

**SECOND AMENDMENT  
to the  
2023 AGREEMENT FOR SERVICES  
RELATED AND REASONABLY PROPORTIONAL TO THE PUBLIC HEALTH OR  
NEGATIVE ECONOMIC IMPACT OF COVID 19**

This Second Amendment to the 2023 Agreement between the CITY OF COLUMBIA ("CITY"), and Big Brothers Big Sisters of Central Missouri ("Provider") is made as of the date of the last signatory noted below.

**RECITALS**

WHEREAS, on December 5, 2023, CITY and Provider entered into an Agreement ("2023 Agreement") for Site Based Mentoring Services; and

WHERE, on December 17, 2024, the Parties entered into a First Amendment to the 2023 Agreement to include a timeline for expenditure of funds; and

WHEREAS, the Parties hereto desire to formally amend the 2023 Agreement, as amended, with this Second Amendment (hereinafter "Second Amendment") to reduce the number of units of service and total payment for services; and

WHEREAS, the Parties desire to be bound by the terms contained in the 2023 Agreement as amended or supplemented by those terms contained in the First Amendment and this Second Amendment.

**AMENDMENT**

NOW, THEREFORE, in consideration of the mutual benefit to be derived by the Parties, it is agreed to amend the 2023 Agreement, as follows:

1. Section 9 is hereby amended by deleting the phrase "two hundred and twenty-five thousand dollars (\$225,000.00)" therefrom and by inserting the phrase "one hundred twelve thousand five hundred dollars (\$112,500.00)" in lieu thereof.
2. The Amount not to Exceed of \$225,000.00 as set forth in Exhibit A is hereby removed and replaced with the following Amount not to Exceed: \$112,500.00.
3. The Number of Units of Service of 16,803 as set forth in Exhibit A is hereby removed and replaced with the following Number of Units of Service: 8,401.

All other terms of the 2023 Agreement, as amended, shall remain unchanged and in full force and effect.

[SIGNATURES ON FOLLOWING PAGE]

**IN WITNESS WHEREOF**, the parties hereto have duly executed this Second Amendment to the 2023 Agreement, on the day and year last written below.

**CITY OF COLUMBIA, MISSOURI**

By: \_\_\_\_\_  
De'Carlon Seewood, City Manager  
Date: \_\_\_\_\_

*PK*

ATTEST:

By: \_\_\_\_\_  
Sheela Amin, City Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Nancy Thompson, City Counselor/rw

**Big Brothers Big Sisters of Central Missouri**

By: *Ann Merrifield*  
Ann Merrifield, Executive Director  
7/14/2025  
Date \_\_\_\_\_