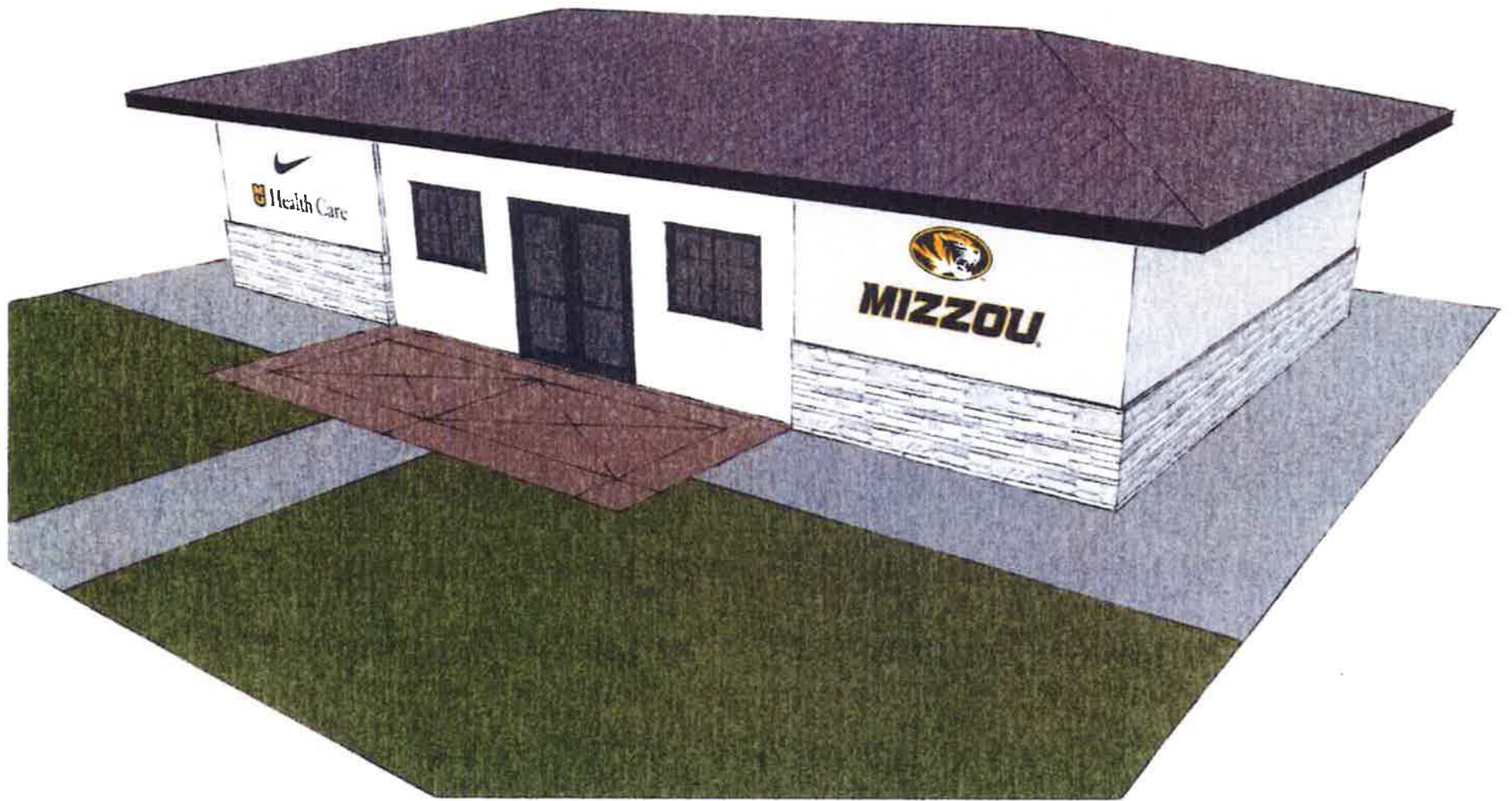
**Print Name:** Michael Griggs  
**Title:** Director, Columbia Parks and Recreation Department  
**Phone:** 573-874-7463 **Email:** mike.griggs@como.gov  
**Name of Primary Contact & Email: (if different than above):**  
**Legal name of Organization:** City of Columbia Parks and Recreation Department  
**Name of Organization President/or Chair of Board:** Mike Griggs, Director  
**Address:** 1 S. 7<sup>th</sup> Street, Columbia MO 65201  
**Phone:** 573-874-7463  
**Email:** mike.griggs@como.gov  
**Web Site:** <https://www.como.gov/parksandrec/>  
**Federal ID Number (required):** 43-600810  
**This organization is:** Independently chartered  Private  Non-Profit  Other (please describe) X: City Government working with numerous other non-profits, schools/colleges and agencies such as MSHSAA and NCAA.

# Gans Creek Recreation Area Cross Country Media Administration Building

## Construction Budget

<b>Facility Construction</b>	<b>Cost Estimate</b>	<b>Responsibility</b>
Labor	\$170,000	Contractor
Materials	\$85,000	Contractor
Permits	\$3,000	P&R Staff
<b>Utilities</b>		
Sewer Line Installation with lift station	\$15,000	City Term & Supply Contractor
Water line connection to existing meter	\$1,000	P&R Staff
Fiber installation	\$2,500	City IT staff
Electric connection to existing meter	\$500	P&R Staff
<b>Concrete Infrastructure and Landscaping</b>		
Concrete ADA walkways	\$5,000	City Term & Supply Contractor / P&R Staff
Concrete plaza	\$13,000	City Term & Supply Contractor / P&R Staff
Trees	\$1,000	P&R Staff
Turf establishment with soil backfill	\$5,000	P&R Staff
Curbing	\$4,000	City Term & Supply Contractor / P&R Staff
<b>Total Construction Cost:</b>	<b>\$305,000</b>	





**New Buildings For  
GANS CREEK CROSS COUNTRY COURSE FACILITY  
COLUMBIA PARKS AND RECREATION**

**PROJECT DIRECTORY**

**OWNER**

CITY OF COLUMBIA  
PARKS & RECREATION  
1 S. 3rd St.  
COLUMBIA, MO 65201

**ARCHITECT**

COLUMBIA ASSOCIATES ARCHITECTURE INC.  
210 S. 3rd St.  
COLUMBIA, MO 65201  
PHONE (637) 462-8598  
www.columbiaassociates.com

**STRUCTURAL ENGINEER**

MCCOY ENGINEERING  
1001 PENNSYLVANIA DR.  
COLUMBIA, MO 65202  
PHONE (637) 894-1500

**MECHANICAL & ELECTRICAL ENGINEER**

MALCOLM WINSLOW ENGINEERS INC.  
5616 NORTH CLEARVIEW ROAD  
COLUMBIA, MO 65205  
PHONE (637) 875-1300  
www.MWEngineers.com

**CIVIL ENGINEER**

ALL STATE CONSULTANTS  
3312 LEWIS INDUSTRIAL BLVD.  
COLUMBIA, MO 65202

**GENERAL NOTES**

THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE COORDINATION AND WORK OF ALL SUBCONTRACTORS.

THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO INSURE THAT THE INSTALLATION AND WORKMANSHIP OF ALL MATERIAL AND EQUIPMENT IS PERFORMED IN STRICT ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.

THE CONTRACTOR SHALL FURNISH ALL EQUIPMENT, MATERIALS AND LABOR, EXCEPT AS OTHERWISE SPECIFIED, AND PERFORM ALL WORK REQUIRED BY THIS CONTRACT IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND SPECIFICATIONS.

THE CONTRACTOR ALONE SHALL BE RESPONSIBLE FOR THE SAFETY OF PERSONS AND PROPERTY OF HIS OR HER CLIENTS, AND FOR ANY DAMAGE WHICH MAY RESULT FROM THEIR FAILURE OR THEIR IMPROPER CONSTRUCTION, MAINTENANCE OR OPERATION.

GENERAL CONTRACTOR, ALL OTHER CONTRACTORS, AND ALL SUBCONTRACTORS SHALL COORDINATE THEIR WORK WITH ALL ADJACENT WORK AND SHALL COOPERATE WITH ALL OTHER TRADES TO AID TO FACILITATE SEQUENTIAL PROGRESS OF THE WORK. EACH TRADE SHALL AVOID OTHER TRADES' WORK AND PROVIDE OPPORTUNITY FOR INSTALLATION OF THEIR WORK AND FOR STORAGE OF THEIR MATERIALS.

CONTRACTOR SHALL, IN ALL PLANS, SPECIFICATIONS AND CONTRACT WORK, SO AS TO MINIMIZE DOWN TIME AND INCONVENIENCE TO THE TENANTS INCLUDING BUT NOT LIMITED TO WORKING DURING TENANT BUSINESS HOURS WHEN POSSIBLE.

CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL DIMENSIONAL VARIATIONS FROM THE CONTRACT DOCUMENTS AND DRAWINGS WITH ALL TRADES INVOLVED. THE CONTRACTOR SHALL REFLECT THESE VARIATIONS.

ALL REFERENCES TO CODES, SPECIFICATIONS, AND STANDARDS IN THE DRAWINGS SHALL MEAN AND ARE INTENDED TO BE THE LATEST EDITION, AMENDMENT AND/OR REVISION OF SUCH REFERENCE STANDARD IN EFFECT AT THE DATE OF THIS CONTRACT DOCUMENTS.

IT IS RECOMMENDED THAT THE SITE BE VISITED PRIOR TO SUBMISSION OF ANY BID. INSPECT THE PROJECT IN VARIOUS DIRECTIONS AND IN DIFFERENT PARTS OF THE SITE TO IDENTIFY ANY DISCREPANCIES FOUND WITHIN THE CONSTRUCTION DOCUMENTS.

DRAWINGS AND SPECIFICATIONS ARE INTENDED TO SHOW AND DESCRIBE DETAILS FOR A COMPLETE BUILDING. PROVIDE DETAILED DETAILS SO FULLY SHOWS OR DESCRIBES ACCORDING TO STANDARD AND CITY TRADE PRACTICES AND IN PARTICULAR MANUFACTURER'S DETAILS WHICH ARE SHOWN ON DRAWINGS OR DESCRIBED IN SPECIFICATIONS.

FOLLOW SPECIFICATIONS AND WRITTEN NOTES AND SCHEDULES IN PREFERENCE TO INFORMATION CONTAINED IN THE FORM OF LINE DRAWINGS.

FIELD SURVEYING SHALL BE FOLLOWED IN PREFERENCE TO SCALE AND DETAIL DRAWINGS IN REFERENCE TO SMALL SCALE DRAWINGS.

DETAILS WHICH IN THE OPINION OF THE CONTRACTOR ARE FOUND UNUSUAL OR NOT WATERPROOF SHALL BE CONTRACTED TO THE ARCHITECT IN WRITING PRIOR TO CONSTRUCTION.

**BUILDING CODE INFORMATION**

**CHAPTER 1: ADMINISTRATION**

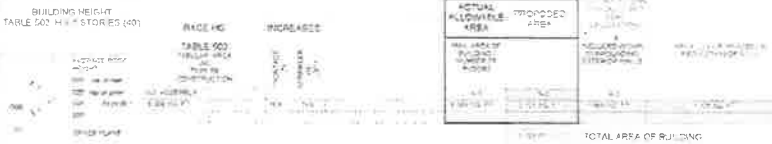
BUILDING CODE 2019 International Building Code, ICC Code Family  
BUILDING AUTHORITY Building Services, City of Columbia MO

**CHAPTER 3: USE AND OCCUPANCY CLASSIFICATION**

OCCUPANCY USE GROUP RACE HEADQUARTERS, A-3 ASSEMBLY

**CHAPTER 4: SPECIAL DETAILED REQUIREMENTS BASED ON USE AND OCCUPANCY**

**CHAPTER 5: GENERAL BUILDING HEIGHTS & AREAS**



**CHAPTER 6: TYPES OF CONSTRUCTION**

TYPE III CONSTRUCTION

FIRE RATING FOR BUILDING ELEMENTS

CONSTRUCTION TYPE	MINIMUM RATING
TYPE III CONSTRUCTION	1 HR

**CHAPTER 7: FIRE-RESISTANT MATERIALS & CONSTRUCTION**

FIRE WALLS - FIRE RESISTANCE RATING (SECTION 706.4)

CONSTRUCTION TYPE	MINIMUM RATING
FIRE WALLS	2 HR

FIRE BARRIERS - FIRE RESISTANCE RATING (SECTION 706.3)

CONSTRUCTION TYPE	MINIMUM RATING
FIRE BARRIERS	1 HR

FIRE PARTITIONS - FIRE RESISTANCE RATING (SECTION 706.2)

CONSTRUCTION TYPE	MINIMUM RATING
FIRE PARTITIONS	1 HR

ATTIC DRAFT STOPPING

CONSTRUCTION TYPE	MINIMUM RATING
ATTIC DRAFT STOPPING	1 HR

**CHAPTER 9: FIRE PROTECTION SYSTEMS**

EXIT ACCESS TRAVEL DISTANCE (TABLE 1016.3)

2 MEANS OF EGRESS PROVIDED

CONSTRUCTION TYPE	MINIMUM RATING
EXIT ACCESS	1 HR

**CHAPTER 10 MEANS OF EGRESS**

EXIT ACCESS TRAVEL DISTANCE (TABLE 1016.3)

2 MEANS OF EGRESS PROVIDED

CONSTRUCTION TYPE	MINIMUM RATING
EXIT ACCESS	1 HR

**CHAPTER 11 ACCESSIBILITY**

ACCESSIBLE PARKING SPACES ARE PROVIDED. SEE CIVIL DRAWINGS FOR LOCATION AND DETAILS.

**CHAPTER 16 STRUCTURAL DESIGN**

SEE STRUCTURAL DRAWINGS

**CHAPTER 29 PLUMBING SYSTEMS**

RACE HEADQUARTERS OCCUPANT LOAD: 15

CONSTRUCTION TYPE	MINIMUM RATING
PLUMBING SYSTEMS	1 HR

**PROJECT SCOPE**

The project involves the construction of three new buildings for Columbia Parks and Recreation Department. The project has been divided into three phases. The current phase is under construction. The site is owned by the City of Columbia.

The City has indirectly retained Allied Consultants to provide parking planning services.

Paving, grading, drainage and utilities have been previously completed. There is a completed water main facility in place to serve the Racine Headquaters and Training Tower.

The responsibilities of this contract will be in selecting the building and parking details to provide a total of 100,000 sq ft of building. Plans to be grading, site survey, and utility, landscaping and paving will be provided by others, such as a part of the contract.

**ARCHITECTURAL SYMBOLS**

Schedule Marks  
Section Cuts  
Detail Indication  
Elevation Indicator  
Wall Types

**DRAWING INDEX**

Sheet Number	Sheet Name
A0.1	TITLE AND EOOD SHEET
A0.2	FIRE SEPARATION
A1.1	RACE HEADQUARTERS PLAN
A1.4	RACE HQ BUILDING ELEVATION
A2.1	RACE HQ BUILDING & TRAINING TOWER BUILDING ELEVATIONS
A2.1	RESECTOR ELEVATIONS
A3.1	RFSD PLAN
A4.1	PERMITTED BEAMS PLAN, DOOR & FRAME SCHEDULES
S001	DOOR SCHEDULES
S002	NOTES
S003	RACE HQ COLUMNS PLANS
S004	RACE HQ QUARTERS DETAILS
M0	MECHANICAL & ELECTRICAL ENGINEERING DRAWINGS
M1	PLUMBING PLAN & FUTURE SCHEDULE
E1	HWAC PLAN & SCHEDULE
E2	POWER PLAN, RACE HQ LIGHT PLAN, RACE HQ



COLUMBIA ASSOCIATES ARCHITECTURE INC.  
GANS CREEK CROSS COUNTRY COURSE  
PROJECT # 2020-0107

columbia associates  
ARCHITECTS  
1001 PENNSYLVANIA DRIVE  
COLUMBIA, MISSOURI 65201  
PHONE: (637) 462-8598  
WWW.COLUMBIAASSOCIATES.COM

ISSUE DATE: 2020-09-07  
JOB NUMBER: 19-040

A0.1  
TITLE AND EOOD SHEET

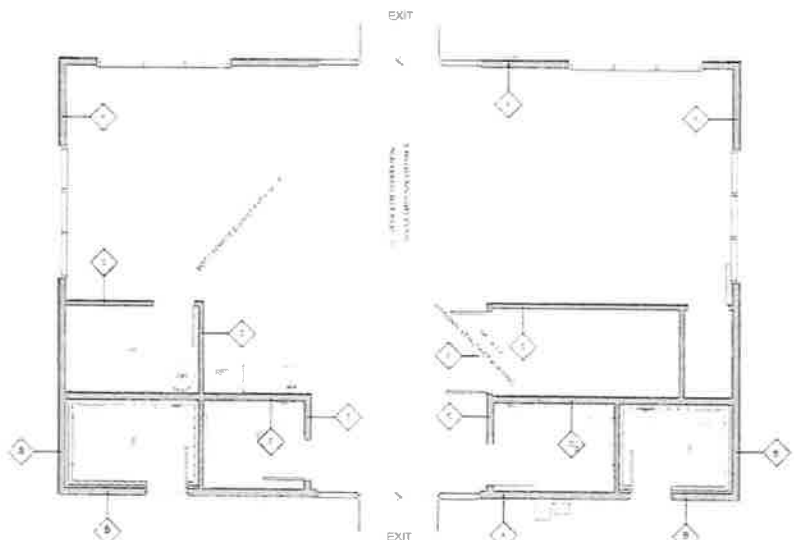
**CHART OF WALL TYPES**

1 HOUR (FIRE PARTITION)    1 HOUR (LOAD BEARING WALL)    2 HOUR (FIRE BARRIER)    2 HOUR (FIRE WALL)

\* FIRE PARTITIONS, BARRIERS & WALLS SHALL HAVE FIRE PROTECTED OPENINGS(S) AND PENETRATION(S) (SEE WINDOW & DOOR SCHEDULE FOR HR FIRE RATINGS)

MARK	BUILDING ELEMENT	FIRE RESISTANCE RATING OF ASSEMBLY	SECTION	WALL CONSTRUCTION	PLAN
A	EXTERIOR BEARING WALL	2 HR	SECTION A-A	APPROVED EXTERIOR FINISH WATER PROOFING MEMBRANE WOOD STUDS @ 16" ON CENTER 2X8 AND STUDS FULL HEIGHT STUD SPACING PER STRUCTURAL DRAWINGS R-15 BATT INSULATION @ 16" ON CENTER 4 MIL POLY URON BARRIER 5/8" TYPE "X" GYPSUM BOARD APPROXIMATELY APPROVED EXTERIOR FINISH	OUTSIDE
B	EXTERIOR PARTITION	2 HR	SECTION B-B	APPROVED EXTERIOR FINISH WATER PROOFING MEMBRANE WOOD STUDS @ 16" ON CENTER 2X8 AND STUDS FULL HEIGHT STUD SPACING PER STRUCTURAL DRAWINGS R-15 BATT INSULATION @ 16" ON CENTER 4 MIL POLY URON BARRIER 5/8" TYPE "X" GYPSUM BOARD APPROXIMATELY APPROVED EXTERIOR FINISH	OUTSIDE
C	EXTERIOR BEARING WALL	2 HR	SECTION C-C	APPROVED EXTERIOR FINISH WATER PROOFING MEMBRANE WOOD STUDS @ 16" ON CENTER 2X8 AND STUDS FULL HEIGHT STUD SPACING PER STRUCTURAL DRAWINGS R-15 BATT INSULATION @ 16" ON CENTER 4 MIL POLY URON BARRIER 5/8" TYPE "X" GYPSUM BOARD APPROXIMATELY APPROVED EXTERIOR FINISH	OUTSIDE

ALL RATED WALLS TO USE OF THE RATED DWG. AS TO BE RATED AND TO BE PROTECTED HAVING SCHEDULE. ALL WALL FINISHES AND DETAILS SHALL BE APPROVED BY THE ARCHITECT AND SHALL BE SHOWN IN RATIO. SEE STRUCTURAL PLANS FOR ADDITIONAL STRUCTURAL REQUIREMENTS (STUD SPACING, STUD GRADE, BEAR CAPS, ETC.)



1 FIRE SEPARATION PLAN RACE HEADQUARTERS  
1/4" = 1'-0"



GENERAL SITE  
GANS CREEK CROSS  
COUNTRY COURSE  
PROJECT # 01181741

**columbia associates**  
ARCHITECTS  
3421 WEST 17TH AVENUE, SUITE 1000, DENVER, CO 80202  
TEL: 303.733.1100 FAX: 303.733.1101  
www.columbia-associates.com

ISSUE DATE: 2020-04-07  
JOB NUMBER: 18-0008

**A0.2**  
FIRE SEPARATION



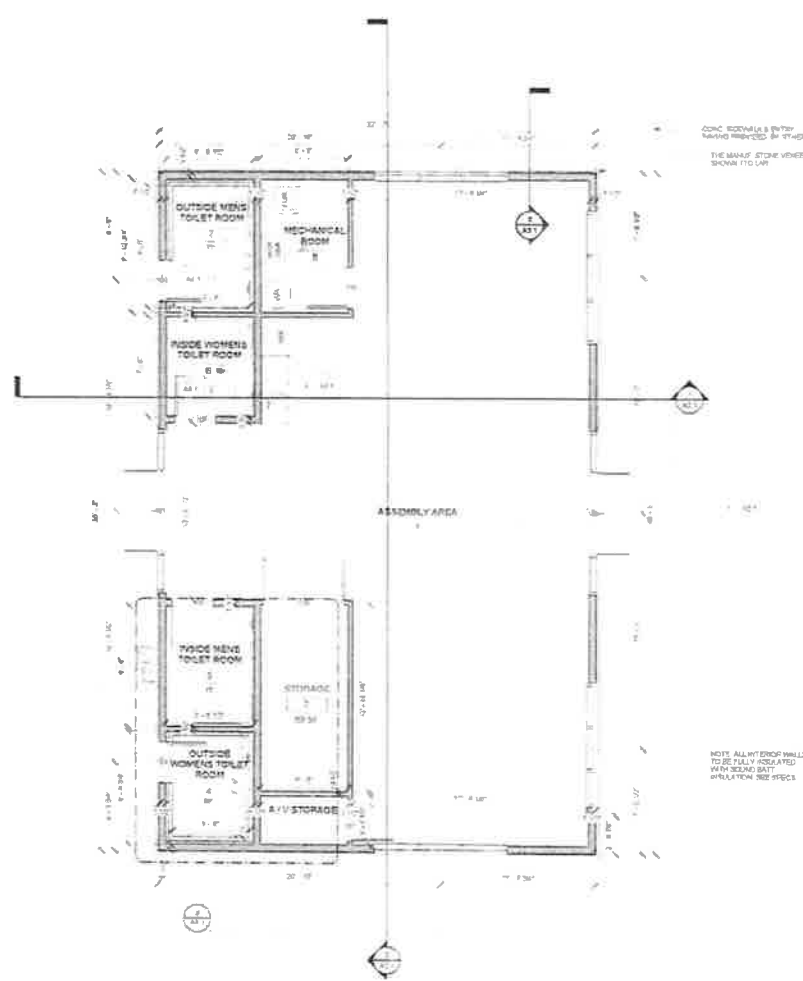
GENERAL SITE  
**GANS CREEK CROSS  
 COUNTRY COURSE**  
 PROJECT # CP181241

**columbia associates**

40701714 Commercial Plans Dept. 100 Parkway  
 #100-1000, Basking Ridge, NJ 07005 973-325-6400 1001000000

ISSUE DATE: 03-20-14  
 JOB NUMBER: 15-289

**A1.1**  
 RACE  
 HEADQUARTERS  
 PLAN



CONC. ROOMS & PARTS  
 HAVING REVISIONS BY OTHERS  
 THE MAINLY STONE VENEER  
 SHOWS TO CLAR

NOTE: ALL INTERIOR WALLS  
 TO BE FULLY REPAIRED  
 WITH BRICK BATT  
 INSULATION AND STUCCO

**1 RACE HEADQUARTERS BUILDING FLOOR PLAN**  
 1/4" = 1'-0"



15-289-01-01



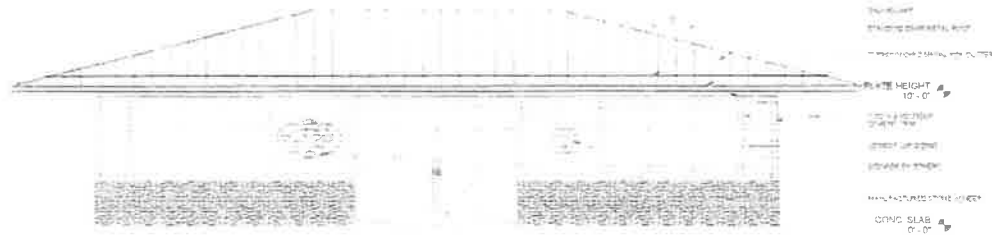


GENERAL NOTE:  
**GANS CREEK CROSS  
COUNTRY COURSE**  
PROJECT # 19889

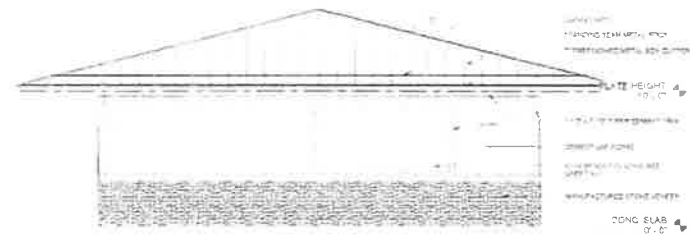
**columbia associates**

ISSUE DATE: 08/2018  
JOB NUMBER: 19889

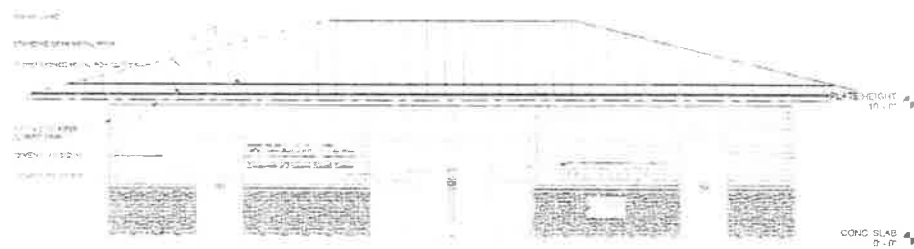
**A2.1**  
PAGE NO. BUILDING  
ELEVATION



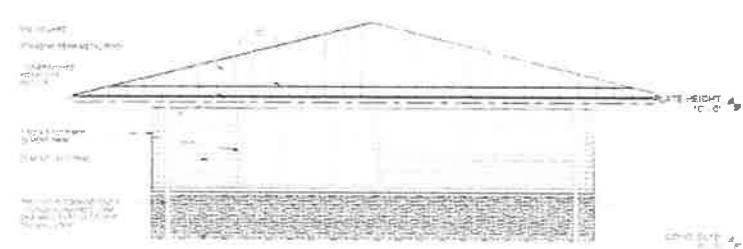
**1 EAST ELEVATION**  
1/4" = 1'-0"



**2 SOUTH ELEVATION**  
1/4" = 1'-0"



**3 WEST ELEVATION**  
1/4" = 1'-0"



**4 NORTH ELEVATION**  
1/4" = 1'-0"

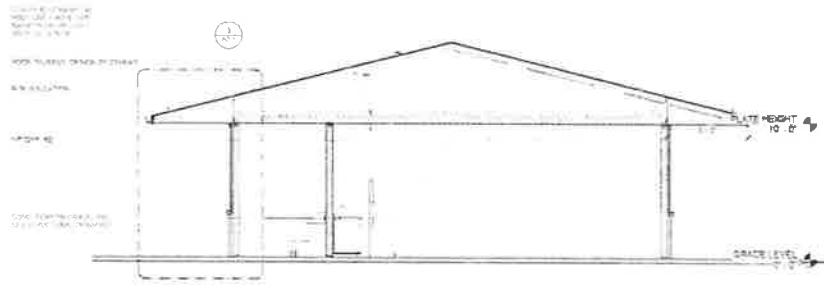


LOCAL SITE  
**GANS CREEK CROSS  
 COUNTRY COURSE**  
 PROJECT # GP-13141

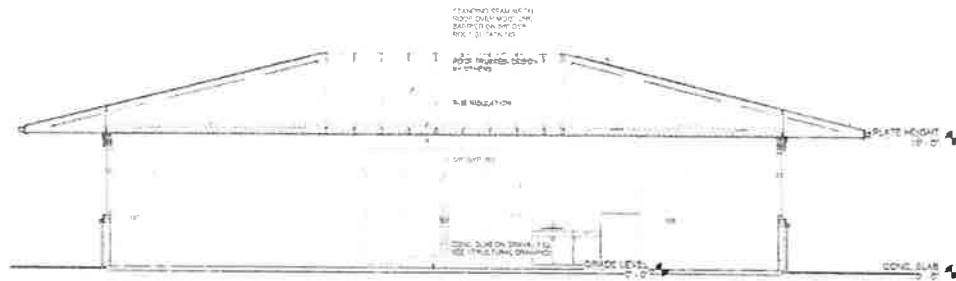
**columbia associates**  
 14100 N. 110th St., Suite 200, Omaha, NE 68131  
 402.491.1111  
 www.columbiaassociates.com

ISSUE DATE 2020-04-07  
 JOB NUMBER 15-898

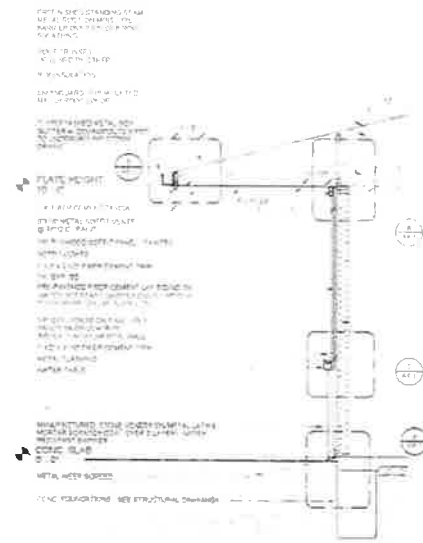
**A3.1**  
 RACE HQ BUILDING &  
 TIMING TOWER  
 BUILDING SECTIONS



**1 RACE HQ BUILDING SECTION**  
 1/4" = 1'-0"



**2 RACE HQ BUILDING SECTION**  
 1/4" = 1'-0"



**3 TYP. RACE HQ EXTERIOR WALL SECTION**  
 1/2" = 1'-0"



GENERAL SITE  
**GANS CREEK CROSS  
 COUNTRY COURSE**  
 PROJECT # CH181241

**columbia associates**  
 ARCHITECTS  
 811 S. 11th St. | Raleigh, NC 27603 | 919.833.1100  
 J.W. JENNINGS  
 ARCHITECT  
 1000 S. 11th St. | Raleigh, NC 27603 | 919.833.1100

REVISIONS	
NUMBER	DATE

ISSUE DATE: 2020-04-07  
 JOB NUMBER: 19-888

**A4.1**  
 INTERIOR  
 ELEVATIONS



**1 MENS TOILET ROOM ELEVATION**  
 1/2" = 1'-0"



**2 WOMENS TOILET ROOM ELEVATION**  
 1/2" = 1'-0"



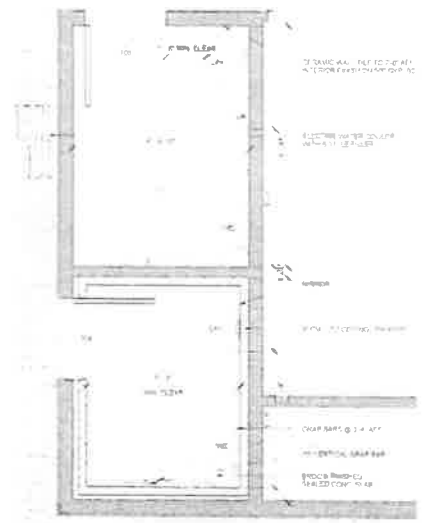
**3 KITCHENETTE ELEVATION**  
 1/2" = 1'-0"



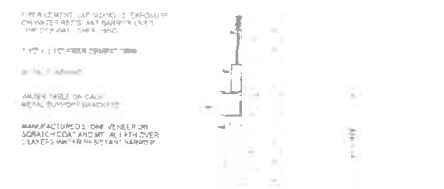
**5 RACE HQ GUTTER DETAIL**  
 1 1/2" = 1'-0"



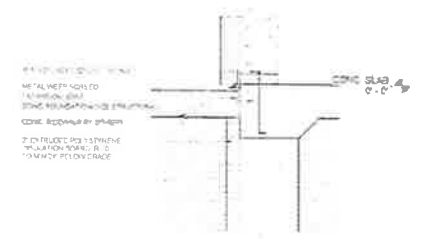
**6 RACE HQ EXTERIOR WALL HEAD DETAIL**  
 1 1/2" = 1'-0"



**4 HEADQUARTERS BUILDING BATHROOM DETAIL**  
 1/8" = 1'-0" (see Section 1000 for wall and ceiling treatments and Section 1000 for door and window treatments)



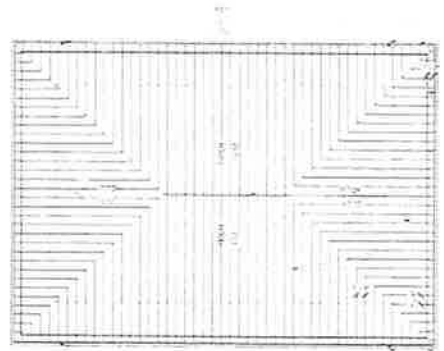
**7 RACE HQ EXTERIOR WALL SILL DETAIL**  
 1 1/2" = 1'-0"



**8 RACE HQ EXTERIOR WALL BASE DETAIL**  
 1 1/2" = 1'-0"



CLARENCE LEE  
**GANS CREEK CROSS  
 COUNTRY COURSE**  
 PROJECT # CP18134



CONCRETE  
 JOISTS  
 EXTERIOR WALLS  
 INTERIOR WALLS  
 TRUSSES  
 FLOORING  
 CEILING  
 MECHANICAL  
 ELECTRICAL  
 PLUMBING

- GENERAL NOTES**
1. ALL ROOF JOIST SPACING SHALL BE 24" O.C. UNLESS OTHERWISE NOTED.
  2. ALL ROOFING SHALL BE 12" X 12" X 1/2".
  3. PROVIDE 1" MIN. INSULATION UNDER ROOFING.
  4. PROVIDE 1" MIN. INSULATION UNDER ROOFING.
  5. PROVIDE 1" MIN. INSULATION UNDER ROOFING.
  6. PROVIDE 1" MIN. INSULATION UNDER ROOFING.
  7. PROVIDE 1" MIN. INSULATION UNDER ROOFING.
  8. PROVIDE 1" MIN. INSULATION UNDER ROOFING.
  9. PROVIDE 1" MIN. INSULATION UNDER ROOFING.
  10. PROVIDE 1" MIN. INSULATION UNDER ROOFING.

1 NORTH  **RACE HEADQUARTERS BUILDING ROOF PLAN**  
 1/8" = 1'-0"

**columbia associates**

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**A5.1**  
 ROOF PLAN



