



# City of Columbia, Missouri

## Meeting Agenda

### City Council

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Monday, September 15, 2025  
7:00 PM

Regular

City Hall  
Council Chamber  
701 E. Broadway  
Columbia, MO

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#### I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

#### II. SPECIAL ITEMS

SI18-25 Citizen Heroism Award & Citizen Lifesaving Awards.

SI19-25 Check presentation from the Columbia Youth Basketball Association.

#### III. APPOINTMENTS TO BOARDS AND COMMISSIONS

BC9-25 Board and Commission Applicants.

Attachments: [List](#)

#### IV. SCHEDULED PUBLIC COMMENT

SPC42-25 Pat Kelley - Grand Avenue Traffic Calming Petition.

Attachments: [Scheduled Public Comment Form](#)

SPC43-25 Emily Goes - Tenet's testimony about rental issues in the community.

Attachments: [Scheduled Public Comment Form](#)

**V. PUBLIC HEARINGS**

- PH27-25 Proposed voluntary annexation of property located on the south side of I-70 Drive SE and east of Easter Lane (7098 I-70 Drive SE) (Case No. 292-2025).

**Recommended Action:** [See B242-25 under Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Zoning Graphic](#)  
[Annexation Petition & Legal Description](#)

- PH28-25 Proposed voluntary annexation of property located on the northwest corner of Clark Lane and Lakewood Drive (Case No. 293-2025).

**Recommended Action:** [See B243-25 under Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Locator Maps](#)  
[Zoning Graphic](#)  
[Annexation Petition & Legal Description](#)

**VI. OLD BUSINESS**

- B205-25 Amending Chapter 14 of the City Code as it relates to parking meter rates.  
(Tabled at the September 2, 2025 Council Meeting.)

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)

- B183-25A Adopting a budget for the City of Columbia, Missouri for the fiscal year October 1, 2025, through September 30, 2026 (FY 2026); providing that certain amounts shown in the budget document are appropriated for the various departments specified in said budget.

(Continued from the September 2, 2025 Council Meeting.)

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Amendment Sheet](#)  
[Supplemental Council Memo](#)  
[Supplemental Information - FY26 Budget Presentation 9-15-25](#)  
[Supplemental Information - Amendment Summary by Fund, Function](#)  
[Supplemental Information - FY26 Transfers](#)  
[FY 26 Budget Amendments - Funds](#)  
[FY 26 Budget Amendments - Personnel Appendix Corrections](#)  
[Council Memo](#)  
[Letter - Human Services Commission](#)  
[Letter - Commission on Cultural Affairs](#)  
[Letter - Housing and Community Development Commission](#)  
[Letter - Convention and Visitors Advisory Board](#)  
[Letter - Columbia Sports Commission](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B218-25 Amending Chapter 2 of the City Code as it relates to closed records.  
(Tabled at the September 2, 2025 Council Meeting.)

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)

- B241-25 Authorizing an agreement for professional services with TMT Consulting, LLC for trauma informed and community mental health trainings and presentations; amending the FY 2025 Annual Budget by appropriating funds in the amount of \$21,000.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)  
[Attachment B to Ordinance](#)

**VII. CONSENT AGENDA**

- B231-25 Amending Chapter 2 of the City Code as it relates to city departments; amending Chapter 19 of the City Code as it relates to personnel policies, procedures, rules and regulations.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)

- B232-25 Adopting the FY 2026 Classification and Pay Plans; establishing implementation dates of September 28, 2025 and January 18, 2026; providing for salary adjustments for eligible employees.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Summary of FY 2026 Classification and Pay Plan Amendments](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)  
[Exhibit B to Ordinance](#)

- B233-25 Establishing plan year 2026 active employee medical premium rates, active employee dental premium rates, and non-Medicare and Medicare medical and retiree dental premium rates for the City of Columbia; providing for payroll withholdings.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)  
[Exhibit B to Ordinance](#)  
[Exhibit C to Ordinance](#)  
[Exhibit D to Ordinance](#)

- B234-25 Granting the issuance of a conditional use permit to Stephen Dupre to allow the operation of a short-term rental on property located at 207 W. Briarwood Lane; providing a severability clause (Case No. 250-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B235-25 Approving the Final Plat of “Bethel Baptist Church Plat 1” located on the northeast corner of Old Plank Road and Bethel Church Road; authorizing a performance contract (Case No. 219-2025).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Final Plat](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B236-25 Authorizing an amendment to the financial assistance agreement with the Missouri Department of Natural Resources associated with the preparation of a new historic preservation plan to establish goals and priorities for the identification and registration of historic properties within the city (Case No. 258-2023).

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Executed Agreement Authorized by B230-23 \(Ordinance No. 025469\)](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B237-25 Authorizing a transportation alternatives program supplemental agreement with the Missouri Highways and Transportation Commission for the Oakland Gravel Road (Blue Ridge Road to Smiley Lane) sidewalk project.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Location Map](#)  
[Ordinance](#)  
[Attachment A to Ordinance](#)

- B238-25 Authorizing a cost match letter of commitment to the Missouri Department of Natural Resources as it relates to a grid resilience formula funding program grant for the replacement of electric transmission poles.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B239-25 Amending the FY 2025 Annual Budget by appropriating funds in the amount of \$120,000 for maintenance on Fire Department vehicle apparatus.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B240-25 Amending the FY 2025 Annual Budget by appropriating funds in the amount of \$3,327,800 to provide for end-of-year adjustments in certain departmental personnel accounts.

**Recommended Action:** [2nd Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- R129-25 Setting a public hearing: proposed construction of the Albert-Oakland Family Aquatic Center improvement project; providing for the design and construction of the proposed project using a design/build contract.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)  
[Map](#)  
[Plan](#)  
[Public Comments](#)  
[Resolution](#)

- R130-25 Authorizing application to the Environmental Protection Agency for a grant associated with replacement of water distribution infrastructure along Business Loop 70 (Phase 6A) and Country Club Drive (Walnut Phase 2), and replacement of Alluvial Well 10 serving the McBaine Water Treatment Plant.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Summary of Water System Infrastructure Resilience and Sustainability Program Resolution](#)

- R131-25 Authorizing a sidewalk renovation cost share program agreement with Copperstone Homeowners Association for reconstruction of sidewalk adjacent to a common area along Vawter School Road.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Sidewalk Location](#)

[Administrative Public Improvement Project](#)

[Resolution](#)

[Attachment A to Resolution](#)

- R132-25 Authorizing a second amendment to the collective bargaining agreement with Columbia Police Officers Association, Fraternal Order of Police Lodge #26.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

[Attachment A to Resolution](#)

## VIII. NEW BUSINESS

- R133-25 Authorizing the temporary closure of certain parking stalls on the south side of Cherry Street and the west side of Fifth Street to facilitate the restoration of the Flat Branch Home Loans building located at 101 S. Fifth Street.

**Recommended Action:** [Read & Vote/Mayor]

**Attachments:** [Council Memo](#)

[Resolution](#)

[Exhibit A to Resolution](#)

**IX. INTRODUCTION AND FIRST READING**

PR134-25 Adopting priorities for the 2026 state legislative session.

**Recommended Action:** [Read & Hold/Mayor]

**Attachments:** [Council Memo](#)

[Policy Resolution](#)

[Exhibit A to Policy Resolution](#)

B242-25\* Voluntary annexation of property located on the south side of I-70 Drive SE and east of Easter Lane (7098 I-70 Drive SE); directing the City Clerk to give notice of the annexation; establishing permanent District R-2 (Two-family Dwelling) zoning (Case No. 221-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Zoning Graphic](#)

[Excerpts from Minutes](#)

[Ordinance](#)

B243-25 Voluntary annexation of property located on the northwest corner of Clark Lane and Lakewood Drive; directing the City Clerk to give notice of the annexation; establishing permanent District M-C (Mixed-use Corridor) zoning (Case No. 242-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Zoning Graphic](#)

[2004 County Review Plan](#)

[County Commission Orders 360, 361, and 408](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B244-25\* Granting the issuance of a conditional use permit to VSP, LLC to allow the operation of a short-term rental on property located at 11 Club Court; providing a severability clause (Case No. 262-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B245-25\* Granting the issuance of a conditional use permit to The Tyler and Ashley Perry Living Trust to allow the operation of a short-term rental on property located at 2613 N. Creasy Springs Road; providing a severability clause (Case No. 266-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[STR Application](#)

[Supplemental Conditional Accessory - Conditional Use Questions](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B246-25\* Rezoning property located on the east side of Forum Boulevard and north of Old Plank Road from District PD (Planned Development) to District R-1 (One-family Dwelling) (Case No. 265-2025).

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Zoning Graphic](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B247-25 Authorizing construction of the Albert-Oakland Family Aquatic Center improvement project; calling for bids for a portion of the project through the Purchasing Division using a design/build contract.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Map](#)

[Plan](#)

[Public Comments](#)

[Ordinance](#)

- B248-25\* Authorizing an agreement with The Housing Authority of the City of Columbia, Missouri related to electric water heating equipment installation reimbursement for the Patriot Place Apartments located at 2112 Business Loop 70 East.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B249-25\* Authorizing a cooperative agreement with the County of Boone, Missouri for the installation of a replacement radio tower on City's Municipal Power Plant property located at 1501 Business Loop 70 East.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

- B250-25\* Accepting conveyances for sewer and temporary construction purposes; accepting Stormwater Management/BMP Facilities Covenants; directing the City Clerk to have the conveyances recorded.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

- B251-25\* Amending the FY 2025 Annual Budget by appropriating \$3,000.00 for the Terminal Building loop road project at the Columbia Regional Airport.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B252-25\* Authorizing amendment number one to the agreement with Boone County, Missouri for 2025 public health services.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B253-25\* Authorizing amendment number one to the agreement with Boone County, Missouri for 2025 animal control services.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B254-25\* Authorizing Amendment No. 1 to the contract with the Missouri Department of Health and Senior Services for teen connection project program services.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

- B255-25\* Authorizing an affiliation agreement with The Curators of the University of Missouri, on behalf of University of Missouri Health Care, to provide educational experience and training for medical residents and fellows.

**Recommended Action:** [Intro & 1st Read/Mayor]

**Attachments:** [Council Memo](#)  
[Ordinance](#)  
[Exhibit A to Ordinance](#)

**\*Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

**Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.**

**X. REPORTS**

REP47-25 Communication from the Commission on Human Rights regarding Mediations Services in Chapter 12 of the Code of Ordinances.

**Attachments:** [Correspondence from the HRC](#)

REP48-25 Electric Integrated Resource Plan (IRP).

**Attachments:** [Council Memo](#)

[Capacity Study Recommendation](#)

[MISO Zone 5 Capacity Needs and Potential Solutions](#)

**XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF****XII. ADJOURNMENT**

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573.874.CITY (2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

USB DRIVES PROHIBITED: A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit CoMo.gov/upload.