



City of Columbia, Missouri

Meeting Agenda

City Council

Monday, February 17, 2025
7:00 PM

Regular

City Hall
Council Chamber
701 E. Broadway
Columbia, MO

I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

II. SPECIAL ITEMS

III. APPOINTMENTS TO BOARDS AND COMMISSIONS

BC2-25 Board and Commission Applicants.

Attachments: [List](#)

IV. SCHEDULED PUBLIC COMMENT

SPC5-25 Deborah Kness - Gans Creek Park Recreation Area.

Attachments: [Scheduled Public Comment Form](#)

SPC6-25 Ruth Williamson - Supporting Community Health Through Forest Bathing.

Attachments: [Scheduled Public Comment Form](#)

SPC7-25 Jim Windsor - What is in the Public Good for critical issues related to the water and electric utilities?

Attachments: [Scheduled Public Comment Form](#)

V. PUBLIC HEARINGS

- PH6-25 Proposed construction of renovations to the existing structure located at 1020 S. El Chaparral Avenue to provide office and interim fire crew spaces associated with the design and construction of Fire Station #10.

Recommended Action: [Need Motion/Mayor]

Attachments: [Council Memo](#)
[CFS #10 IP Meeting-Site Master Plan](#)
[CFS #10 IP Meeting-Floor Plans](#)
[BeHeard Comments-CFS #10 Report](#)

VI. OLD BUSINESS**VII. CONSENT AGENDA**

- B15-25 Amending Chapter 2 of the City Code as it relates to membership terms for the Parking Advisory Commission.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)

- B16-25 Approving the Planned Development of “The Cottages at Bristol Lake” located on the northwest corner of Bristol Lake Parkway and Gans Road; approving a revised statement of intent (Case No. 48-2025).

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Staff Report to Planning and Zoning Commission](#)
[Locator Maps](#)
[PD Plan](#)
[Attachment to PZC Report-Statement of Intent \(dated 12/2/24\)](#)
[Excerpts from Minutes](#)
[Public Correspondence](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B17-25 Authorizing the acquisition of easements associated with the construction of a roundabout at the intersection of Veterans United Drive and MU Healthcare Drive/Veterans United Middle Drive.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)

- B18-25 Authorizing an off-system bridge program agreement with the Missouri Highways and Transportation Commission associated with the Old Plank Road culvert structure replacement project; amending the FY 2025 Annual Budget by appropriating funds.
- Recommended Action:** [2nd Read & Vote/Mayor]
- Attachments:** [Council Memo](#)
[Location Diagram](#)
[Ordinance](#)
[Attachment A to Ordinance](#)
[Attachment B to Ordinance](#)
- B19-25 Authorizing construction of storm water improvements on Bernadette Drive; calling for bids through the Purchasing Division or authorizing a contract for the work using a term and supply contractor.
- Recommended Action:** [2nd Read & Vote/Mayor]
- Attachments:** [Council Memo](#)
[Location Map](#)
[Project Graphic](#)
[Ordinance](#)
- B20-25 Accepting a conveyance for underground electric utility purposes; accepting a Stormwater Management/BMP Facilities Covenant; directing the City Clerk to have the conveyances recorded.
- Recommended Action:** [2nd Read & Vote/Mayor]
- Attachments:** [Council Memo](#)
[Ordinance](#)
- B21-25 Authorizing a contract with the Missouri Department of Health and Senior Services for high impact HIV prevention and surveillance program services.
- Recommended Action:** [2nd Read & Vote/Mayor]
- Attachments:** [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)
- B22-25 Authorizing a participation agreement with the Missouri Department of Health and Senior Services for site inspection services associated with the summer food service program and at-risk afterschool program.
- Recommended Action:** [2nd Read & Vote/Mayor]
- Attachments:** [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B23-25 Authorizing an agreement with Boone County, Missouri for 2025 animal control services.

Recommended Action: [2nd Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- R19-25 Setting a public hearing: proposed annexation of property located on the north side of Highway KK and west of Villa Wood Court (5961 S. Highway KK) (Case No. 96-2025).

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Locator Maps](#)
[Zoning Graphic](#)
[Annexation Petition](#)
[Resolution](#)

- R20-25 Authorizing submittal of a Recreational Trails Program grant application for the replacement or renovation of Bridges #9 and #10 on the MKT Trail.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[MKT Bridges #9 and #10 Graphic](#)
[Resolution](#)

- R21-25 Authorizing a sidewalk renovation cost share agreement with Forest Ridge Homeowners Association for reconstruction of sidewalk adjacent to property located at 4904 and 5200 Aspen Ridge Drive.

Recommended Action: [Read & Vote/Mayor]

Attachments: [Council Memo](#)
[Location Diagram](#)
[Forest Ridge HOA Admin Public Improvement Project](#)
[Resolution](#)
[Exhibit A to Resolution](#)

VIII. NEW BUSINESS

IX. INTRODUCTION AND FIRST READING

- B24-25* Rezoning property located on the northeast corner of North Cedar Lake Drive and John Garry Drive from District M-N (Mixed-use Neighborhood) to District R-MF (Multi-family Dwelling) (Case No. 64-2025).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Rezoning Exhibit](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B25-25* Granting a design adjustment relating to the proposed Final Plat of Tuscan Ridge, Plat No. 4 located west of Ravello Drive and Brown Station Road to waive a utility easement dedication (Case No. 198-2024).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Design Adjustment Worksheet](#)

[Tuscan Ridge, Plat No.4](#)

[Approved Preliminary Plat](#)

[Excerpts from Minutes](#)

[Ordinance](#)

- B26-25* Approving the Final Plat of "Tuscan Ridge, Plat No. 4" located west of Ravello Drive and Brown Station Road; authorizing a performance contract (Case No. 198-2024).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Approved Preliminary Plat](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B27-25* Approving the Final Plat of “Lake Broadway, Plat No. 2A” located on the southeast corner of Gary Street and Pershing Road; authorizing a performance contract (Case No. 156-2024).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Previously approved Administrative Plat](#)

[Previously approved Lake Broadway CP Development Plan](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B28-25* Approving the Final Plat of “Boone Prairie Village, Plat No. 2” located on the northeast corner of Brown Station Road and Blue Ridge Road; authorizing a performance contract (Case No. 224-2024).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Previously approved Preliminary Plat](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B29-25* Approving a major amendment to the “Fresh Karma” PD Plan located on the west side of Cinnamon Hill Lane and east of U.S. Highway 63 (1407 Cinnamon Hill Lane); approving a revised statement of intent (Case No. 62-2025).

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)

[Staff Report to the Planning and Zoning Commission](#)

[Locator Maps](#)

[PD Plan](#)

[Exhibit to PZC Report-Previously Approved PD Plan](#)

[Exhibit to PZC Report-Previously Approved/Amended SOI](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B30-25* Authorizing construction of renovations to the existing structure located at 1020 S. El Chaparral Avenue to provide office and interim fire crew spaces associated with the design and construction of Fire Station #10; calling for bids through the Purchasing Division.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[CFS #10 IP Meeting-Site Master Plan](#)
[CFS #10 IP Meeting-Floor Plans](#)
[Ordinance](#)

- B31-25* Authorizing construction of the Richmond Avenue Private Common Collector Elimination (PCCE) #35 sanitary sewer improvement project; calling for bids through the Purchasing Division or authorizing a contract for the work using a term and supply contractor.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Location Map](#)
[Project Graphic](#)
[Ordinance](#)

- B32-25* Authorizing an amendment to the development agreement with Jack and Kay Wax to establish public infrastructure obligations relating to the extension of a sanitary sewer to property located at 709 Russell Boulevard and 1811 Rollins Road and associated future construction of City's Oakwood Court Private Common Collector Elimination (PCCE) #31 sanitary sewer improvement project; directing the City Clerk to record the amendment to the development agreement.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Location Map](#)
[Project Graphic](#)
[Ordinance](#)
[Attachment A to Ordinance](#)

- B33-25* Authorizing agreements with Mid-Missouri Radio Control Association and Boone County, Missouri relating to licensure and operation of recreational remote-control aircraft in designated areas.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Correspondence from MDNR](#)
[MMRCA Current License Agreement](#)
[Ordinance](#)
[Attachment A to Ordinance](#)
[Attachment B to Ordinance](#)
[Attachment C to Ordinance](#)

- B34-25* Authorizing a real estate contract with the Columbia Housing Authority for the acquisition of property located on Eighth Street to be incorporated into the Cullimore Cottages development project.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Appraisal Report](#)
[Location Map](#)
[Aerial Topographic Map](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

- B35-25* Authorizing an agreement with Boone County, Missouri for 2025 public health services.

Recommended Action: [Intro & 1st Read/Mayor]

Attachments: [Council Memo](#)
[Ordinance](#)
[Exhibit A to Ordinance](#)

***Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.

X. REPORTS

REP10-25 Water and Light Advisory Board FY 2024 – Annual Report.

Attachments: [Council Memo](#)
[FY24 WLAB Annual Report](#)

REP11-25 Winter Weather Events Report.

Attachments: [Council Memo](#)

REP12-25 Monthly Finance Report.

Attachments: [Council Memo](#)
[FY25 1Q Sales-Use Tax Comparison](#)
[PayCoMo AutoPay Council Update February 2025](#)
[FY25 Q1 Cash Breakdown Narrative](#)
[FY25 Q1](#)

XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF**XII. ADJOURNMENT**

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573-874-CITY (573-874-2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

USB DRIVES PROHIBITED: Due to cybersecurity concerns, flash drives and other media devices are no longer permitted for delivering files or presentation materials. A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit CoMo.gov/upload. (Effective Jan. 1, 2023)