

Introduced by \_\_\_\_\_

First Reading \_\_\_\_\_

Second Reading \_\_\_\_\_

Ordinance No. \_\_\_\_\_

Council Bill No.       B 157-21      

**AN ORDINANCE**

extending the corporate limits of the City of Columbia, Missouri, by annexing property located on the south side of Gans Road and the east side of Bearfield Road (2550 and 2700 E. Gans Road); directing the City Clerk to give notice of the annexation; placing the property annexed in District R-1 (One-family Dwelling); and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Council hereby finds that verified petitions were filed with the City on March 29, 2021, requesting the annexation of land which is contiguous and compact to the existing corporate limits of the City and which is described in Section 4 of this ordinance. The petitions were signed by Robert Hill, a representative of Summit Medical Supplies, LLC, and William E. Stricker, respectively, the owners of the fee interest of record in the land proposed to be annexed. A public hearing was held concerning this matter on May 3, 2021. Notice of this hearing was published more than seven days prior to the hearing in a newspaper of general circulation qualified to publish legal matters. At the public hearing all interested persons, corporations and political subdivisions were permitted to present evidence regarding the proposed annexation.

SECTION 2. The Council determines that the annexation is reasonable and necessary to the proper development of the City and that the City has the ability to furnish normal municipal services to the area to be annexed within a reasonable time.

SECTION 3. The Council determines that no written objection to the proposed annexation has been filed within fourteen days after the public hearing.

SECTION 4. The City Council hereby extends the city limits by annexing the land described in Section 1-11.\_\_\_\_ **[number to be assigned by the City Clerk]** of the Code of Ordinances of the City of Columbia, Missouri, which is hereby added to Chapter 1 of the City Code and which reads as follows:

Section 1-11.\_\_\_\_ **[number to be assigned by the City Clerk]**. May, 2021 Extension of Corporate Limits.

The corporate limits of the City of Columbia shall include the following land:

SUMMIT MEDICAL SUPPLIES, LLC

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 47 NORTH, RANGE 12 WEST, AND BEING TRACT 1 AS SHOWN IN THE SURVEY RECORDED IN BOOK 1407, PAGE 626, COLUMBIA, BOONE COUNTY, MISSOURI, AND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 5328, PAGE 178 AND CONTAINING 10.00 ACRES.

WILLIAM E. STRICKER

A TRACT OF LAND BEING THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 47 NORTH, RANGE 12 WEST, EXCEPT THAT PART SHOWN IN THE SURVEY RECORDED IN BOOK 1443, PAGE 795, AND ALSO EXCEPT THAT PART SHOWN IN THE SURVEY RECORDED IN BOOK 1407, PAGE 626, COLUMBIA, BOONE COUNTY, MISSOURI, AND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 2265, PAGE 102 AND CONTAINING 55.35 ACRES.

SECTION 5. The City Clerk is hereby authorized and directed to cause three certified copies of this ordinance to be filed with the Clerk of Boone County, Missouri and three certified copies with the Assessor of Boone County, Missouri. The City Clerk is further authorized and directed to forward to the Missouri Department of Revenue, by registered or certified mail, a certified copy of this ordinance and a map of the City clearly showing the area annexed to the City.

SECTION 6. The property described in Section 4 is in the Sixth Ward.

SECTION 7. The "Official Zoning Map of the City of Columbia, Missouri" established and adopted by Section 29-1.4 of the Code of Ordinances of the City of Columbia, Missouri, is hereby amended so that the property described in Section 4 will be zoned and become a part of District R-1 (One-family Dwelling).

SECTION 8. This ordinance shall be in full force and effect from and after its passage.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor and Presiding Officer

APPROVED AS TO FORM:

\_\_\_\_\_  
City Counselor