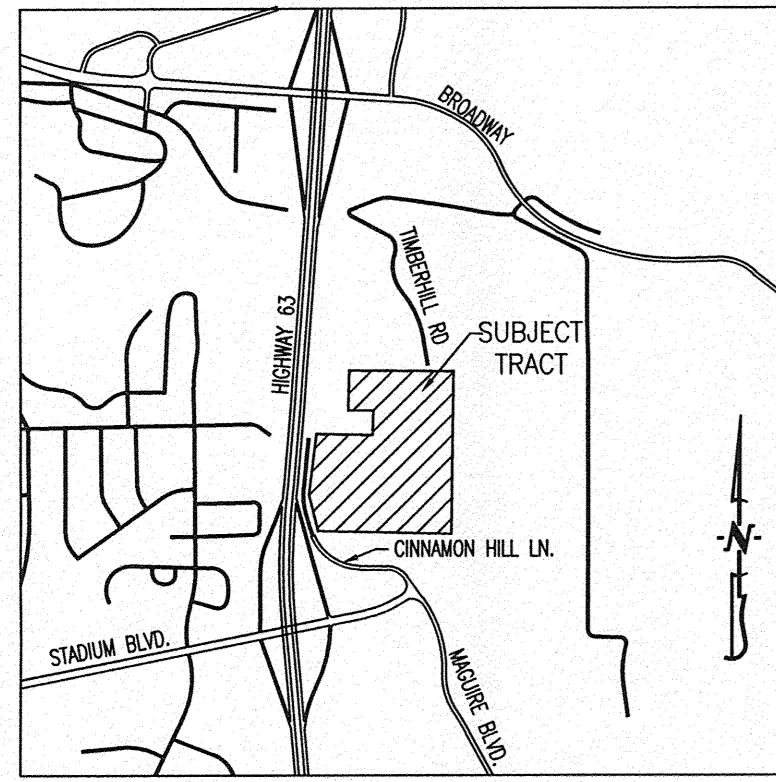


PUD PLAN KELLY FARMS

LOCATED IN SECTION 17, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI CITY PROJECT #17-1



LOCATION MAP NOT TO SCALE

LEGEND:

- EXISTING 2FT CONTOUR
EXISTING 10FT CONTOUR
PROPOSED 2FT CONTOUR
PROPOSED 10FT CONTOUR
EXISTING STRUCTURE
EXISTING TREELINE
EDGE OF WATERWAY
EXISTING SANITARY SEWER
PROPOSED SANITARY SEWER
MANHOLE
PROPOSED SANITARY SEWER LATERAL
PROPOSED WATERLINE
PROPOSED FIRE HYDRANT
PROPOSED STORM SEWER
BUILDING LINE
LOT NUMBER
STREAM BUFFER (OUTER LIMITS)
PROPOSED PAVEMENT
PROPOSED DETENTION/BIORETENTION
TRASH COMPACTOR
MAIL KIOSK

DENSITY CALCULATIONS: LOT PUD AREA (GROSS) 42.98 ACRES, LOT PUD AREA (NET) 40.10 ACRES, PROPOSED NUMBER OF UNITS 394, PROPOSED DENSITY 9.8 UNITS / ACRE, PROPOSED ZONING PUD-10.0

PARKING CALCULATIONS: LOT 1 244 UNITS - 1 BEDROOM UNITS 1.5 SPACES/UNIT = 366 SPACES, 140 UNITS - 2 BEDROOM UNITS 2 SPACES/UNIT = 280 SPACES, PLUS 1 SPACE / 5 UNITS = 77 SPACES, SPACES REQUIRED = 723 SPACES, BICYCLE SPACES REQUIRED (REDUCTION) = 36 SPACES, TOTAL SPACES REQUIRED = 687 SPACES, GARAGE SPACES = 280 SPACES, SURFACE SPACES PROVIDED = 368 SPACES, TOTAL SPACES PROPOSED (1.7 SPACES/UNIT) = 649 SPACES, LOT 2-11 10 SINGLE FAMILY UNITS 2 SPACES/UNIT = 20 SPACES, TOTAL SPACES REQUIRED = 20 SPACES, TOTAL SPACES PROVIDED = 40 SPACES

CALCULATIONS: AREA TOTAL LOT AREA = 42.98 ACRES, TOTAL NET AREA = 40.10 ACRES, CINNAMON HILL & TIMBERHILL RIGHT-OF-WAY = 2.88 ACRES, TOTAL PERVIOUS AREA (OF NET AREA) = 24.47 ACRES± (61.5%), TOTAL NET IMPERVIOUS AREA (OF NET AREA) = 15.33 ACRES± (38.5%)

LAND USE: LOTS LOT 1 = MULTI-FAMILY, LOTS 2-9 = SINGLE-FAMILY RESIDENTIAL (R-1 STANDARDS), LOTS 10-11 = SINGLE-FAMILY RESIDENTIAL (A-1 STANDARDS), LOT 12 = MULTI-FAMILY, LOT 13 = MULTI-FAMILY (DEEDED TO THE CITY OF COLUMBIA)

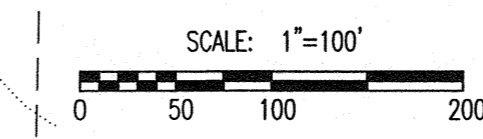
LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING THE LAND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 516, PAGE 142 AND THE SURVEY RECORDED IN BOOK 569, PAGE 189 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 17, AS SHOWN BY CROSSCREEK CENTER PLAT 1, RECORDED IN PLAT BOOK 42, PAGE 22, AND WITH THE NORTH LINE THEREOF, N 89°30'20" W, 1286.85 FEET TO THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 63; LEAVING THE NORTH LINE OF SAID CROSSCREEK CENTER PLAT 1 AND WITH THE LINES OF SAID EAST RIGHT-OF-WAY, N 30°10'15" W, 4.40 FEET; THENCE N 10°08'05" W, 356.34 FEET; THENCE N 72°05' E, 530.50 FEET; THENCE N 45°10'00" E, 70.00 FEET TO THE SOUTH LINE OF WATER TOWER PLACE SUBDIVISION, RECORDED IN PLAT BOOK 24, PAGE 4; THENCE LEAVING SAID EAST RIGHT-OF-WAY LINE AND WITH THE SOUTH LINE OF SAID WATER TOWER PLACE SUBDIVISION, N 88°29'25" E, 301.06 FEET TO THE SOUTHWEST CORNER OF WATER TOWER PLACE SUBDIVISION PLAT 2, RECORDED IN PLAT BOOK 35, PAGE 8; THENCE LEAVING SAID WATER TOWER PLACE SUBDIVISION, AND WITH THE LINES OF SAID WATER TOWER PLACE SUBDIVISION PLAT 2, RECORDED IN PLAT BOOK 35, PAGE 8; THENCE N 01°24'00" E, 249.88 FEET; THENCE N 89°42'05" W, 249.91 FEET TO THE EAST LINE OF SAID WATER TOWER PLACE SUBDIVISION; THENCE LEAVING THE LINES OF SAID WATER TOWER PLACE PLAT 2, AND WITH THE EAST LINE OF SAID WATER TOWER PLACE SUBDIVISION, N 01°17'35" E, 394.76 FEET TO THE SOUTH LINE OF THE SURVEY RECORDED IN BOOK 3703, PAGE 23; THENCE LEAVING THE LINES OF SAID WATER TOWER PLACE SUBDIVISION, AND WITH THE SOUTH LINE OF SAID SURVEY RECORDED IN BOOK 3703, PAGE 23, S 89°32'05" E, 1009.32 FEET TO THE NORTH-SOUTH SUBDIVISION LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17; THENCE WITH SAID NORTH-SOUTH SUBDIVISION LINE, S 11°15'10" W, 1628.87 FEET TO THE POINT OF BEGINNING AND CONTAINING 42.98 ACRES.



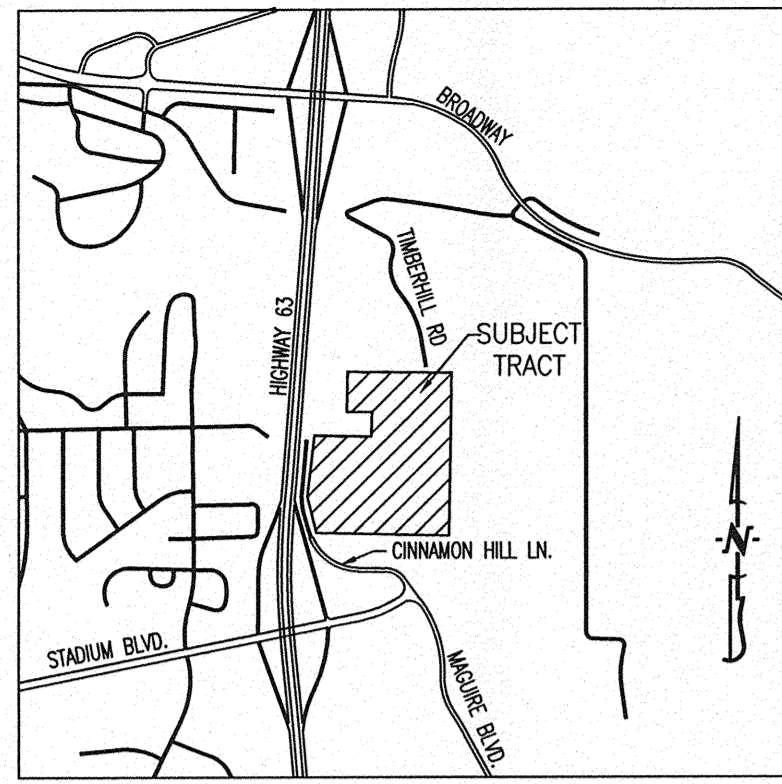
- NOTES: 1. SITE ADDRESS IS 1202 CINNAMON HILL LANE. 2. THE INTENT FOR THIS DEVELOPMENT IS TO BE DEVELOPED IN ONE PHASE. HOWEVER MULTIPLE PHASES WOULD BE ALLOWED. 3. THE MAXIMUM HEIGHT OF ANY BUILDING WILL NOT EXCEED 45', MEASURED FROM THE LOWEST ADJACENT GRADE OF EACH BUILDING. 4. THREE DEVELOPMENT SIGNS SHALL BE ALLOWED AND SHALL BE MONUMENT SIGNS WITH A MAXIMUM AREA OF 16 SQ.FT. AND A MAXIMUM HEIGHT OF 4 FT. MEASURED FROM THE ADJACENT GRADE. THEY SHALL BE PLACED A MINIMUM OF 10' FROM THE RIGHT-OF-WAY AS SHOWN. 5. NO PART OF THIS TRACT LIES WITHIN THE 100 YEAR FLOODPLAIN AS ADOPTED BY THE CITY OF COLUMBIA AS SHOWN BY FIRM PANELS 29019C02850 & 29019C02950 DATED MARCH 17, 2011. 6. ALL SANITARY SEWERS SHALL BE LOCATED WITHIN THE APPROPRIATE WIDTH EASEMENT. SAID EASEMENTS SHALL BE GRANTED AT THE TIME OF FINAL DESIGN. 7. ALL PUBLIC SANITARY SEWER EXTENSIONS SHALL BE MINIMUM OF 8" DIAMETER. SEWERS SHALL BE LOCATED WITHIN 16 FOOT WIDE EASEMENTS OR EASEMENTS EQUAL TO THE DEPTH OF THE SEWER IF SEWER IS GREATER THAN 16 FEET. NO SEWER TAPS WILL BE GREATER THAN 20 FEET. 8. WATER DISTRIBUTION TO BE DESIGNED BY THE CITY OF COLUMBIA WATER AND LIGHT DEPARTMENT. 9. ALL DRIVEWAY, ROADWAY, AND ACCESS AISLES ARE SUBJECT TO FIRE DEPARTMENT APPROVAL AT THE TIME OF FINAL DESIGN. 10. ALL ON-SITE LIGHTING WILL BE NO GREATER THAN 20-FEET IN HEIGHT AND SHALL COMPLY WITH THE REQUIREMENTS OF ORDINANCE #20013. NO "WALL-PACK" LIGHTING WILL BE ALLOWED. ALL LIGHTING SHALL BE DIRECTED DOWNWARD & INWARD TOWARD THE PROJECT IMPROVEMENTS. 11. AMENITIES MAY INCLUDE BASKETBALL COURT(S), SAND VOLLEYBALL COURT(S), GAZEBOS, FIRE PITS, CLUBHOUSE, POOL, ETC... 12. NATURAL GAS DISTRIBUTION TO BE DESIGNED BY AMEREN UE. 13. BUILDING NUMBERS SHOWN ARE FOR INVENTORY PURPOSES ONLY. 14. THE EXISTING ZONING OF THIS TRACT IS A-1 (PENDING REZONING TO PUD 10.0). 15. A 5' SIDEWALK SHALL BE CONSTRUCTED ALONG BOTH SIDES OF THE CINNAMON HILL LANE EXTENSION AND BOTH SIDES OF TIMBERHILL ROAD TO THE HAMMERHEAD TURNAROUND AS SHOWN. A 5' SIDEWALK SHALL BE CONSTRUCTED ON ONE SIDE OF TIMBERHILL ROAD ON THE NORTH OF THE HAMMERHEAD TURNAROUND AS SHOWN. 16. ELECTRIC DISTRIBUTION TO BE DESIGNED BY THE CITY OF COLUMBIA WATER & LIGHT DEPARTMENT. 17. NO REGULATED STREAM BUFFER IS IDENTIFIED ON THIS TRACT BY ARTICLE X, CHAPTER 12A OF THE CITY CODE OF ORDINANCES AND AS SHOWN BY THE COLUMBIA USGS QUADRANGLE. 18. A MINIMUM OF 25% OF THE CLIMAX FOREST ON THIS TRACT SHALL BE PRESERVED IN THE LOCATIONS DEPICTED ON THIS PLAN. FUTURE GRADING PLANS, NOT THE DEPICTED PRESERVATION AREAS SHALL BE ADJUSTED TO ENSURE THAT THE CLIMAX FOREST IS PRESERVED. A TREE PRESERVATION PLAN SHALL BE SUBMITTED AND APPROVED BY THE CITY ARBORIST PRIOR TO LAND DISTURBANCE. 19. ALL STORM SEWER AND WATER QUALITY FOR THIS DEVELOPMENT SHALL MEET THE CITY OF COLUMBIA STORM WATER DESIGN MANUAL. 20. PROPOSED BIORETENTION AREAS WILL BE SIZED AT THE TIME OF FINAL DESIGN. 21. PARKING STALL DIMENSIONS SHALL BE A MINIMUM 18' LONG x 8.5' WIDE. 22. ADDITIONAL ADDRESS SIGNAGE MAY BE ADDED AT EACH DRIVE AT THE REQUEST OF THE CITY PRIOR TO ISSUANCE OF THE FINAL CERTIFICATE OF OCCUPANCY. 23. DEVELOPER SHALL CONSTRUCT A STANDARD 120' HAMMERHEAD TURNAROUND AS SHOWN. FINAL DESIGN SHALL BE APPROVED BY THE CITY OF COLUMBIA. DEVELOPER SHALL ALSO INSTALL A GATED ACCESS AT THE NORTH SIDE OF SAID TURNAROUND. FINAL DESIGN OF GATE AND ACCESS TO GATE (KEYS, LOCKS, ETC.) SHALL BE APPROVED BY THE CITY'S EMERGENCY RESPONSE SERVICES DEPARTMENTS AT THE TIME OF FINAL DESIGN. 24. PROPOSED BICYCLE RACK. MINIMUM CAPACITY OF FOUR BICYCLES. 25. CINNAMON HILL LANE SHALL BE BUILT AS A NEIGHBORHOOD COLLECTOR STREET UTILIZING THE 34 FOOT WIDE NEIGHBORHOOD COLLECTOR CROSS SECTION OF THE CITY OF COLUMBIA STREET REGULATIONS. THE CENTERLINE BEARINGS AND DEFLECTION ANGLES ARE SHOWN TO ILLUSTRATE THAT THE CENTERLINE FOR CINNAMON HILL ROAD MEETS THE NEIGHBORHOOD COLLECTOR REQUIREMENTS BUT MAY BE REVISED AT THE TIME OF FINAL DESIGN. ANY CHANGES SHALL BE APPROVED BY THE CITY OF COLUMBIA PUBLIC WORKS DEPARTMENT. REFER TO NOTE 15 ABOVE FOR CINNAMON HILL LANE SIDEWALK REQUIREMENTS. 26. LOT 13 SHALL BE DEEDED TO THE CITY OF COLUMBIA UPON FINAL PLANNING. 27. THE HORIZONTAL AND VERTICAL ALIGNMENT OF TIMBERHILL ROAD, AS SHOWN, SHALL COMPLY WITH THE CURRENT STREET STANDARDS. THE FINAL ALIGNMENTS SHALL BE APPROVED BY THE CITY PRIOR TO CONSTRUCTION. 28. THE DEVELOPER SHALL PROVIDE A CONNECTION TO LOT 1 OF WATER TOWER PLACE SUBDIVISION AND POTENTIALLY LOT 1 OF WATER TOWER PLACE SUBDIVISION, PLAT 2 THROUGH LOT 12 SUBJECT TO REVIEW AND APPROVAL BY THE CITY TRAFFIC AND UTILITY DEPARTMENTS UPON SUBMISSION OF FINAL CONSTRUCTION PLANS FOR CINNAMON HILL LANE. THE DEVELOPER SHALL INSTALL SUCH ACCESS PROVIDED ITS COST SHALL NOT EXCEED \$25,000. IN THE EVENT SUCH COSTS SHALL EXCEED \$25,000, THE PROPOSED TIE-IN LOCATION, AS SHOWN ON THE PLAN, OF THE REMAINDER OF CINNAMON HILL LANE MAY BE PERMITTED UPON REVIEW AND APPROVAL FROM THE CITY'S TRAFFIC ENGINEER.



OWNER: CHARLES & REBECCA LAMB, 1202 CINNAMON HILL LANE, COLUMBIA, MO 65201
CONTRACT PURCHASER: KELLY ENTERPRISE INC., 13224 CRAIG STREET, OVERLAND PARK, KS 66213
APPROVED BY THE CITY OF COLUMBIA PLANNING AND ZONING COMMISSION THIS DAY OF February, 2017.
RUSTY STRODTMAN, CHAIRPERSON
BRIAN TREECE, MAYOR
SHEELA AMIN, CITY CLERK
TIMOTHY D. CROCKETT, ENGINEERING CONSULTANTS
TIMOTHY D. CROCKETT, PE-2004000775

PUD PLAN KELLY FARMS

LOCATED IN SECTION 17, TOWNSHIP 48 NORTH, RANGE 12 WEST COLUMBIA, BOONE COUNTY, MISSOURI CITY PROJECT #17-1



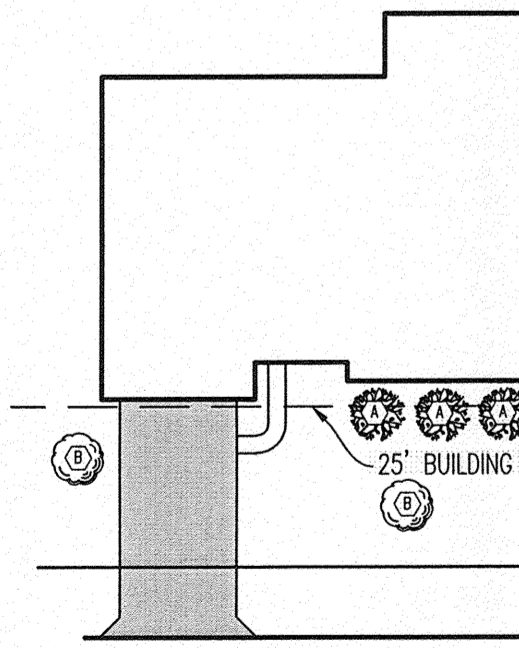
LOCATION MAP

LEGEND:

- EXISTING 2FT CONTOUR
EXISTING 10FT CONTOUR
PROPOSED 2FT CONTOUR
PROPOSED 10FT CONTOUR
EXISTING STRUCTURE
EXISTING TREELINE
EDGE OF WATERWAY
EXISTING SANITARY SEWER
PROPOSED SANITARY SEWER
MANHOLE
PROPOSED SANITARY SEWER LATERAL
PROPOSED WATERLINE
PROPOSED FIRE HYDRANT
PROPOSED STORM SEWER
BUILDING LINE
LOT NUMBER
STREAM BUFFER (OUTER LIMITS)
PROPOSED PAVEMENT
PROPOSED DETENTION/BIORETENTION
TRASH COMPACTOR
MAIL KIOSK

PLANTING NOTES:

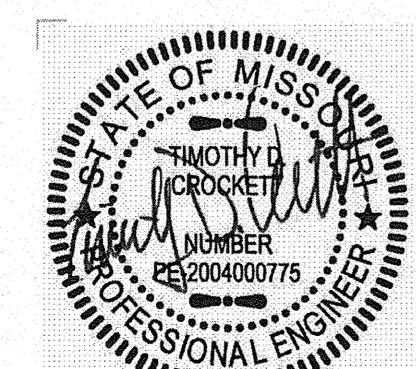
Table with 2 columns: QUANTITY and PLANT SPECIES. Includes entries for Pin Oak and Sargent Crabapple, along with landscaping requirements for screening and mulch beds.



- PROPOSED SHRUBS
PROPOSED TREE
TYPICAL PUD LANDSCAPING (LOTS 2-10)

CONTRACT PURCHASER: KELLY ENTERPRISE INC. 13224 CRAIG STREET OVERLAND PARK, KS 66213

OWNER: CHARLES & REBECCA LAMB 1202 CINNAMON HILL LANE COLUMBIA, MO 65201

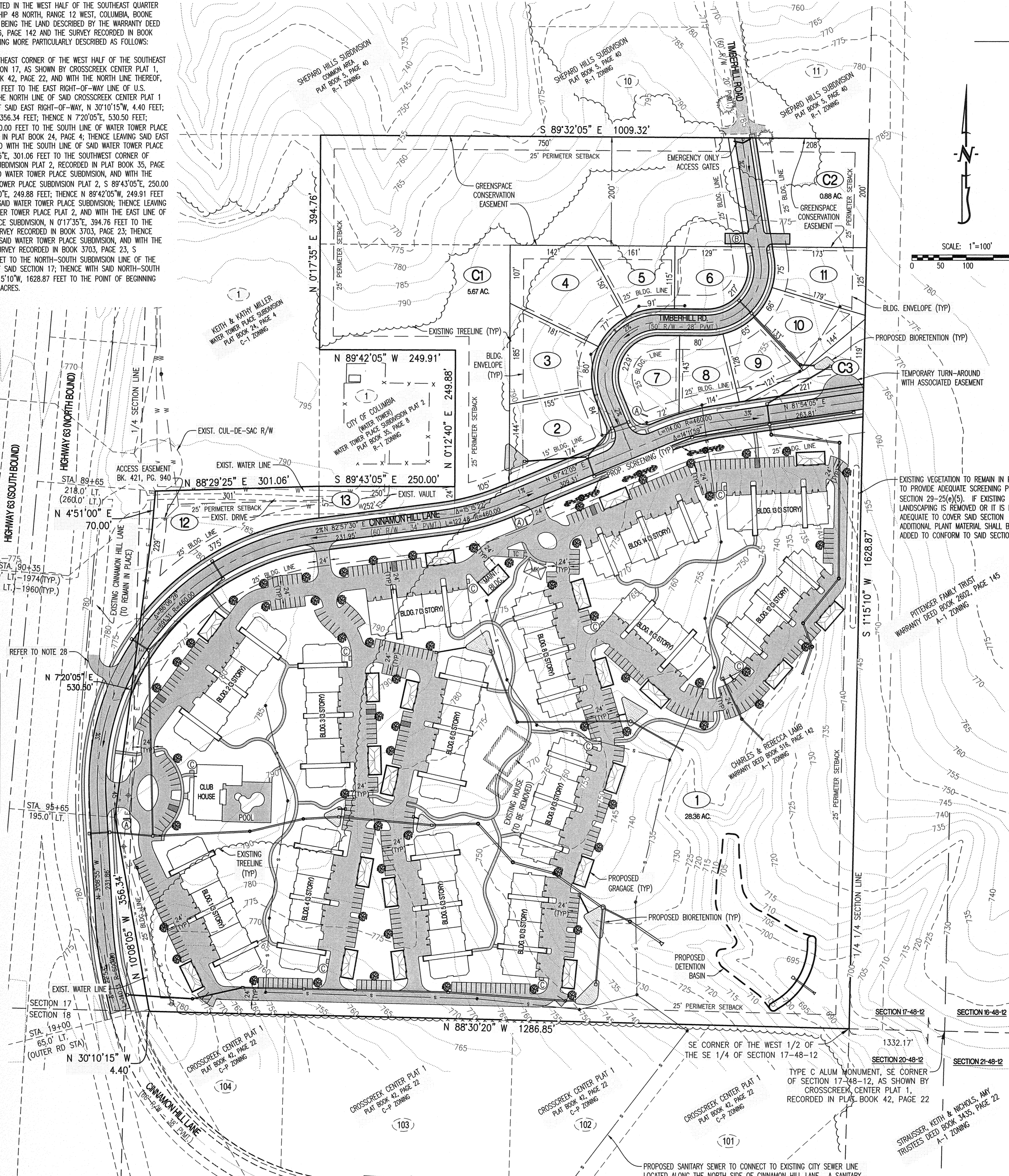


PREPARED BY: CROCKETT ENGINEERING CONSULTANTS 1200 N. WILSON BLVD., SUITE 100 COLUMBIA, MISSOURI 65203 (573) 447-0292

Crockett Engineering Consultants, LLC Missouri Certificate of Authority #2000181304

LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 48 NORTH, RANGE 12 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING THE LAND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 516, PAGE 142 AND THE SURVEY RECORDED IN BOOK 569, PAGE 189 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 17, AS SHOWN BY CROSSCREEK CENTER PLAT 1, RECORDED IN PLAT BOOK 42, PAGE 22, AND WITH THE NORTH LINE THEREOF, N 88°30'20" W, 1286.85 FEET TO THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 63; LEAVING THE NORTH LINE OF SAID CROSSCREEK CENTER PLAT 1 AND WITH THE LINES OF SAID EAST RIGHT-OF-WAY, N 30°10'15" W, 4.40 FEET; THENCE N 10°08'05" W, 356.34 FEET; THENCE N 7°20'05" E, 530.50 FEET; THENCE N 4°51'00" E, 70.00 FEET TO THE SOUTH LINE OF WATER TOWER PLACE SUBDIVISION, RECORDED IN PLAT BOOK 24, PAGE 4; THENCE LEAVING SAID EAST RIGHT-OF-WAY LINE AND WITH THE SOUTH LINE OF SAID WATER TOWER PLACE SUBDIVISION, N 88°29'25" E, 301.06 FEET TO THE SOUTHWEST CORNER OF WATER TOWER PLACE SUBDIVISION PLAT 2, RECORDED IN PLAT BOOK 35, PAGE 8; THENCE LEAVING SAID WATER TOWER PLACE SUBDIVISION, AND WITH THE LINES OF SAID WATER TOWER PLACE PLAT 2, S 89°43'05" E, 250.00 FEET; THENCE N 01°24'0" E, 249.88 FEET; THENCE N 89°42'05" W, 249.91 FEET TO THE EAST LINE OF SAID WATER TOWER PLACE SUBDIVISION; THENCE LEAVING THE LINES OF SAID WATER TOWER PLACE PLAT 2, AND WITH THE EAST LINE OF SAID WATER TOWER PLACE SUBDIVISION, N 01°17'35" E, 394.76 FEET TO THE SOUTH LINE OF THE SURVEY RECORDED IN BOOK 3703, PAGE 23; THENCE LEAVING THE LINES OF SAID WATER TOWER PLACE SUBDIVISION, AND WITH THE SOUTH LINE OF SAID SURVEY RECORDED IN BOOK 3703, PAGE 23, S 89°32'05" E, 1009.32 FEET TO THE NORTH-SOUTH SUBDIVISION LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17; THENCE WITH SAID NORTH-SOUTH SUBDIVISION LINE, S 1°15'10" W, 1628.87 FEET TO THE POINT OF BEGINNING AND CONTAINING 42.98 ACRES.



NOTES:

- 1. SITE ADDRESS IS 1202 CINNAMON HILL LANE.
2. THE INTENT FOR THIS DEVELOPMENT IS TO BE DEVELOPED IN ONE PHASE. HOWEVER MULTIPLE PHASES WOULD BE ALLOWED.
3. THE MAXIMUM HEIGHT OF ANY BUILDING WILL NOT EXCEED 45', MEASURED FROM THE LOWEST ADJACENT GRADE OF EACH BUILDING.
4. THREE DEVELOPMENT SIGNS SHALL BE ALLOWED AND SHALL BE MONUMENT SIGNS WITH A MAXIMUM AREA OF 16 SQ.FT. AND A MAXIMUM HEIGHT OF 4 FT. MEASURED FROM THE ADJACENT GRADE. THEY SHALL BE PLACED A MINIMUM OF 10' FROM THE RIGHT-OF-WAY AS SHOWN.
5. NO PART OF THIS TRACT LIES WITHIN THE 100 YEAR FLOODPLAIN AS ADOPTED BY THE CITY OF COLUMBIA AS SHOWN BY FIRM PANELS 29019C02850 & 29019C02950 DATED MARCH 17, 2011.
6. ALL SANITARY SEWERS SHALL BE LOCATED WITHIN THE APPROPRIATE WIDTH EASEMENT. SAID EASEMENTS SHALL BE GRANTED AT THE TIME OF FINAL DESIGN.
7. ALL PUBLIC SANITARY SEWER EXTENSIONS SHALL BE MINIMUM OF 8" DIAMETER. SEWERS SHALL BE LOCATED WITHIN 16 FOOT WIDE EASEMENTS OR EASEMENTS EQUAL TO THE DEPTH OF THE SEWER IF SEWER IS GREATER THAN 16 FEET. NO SEWER TAPS WILL BE GREATER THAN 20 FEET.
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9. ALL DRIVEWAY, ROADWAY, AND ACCESS AISLES ARE SUBJECT TO FIRE DEPARTMENT APPROVAL AT THE TIME OF FINAL DESIGN.
10. ALL ON-SITE LIGHTING WILL BE NO GREATER THAN 20- FEET IN HEIGHT AND SHALL COMPLY WITH THE REQUIREMENTS OF ORDINANCE #20013. NO "WALL-PACK" LIGHTING WILL BE ALLOWED. ALL LIGHTING SHALL BE DIRECTED DOWNWARD & INWARD TOWARD THE PROJECT IMPROVEMENTS.
11. AMENITIES MAY INCLUDE BASKETBALL COURT(S), SAND VOLLEYBALL COURT(S), GAZEBOS, FIRE PITS, CLUBHOUSE, POOL, ETC...
12. NATURAL GAS DISTRIBUTION TO BE DESIGNED BY AMEREN UE.
13. BUILDING NUMBERS SHOWN ARE FOR INVENTORY PURPOSES ONLY.
14. THE EXISTING ZONING OF THIS TRACT IS A-1 (PENDING REZONING TO PUD 10.0).
15. A 5' SIDEWALK SHALL BE CONSTRUCTED ALONG BOTH SIDES OF THE CINNAMON HILL LANE EXTENSION AND BOTH SIDES OF TIMBERHILL ROAD TO THE HAMMERHEAD TURNAROUND AS SHOWN. A 5' SIDEWALK SHALL BE CONSTRUCTED ON ONE SIDE OF TIMBERHILL ROAD ON THE NORTH OF THE HAMMERHEAD TURNAROUND AS SHOWN.
16. ELECTRIC DISTRIBUTION TO BE DESIGNED BY THE CITY OF COLUMBIA WATER & LIGHT DEPARTMENT.
17. NO REGULATED STREAM BUFFER IS IDENTIFIED ON THIS TRACT BY ARTICLE X, CHAPTER 12A OF THE CITY CODE OF ORDINANCES AND AS SHOWN BY THE COLUMBIA USGS QUADRANGLE.
18. A MINIMUM OF 25% OF THE CLIMAX FOREST ON THIS TRACT SHALL BE PRESERVED IN THE LOCATIONS DEPICTED ON THIS PLAN. FUTURE GRADING PLANS, NOT THE DEPICTED PRESERVATION AREAS SHALL BE ADJUSTED TO ENSURE THAT THE CLIMAX FOREST IS PRESERVED. A TREE PRESERVATION PLAN SHALL BE SUBMITTED AND APPROVED BY THE CITY ARBORIST PRIOR TO LAND DISTURBANCE.
19. ALL STORM SEWER AND WATER QUALITY FOR THIS DEVELOPMENT SHALL MEET THE CITY OF COLUMBIA STORM WATER DESIGN MANUAL.
20. PROPOSED BIORETENTION AREAS WILL BE SIZED AT THE TIME OF FINAL DESIGN.
21. PARKING STALL DIMENSIONS SHALL BE A MINIMUM 18' LONG x 8.5' WIDE.
22. ADDITIONAL ADDRESS SIGNAGE MAY BE ADDED AT EACH DRIVE AT THE REQUEST OF THE CITY PRIOR TO ISSUANCE OF THE FINAL CERTIFICATE OF OCCUPANCY.
23. DEVELOPER SHALL CONSTRUCT A STANDARD 120' HAMMERHEAD TURNAROUND AS SHOWN. FINAL DESIGN SHALL BE APPROVED BY THE CITY OF COLUMBIA. DEVELOPER SHALL ALSO INSTALL A GATED ACCESS AT THE NORTH SIDE OF SAID TURNAROUND. FINAL DESIGN OF GATE AND ACCESS TO GATE (KEYS, LOCKS, ETC.) SHALL BE APPROVED BY THE CITY'S EMERGENCY RESPONSE SERVICES DEPARTMENTS AT THE TIME OF FINAL DESIGN.
24. PROPOSED BICYCLE RACK. MINIMUM CAPACITY OF FOUR BICYCLES.
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26. LOT 13 SHALL BE DEEDED TO THE CITY OF COLUMBIA UPON FINAL PLANNING.
27. THE HORIZONTAL AND VERTICAL ALIGNMENT OF TIMBERHILL ROAD, AS SHOWN, SHALL COMPLY WITH THE CURRENT STREET STANDARDS. THE FINAL ALIGNMENTS SHALL BE APPROVED BY THE CITY PRIOR TO CONSTRUCTION.
28. THE DEVELOPER SHALL PROVIDE A CONNECTION TO LOT 1 OF WATER TOWER PLACE SUBDIVISION AND POTENTIALLY LOT 1 OF WATER TOWER PLACE SUBDIVISION, PLAT 2 THROUGH LOT 12 SUBJECT TO REVIEW AND APPROVAL BY THE CITY TRAFFIC AND UTILITY DEPARTMENTS UPON SUBMISSION OF FINAL CONSTRUCTION PLANS FOR CINNAMON HILL LANE. THE DEVELOPER SHALL INSTALL SUCH ACCESS PROVIDED ITS COST SHALL NOT EXCEED \$25,000. IN THE EVENT SUCH COSTS EXCEED \$25,000, THE PROPOSED TIE-IN LOCATION, AS SHOWN ON THE PLAN, OF THE REMNANT OF CINNAMON HILL LANE MAY BE PERMITTED UPON REVIEW AND APPROVAL FROM THE CITY'S TRAFFIC ENGINEER.

CALCULATIONS:

Table with 2 columns: AREA and LOT 1. Includes sub-sections for LANDSCAPE COMPLIANCE and PAVED AREAS WITH 20' OF STREET RIGHT-OF-WAY.

ALL PLANT MATERIALS AND FINAL LANDSCAPE PLAN SHALL BE IN ACCORDANCE WITH THE LANDSCAPING GUIDELINES AND STANDARDS OF THE CITY OF COLUMBIA.

LANDSCAPING SHALL COMPLY WITH SECTIONS 12A-49 (a) and (f), 29-13.1 (d) (6), AND 29-25 (e) (3) AND (4) OF THE CITY OF COLUMBIA CODE OF ORDINANCES.

ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA, MISSOURI, THIS 14th DAY OF February, 2017.

BRIAN TREECE, MAYOR
SHEELA AMIN, CITY CLERK

REVISED 02/06/2017
REVISED 01/24/2017
REVISED 12/20/2016
REVISED 12/06/2016
REVISED 12/01/2016
REVISED 11/16/2016
ORIGINAL 10/03/2016