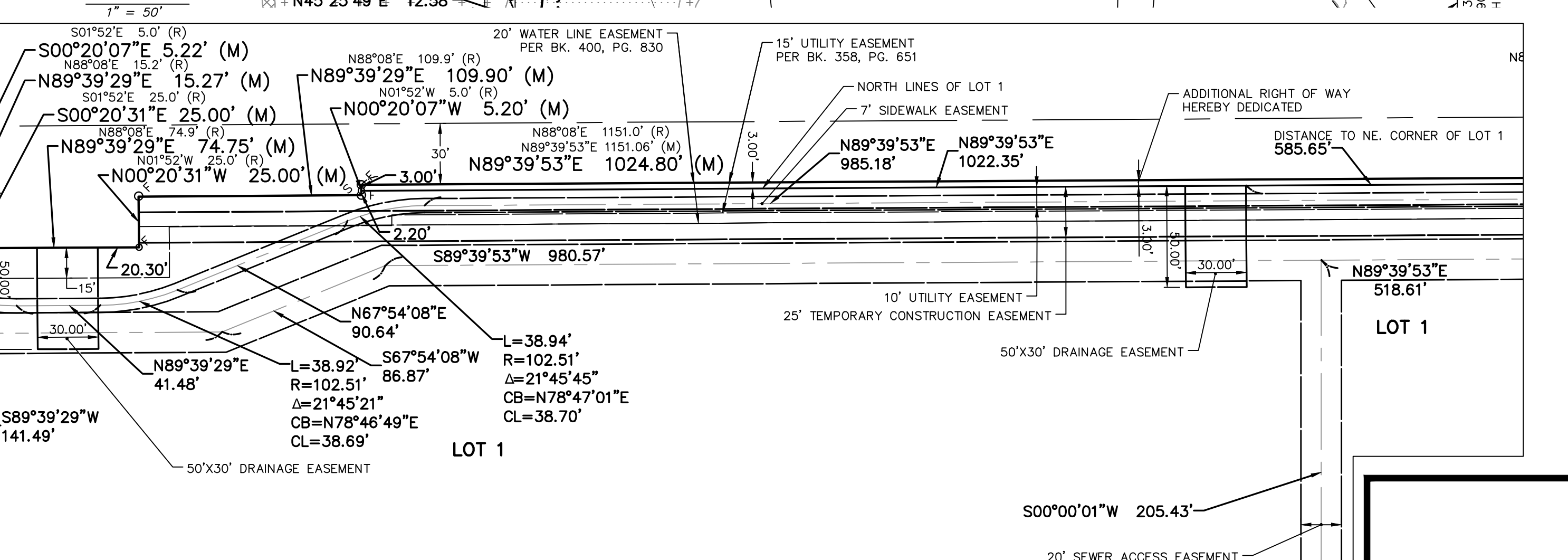
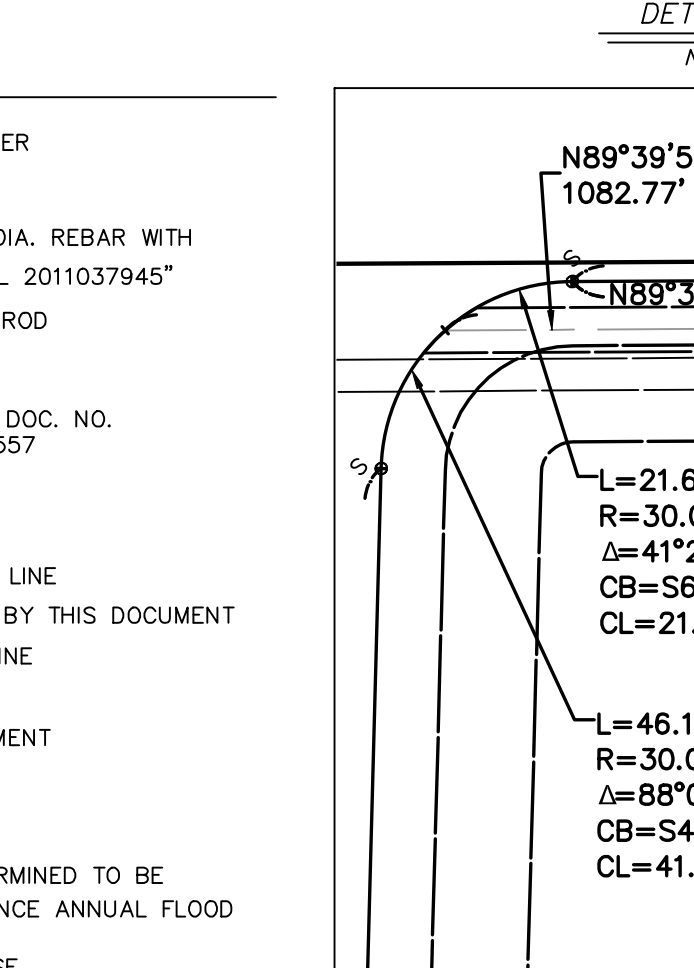
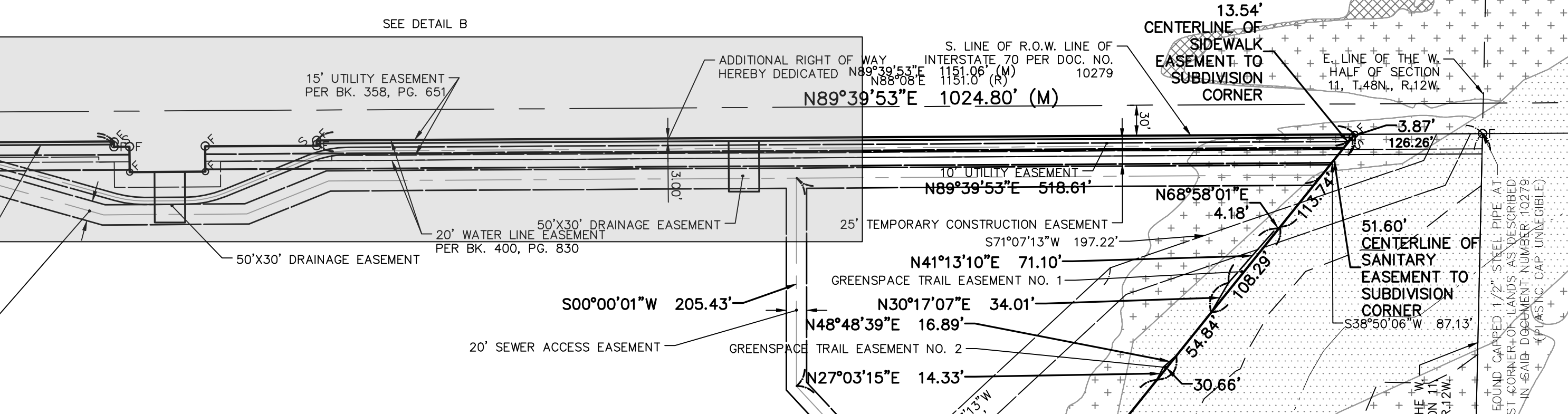
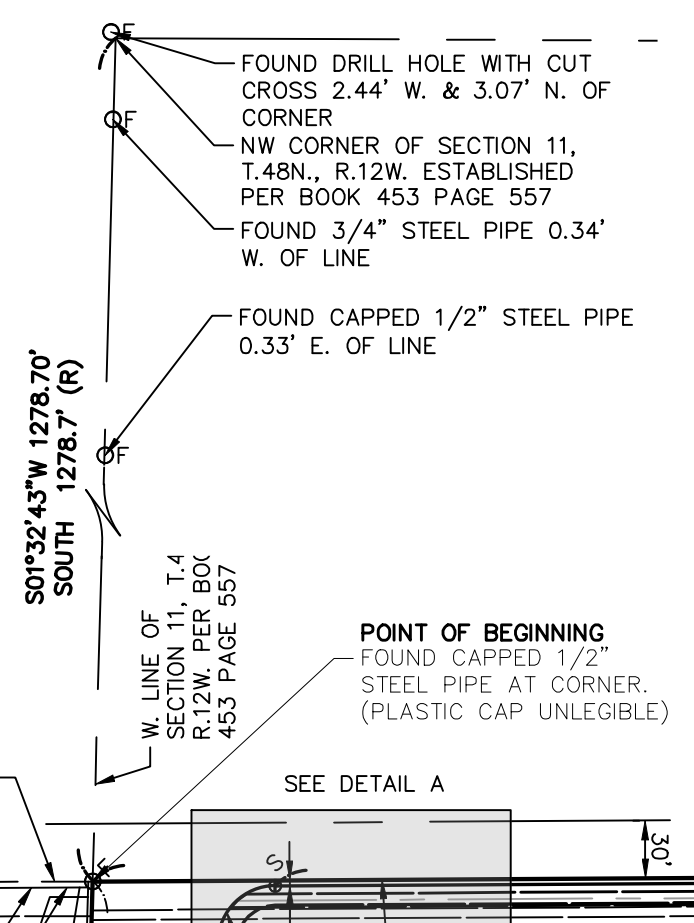
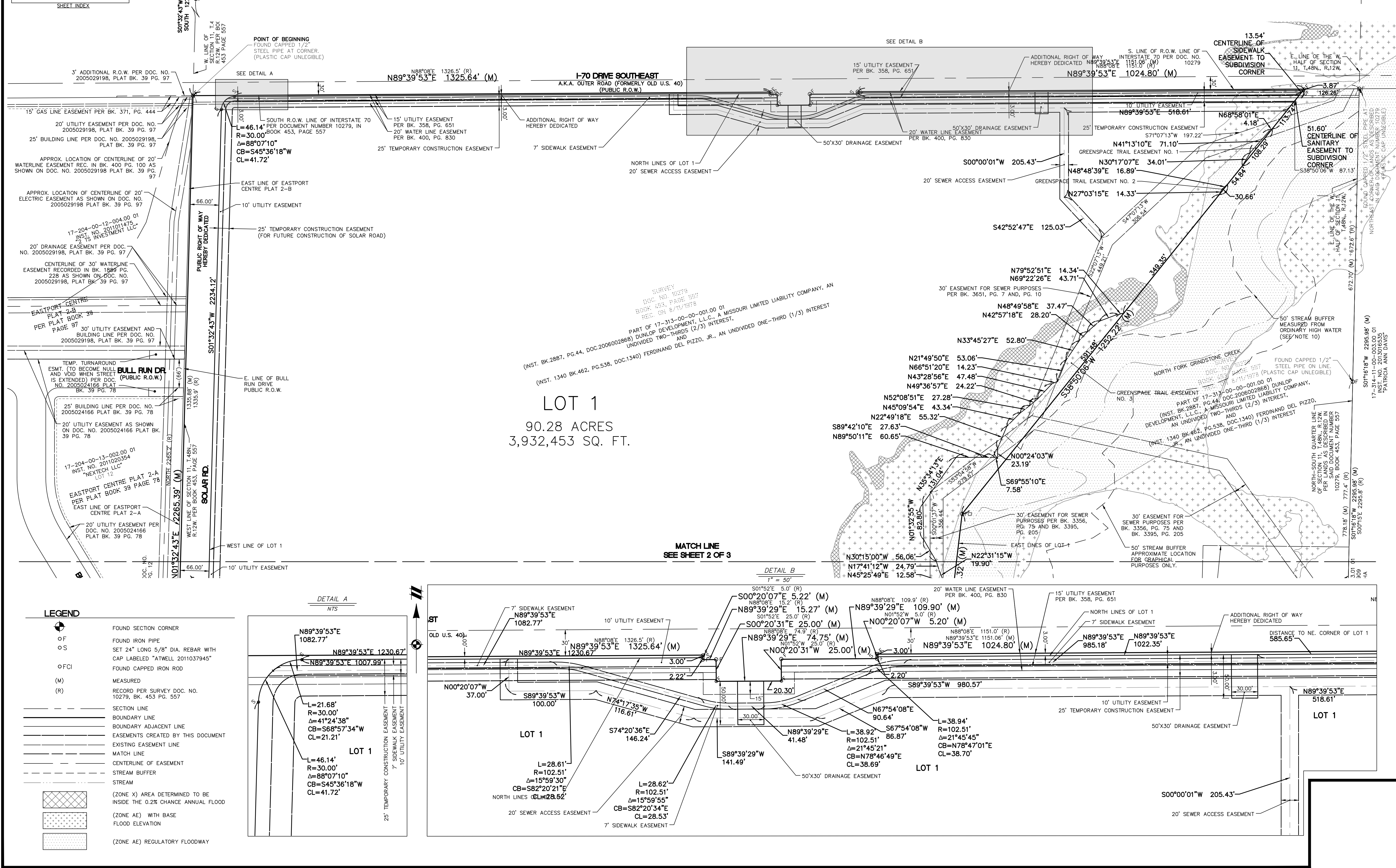
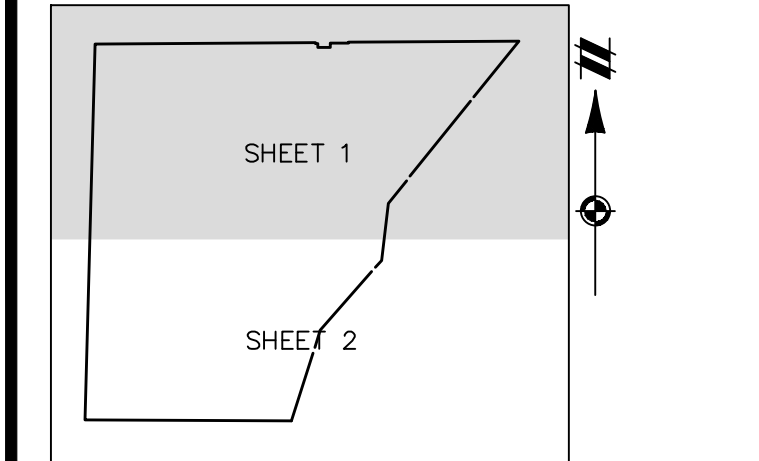
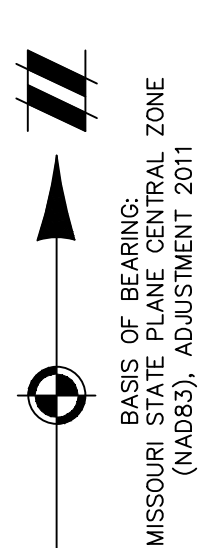
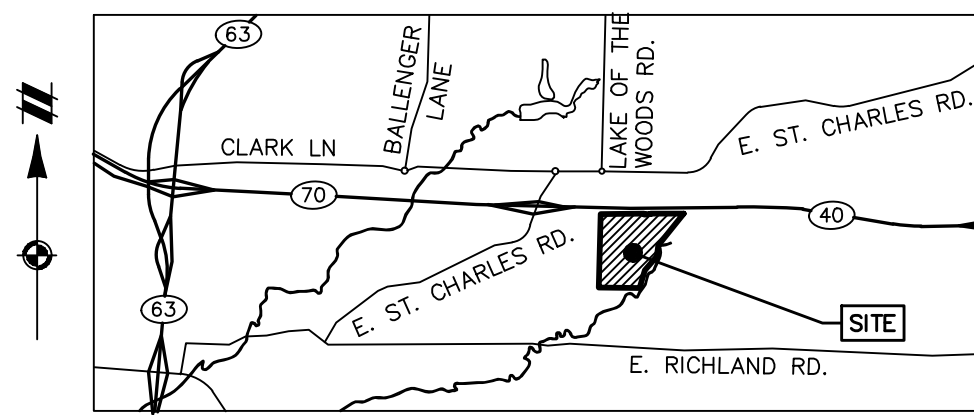


# FINAL PLAT TRUMAN SOLAR

PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 11, TOWNSHIP 48 NORTH,  
RANGE 12, WEST OF THE FIFTH PRINCIPAL MERIDIAN,  
CITY OF COLUMBIA, BOONE COUNTY, MISSOURI



LEGEND

Symbol	Description
(Dot)	FOUND SECTION CORNER
(Circle with dot)	FOUND IRON PIPE SET 24" LONG X 5/8" DIA. REBAR WITH CAP LABELED "ATWELL 2011037945"
(Circle with cross)	FOUND CAPPED IRON ROD
(M)	MEASURED
(R)	RECORD PER SURVEY DOC. NO. 10279, BK. 453 PG. 557
(Solid line)	SECTION LINE
(Dashed line)	BOUNDARY ADJACENT LINE
(Line with arrows)	EASEMENTS CREATED BY THIS DOCUMENT
(Line with 'E' markers)	EXISTING EASEMENT LINE
(Line with 'M' markers)	MATCH LINE
(Line with 'C' markers)	CENTERLINE OF EASEMENT
(Line with 'S' markers)	STREAM BUFFER
(Line with 'S' markers)	STREAM
(Hatched area)	(ZONE X) AREA DETERMINED TO BE INSIDE THE 0.2% CHANCE ANNUAL FLOOD
(Dotted area)	(ZONE AE) WITH BASE FLOOD ELEVATION
(Dotted area)	(ZONE AE) REGULATORY FLOODWAY

NOTICE:  
CONSTRUCTION SITE SAFETY IS THE  
SOLE RESPONSIBILITY OF THE  
CONTRACTOR. NEITHER THE OWNER  
NOR THE ENGINEER SHALL BE  
EXPECTED TO ASSUME ANY  
RESPONSIBILITY FOR SAFETY OF  
THE WORK OF ANY NEARBY  
STRUCTURES, OR OF ANY OTHER  
PERSONS.

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1245 EAST DIEHL ROAD, SUITE 100  
NAPARVILLE, IL 60563  
LAND SURVEYING CORP. #2011037945

SECTION 11
TOWN 48 NORTH, RANGE 12 WEST OF 5TH P.M.
CITY OF COLUMBIA
BOONE COUNTY, MISSOURI

CLIENT: GARDNER CAPITAL

DATE: 07/19/2019

REVISIONS

07/20/2019 - FOR SIGNATURES  
08/02/2019 - PER CITY COMMENTS  
10/14/2019 - ADD EAST FOOT  
10/14/2019 - REVISE AREAS AND  
DISTANCES  
10/23/2019 - PER CITY COMMENTS

DATE: 07/19/2019

REVISIONS

07/20/2019 - FOR SIGNATURES  
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DISTANCES  
10/23/2019 - PER CITY COMMENTS

STATE OF MISSOURI  
PROFESSIONAL LAND SURVEYOR

JOSEPH C. CROUCH  
NUMBER  
PLS-2015017836

Signature of Joseph C. Crouch  
10/23/2019

JOSEPH C. CROUCH  
MISSOURI PROFESSIONAL LAND  
SURVEYOR NO. 2015017836  
ATWELL, LLC

SCALE: 0 50 100  
1" = 100 FEET

DR. TA CH. BDE

P.M. J. CROUCH

BOOK 223

JOB 19002276

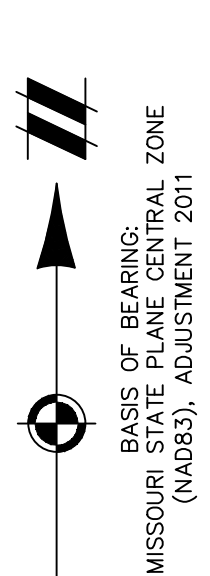
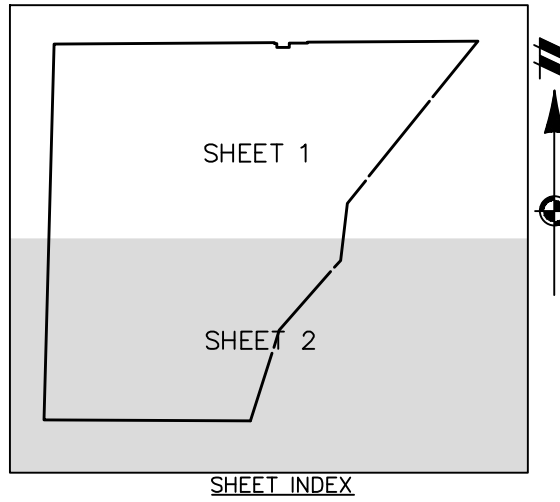
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SHEET 1 OF 3

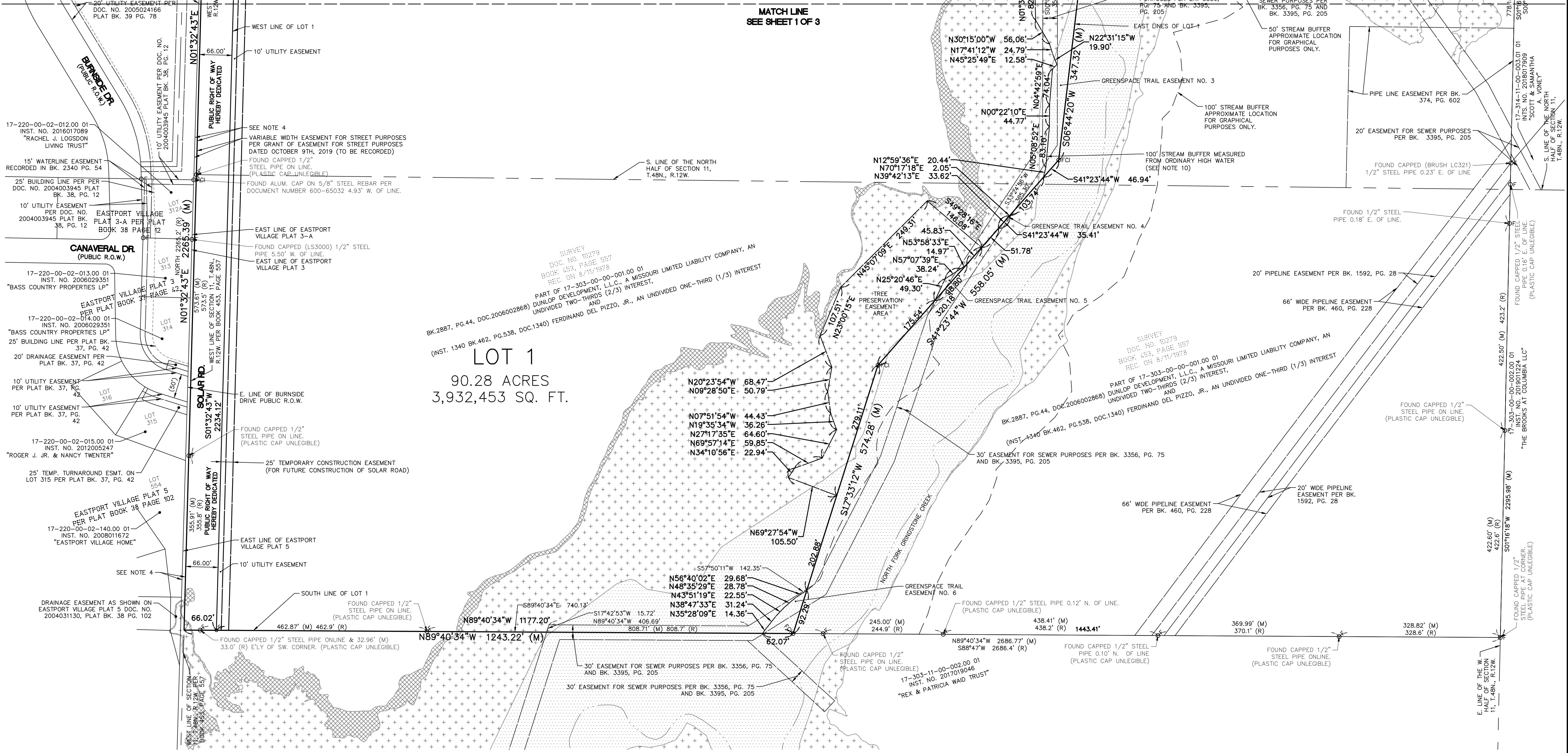
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# FINAL PLAT TRUMAN SOLAR

PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 11, TOWNSHIP 48 NORTH,  
 RANGE 12, WEST OF THE FIFTH PRINCIPAL MERIDIAN,  
 CITY OF COLUMBIA, BOONE COUNTY, MISSOURI



**811**  
 Know what's below.  
 Call before you dig.  
 THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.



**LEGEND**

	FOUND SECTION CORNER		(ZONE X) AREA DETERMINED TO BE INSIDE THE 0.2% CHANCE ANNUAL FLOOD
	FOUND IRON PIPE		(ZONE AE) WITH BASE FLOOD ELEVATION
	SET 24" LONG 5/8" DIA. REBAR WITH CAP LABELED "ATWELL 2011037945"		(ZONE AE) REGULATORY FLOODWAY
	FOUND CAPPED IRON ROD		BOUNDARY ADJACENT LINE
	MEASURED		EXISTING EASEMENT LINE
	RECORD PER SURVEY DOC. NO. 10279, BK. 453 PG. 557		MATCH LINE
	SECTION LINE		CENTERLINE OF EASEMENT
	BOUNDARY LINE		STREAM BUFFER
	EASEMENTS CREATED BY THIS DOCUMENT		STREAM

NOTICE:  
 CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK OF ANY NEARBY STRUCTURES OR OF ANY OTHER PERSONS.

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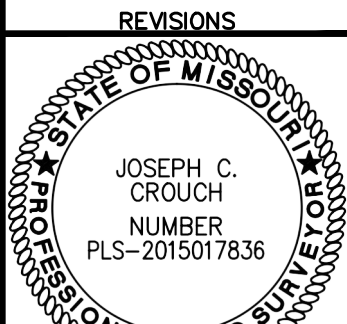
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 866.850.4200 www.atwell-group.com  
 1245 EAST DIEHL ROAD, SUITE 100  
 NAPERVILLE, IL 60563  
 LAND SURVEYING CORP. #2011037945

SECTION 11  
 TOWN 48 NORTH, RANGE 12 WEST OF 5TH P.M.  
 CITY OF COLUMBIA  
 BOONE COUNTY, MISSOURI

CLIENT  
 GARDNER CAPITAL  
 FINAL PLAT  
 OF  
 TRUMAN SOLAR

DATE  
 07/19/2019

07/30/2019 - FOR SIGNATURES  
 09/18/2019 - PER CITY COMMENTS  
 10/14/2019 - ADD FSI TO DISTANCES  
 10/16/2019 - REVISE AREAS AND DISTANCES  
 10/23/2019 - PER CITY COMMENTS



JOSEPH C. CROUCH  
 MISSOURI PROFESSIONAL LAND SURVEYOR NO. 2015017836  
 ATWELL, LLC

SCALE 0 50 100  
 1" = 100 FEET

DR. TA GH. BDE  
 BOOK 223  
 JOB 19002276  
 SHEET NO.  
**SHEET 2 OF 3**

# FINAL PLAT TRUMAN SOLAR

PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 11, TOWNSHIP 48 NORTH,  
RANGE 12, WEST OF THE FIFTH PRINCIPAL MERIDIAN,  
CITY OF COLUMBIA, BOONE COUNTY, MISSOURI

### KNOWN BY ALL MEN BY THESE PRESENTS:

THAT WE, DUNLOP DEVELOPMENT LLC, AND FERDINAND DEL PIZZO, JR. AND LINDA DEL PIZZO, HUSBAND AND WIFE, BEING SOLE OWNERS OF THE BELOW DESCRIBED TRACT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO ONE LOT AS SHOWN ON THIS PLAT.

THE LAND FOR THE 66' STREET RIGHT-OF-WAY FOR SOLAR ROAD, ADDITIONAL 3 FOOT RIGHT-OF-WAY FOR I-70 DRIVE SOUTH-EAST, 10' UTILITY EASEMENTS ALONG SAID SOLAR ROAD, 10' UTILITY EASEMENT ALONG 3' ADD. ROW TO I-70, TEMPORARY CONSTRUCTION EASEMENTS, SEWER ACCESS EASEMENTS, SIDEWALK EASEMENTS, A TREE PRESERVATION EASEMENT AREA AND 6 GREENSPACE TRAIL EASEMENTS, LOCATED AND SHOWN ON THE PLAT ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA, FOR PUBLIC USE FOREVER.

IN WITNESS WHEREOF, \_\_\_\_\_ HAS CAUSED THESE PRESENTS TO BE SIGNED.

DUNLOP DEVELOPMENT, LLC

BY: \_\_\_\_\_  
SIGNATURE

PRINTED NAME

### NOTARY'S CERTIFICATE

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED THE ABOVE CERTIFICATE AS THEIR OWN FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_\_.

BY: \_\_\_\_\_  
NOTARY PUBLIC

FERDINAND DEL PIZZO, JR.

BY: \_\_\_\_\_  
SIGNATURE

PRINTED NAME

LINDA DEL PIZZO

BY: \_\_\_\_\_  
SIGNATURE

PRINTED NAME

### NOTARY'S CERTIFICATE

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED THE ABOVE CERTIFICATE AS THEIR OWN FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_\_.

BY: \_\_\_\_\_  
NOTARY PUBLIC

### FLOOD PLAIN STATEMENT

FLOOD ZONE DESIGNATIONS ARE ZONE X (AREAS DETERMINED TO BE OUTSIDE AND INSIDE THE 0.2% ANNUAL CHANCE OF FLOODPLAIN) AND ZONE AE (SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD) PER FIRM NUMBER 29019C0305E, EFFECTIVE: 04/19/2017. DESIGNATIONS ARE SHADED ON SURVEY ACCORDING TO THE LEGEND ON SHEETS 1 AND 2.

APPROVED BY THE COLUMBIA CITY COUNCIL PURSUANT TO ORDINANCE # \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_\_

BRIAN TREECE, MAYOR

SHEELA AMIN, CITY CLERK

### THIS SUBDIVISION MAY BE SUBJECT TO:

FIDELITY NATIONAL TITLE  
FILE NO.: 2018100004 WITH AN EFFECTIVE DATE: JULY 3, 2019

15. UTILITY EASEMENT GRANTED TO MISSOURI UTILITIES COMPANY, AS SET OUT IN BOOK 358, AT PAGE 651, RECORDER'S OFFICE, BOONE COUNTY, MISSOURI.

RESPONSE: EASEMENT LIES IN THE NORTHERLY PORTION OF PROPERTY AND IS SHOWN HEREON.

16. WATER LINE EASEMENT GRANTED TO PUBLIC WATER SUPPLY DISTRICT NO. 9, AS SET OUT IN BOOK 400, AT PAGE 830, RECORDER'S OFFICE, BOONE COUNTY, MISSOURI.

RESPONSE: EASEMENT LIES IN THE NORTHERLY PORTION OF SUBJECT PARCEL AND SHOWN HEREON.

18. GRANT OF EASEMENT FOR SEWER PURPOSES GRANTED TO BOONE COUNTY REGIONAL SEWER DISTRICT, AS SET OUT IN BOOK 3356, AT PAGE 75, RECORDER'S OFFICE, BOONE COUNTY, MISSOURI.

RESPONSE: EASEMENT LIES IN THE EASTERLY PORTION OF SUBDIVISION AND IS SHOWN HEREON.

19. THE TERMS AND PROVISIONS OF ASSIGNMENT TO THE CITY OF COLUMBIA, MISSOURI, AS SET OUT IN BOOK 3395, AT PAGE 205, RECORDER'S OFFICE, BOONE COUNTY, MISSOURI.

RESPONSE: EASEMENT LIES IN THE EASTERLY PORTION OF SUBDIVISION AND IS SHOWN HEREON.

20. GRANT OF EASEMENT FOR SEWER PURPOSES GRANTED TO THE CITY OF COLUMBIA, MISSOURI, AS SET OUT IN BOOK 3651, AT PAGE 7, RECORDER'S OFFICE, BOONE COUNTY, MISSOURI.

RESPONSE: EASEMENT LIES IN THE EASTERLY PORTION OF SUBDIVISION AND IS SHOWN HEREON.

23. GRANT OF EASEMENT FOR SEWER PURPOSES GRANTED TO THE CITY OF COLUMBIA, MISSOURI, AS SET OUT IN BOOK 3651, AT PAGE 10, RECORDER'S OFFICE, BOONE COUNTY, MISSOURI.

RESPONSE: EASEMENT LIES IN THE EASTERLY PORTION OF SUBDIVISION AND IS SHOWN HEREON.

### GENERAL NOTES:

- COMPARE ALL DISTANCES AND POINTS IN FIELD AND REPORT ANY DISCREPANCIES IN SAME TO SURVEYOR AT ONCE.
- BEARINGS AND DISTANCES SHOWN HEREON ARE MEASURED/COMPUTED VALUES UNLESS SHOWN OTHERWISE.
- NO DIMENSIONS SHOULD BE ASSUMED BY SCALING.
- THE EAST LINES OF EASTPORT CENTRE PLAT 2-A PER PLAT BOOK 39 PAGE 78; EASTPORT CENTRE PLAT TWO-B (2-B) PER PLAT BOOK 39 PAGE 97; EASTPORT VILLAGE PLAT 3 PER PLAT BOOK 37 PAGE 42; EASTPORT VILLAGE PLAT 3-A PER PLAT BOOK 38 PAGE 12; EASTPORT VILLAGE PLAT 5 PER PLAT BOOK 38 PAGE 102; AS SHOWN ON PLAT ARE WEST OF THE WEST LINE OF SUBJECT PROPERTY; 2.20' W. OF NW CORNER OF SUBJECT PROPERTY AND 7.07' W. OF SW CORNER OF SUBJECT PROPERTY AND THE ANGULAR RELATIONSHIP BETWEEN SAID EAST LINES AND WEST LINE OF SUBJECT PROPERTY IS 0°6'52".
- ALL MEASURED DISTANCES AND AREAS ARE SHOWN IN GROUND, TO CONVERT DISTANCES TO GRID DISTANCES, USE THE GRID COMBINED SCALE FACTOR OF 0.99990537.
- THE SUBJECT TRACT IS AN "URBAN" PROPERTY TYPE AS DEFINED BY THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.
- BASIS OF BEARINGS: MISSOURI STATE PLANE CENTRAL ZONE, NORTH AMERICAN DATUM OF 1983 (NAD 83), ADJUSTMENT 2011.
- SUBJECT PROPERTY HAS DIRECT ACCESS TO A DEDICATED PUBLIC RIGHT OF WAY KNOWN AS I-70 DRIVE SOUTHEAST (A.K.A. OUTER ROAD AND FORMERLY OLD U.S. 40).
- RECORD TITLE INFORMATION, EASEMENTS AND SERVITUDES SHOWN HEREON ARE BASED UPON A TITLE COMMITMENT ISSUED BY FIDELITY NATIONAL TITLE IDENTIFIED AS COMMITMENT NUMBER 2018100004 WITH A COMMITMENT DATE OF JULY 3, 2019.
- A TYPE I AND TYPE II STREAM BUFFER IN ACCORDANCE WITH ARTICLE X OF CHAPTER 12A AS DETERMINED FROM THE 7.5 MINUTE SERIES USGS MILLERSBURG QUADRANGLE MAP DATED 2017 AND IS SHOWN HEREON PER CAD FILES PROVIDED BY CLIENT. THE 50' AND 100' STREAM BUFFER LINES (MEASURED FROM ORDINARY HIGH WATER) AS SHOWN HEREON, ARE AS SHOWN ON PD PLAN, PREPARED BY AECOM, DATED 08-17-18 (REV. F).
- EXISTING EASEMENTS AS DEPICTED AND DIMENSIONED HEREON ARE DERIVED FROM THE TITLE EXCEPTIONS AS LISTED ABOVE. THE INFORMATION CONTAINED WITHIN THE EXISTING DOCUMENTS OF RECORD SHALL BE HELD OVER THE DIMENSIONS AS SHOWN HEREON.
- AREAS SHOWN ON FACE OF PLAT AND WITHIN THE AREA TABLE ARE CALCULATED.

### AREA TABLE

	ACRES	SQUARE FEET
LOT 1	90.28	3,932,453
R.O.W.	3.59	156,584
TOTAL	93.87	4,089,037

### SOURCE DOCUMENTS:

EASTPORT CENTRE PLAT TWO-B (2-B) PER PLAT BOOK 39 PAGE 97  
EASTPORT VILLAGE PLAT 3 PER PLAT BOOK 37 PAGE 42  
EASTPORT VILLAGE PLAT 3-A PER PLAT BOOK 38 PAGE 12  
EASTPORT VILLAGE PLAT 5 PER PLAT BOOK 38 PAGE 102  
PROPERTY BOUNDARY SURVEY FILED AS DOCUMENT NO. 78394 RECORDED IN BOOK 1651 PAGE 464  
PROPERTY BOUNDARY SURVEY FILED AS DOCUMENT NO. 10279 RECORDED IN BOOK 453 PAGE 557

### CERTIFICATION

BK.2887, PG.44, DOC.2006002868  
BK.462, PG.538, DOC.1340

THAT PART OF A TRACT OF LAND CONTAINING 140.29 ACRES, MORE OR LESS, LOCATED IN THE WEST HALF OF SECTION 11, TOWNSHIP 48 NORTH, RANGE 12 WEST OF THE FIFTH PRINCIPAL MERIDIAN, IN THE CITY OF COLUMBIA, BOONE COUNTY, MISSOURI, AS SHOWN AND DESCRIBED ON THE SURVEY THEREOF RECORDED AUGUST 11, 1978 AS DOCUMENT NUMBER 10279, IN BOOK 453, PAGE 557, RECORDS OF BOONE COUNTY, MISSOURI, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF INTERSTATE 70, SAID RIGHT OF WAY BEING 30 FEET SOUTHERLY OF THE CENTERLINE OF OUTER ROAD AS SHOWN IN SAID DOCUMENT NUMBER 10279, AND THE WEST LINE OF SAID SECTION 11 AS DESCRIBED IN SAID DOCUMENT NUMBER 10279; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF INTERSTATE 70 THE FOLLOWING NINE (9) COURSES: NORTH 89°39'53" EAST, 1325.64 FEET ALONG SAID SOUTH RIGHT OF WAY LINE BEING 30 FEET SOUTHERLY OF THE CENTERLINE OF OUTER ROAD; SOUTH 0°20'07" EAST PERPENDICULAR TO LAST DESCRIBED COURSE, 5.22 FEET; NORTH 89°39'29" EAST, 15.27 FEET; SOUTH 0°20'31" EAST PERPENDICULAR TO LAST DESCRIBED COURSE, 25.00 FEET; NORTH 89°39'29" EAST PERPENDICULAR TO LAST DESCRIBED COURSE, 74.75 FEET; NORTH 0°20'31" WEST PERPENDICULAR TO LAST DESCRIBED COURSE, 25.00 FEET; NORTH 89°39'29" EAST PERPENDICULAR TO LAST DESCRIBED COURSE, 109.90 FEET; NORTH 0°20'07" WEST, 5.20 FEET TO SAID SOUTH RIGHT OF WAY LINE BEING 30 FEET SOUTHERLY OF THE CENTERLINE OF OUTER ROAD; AND NORTH 89°39'53" EAST PERPENDICULAR TO LAST DESCRIBED COURSE ALONG SAID SOUTH RIGHT OF WAY LINE BEING 30 FEET SOUTHERLY OF THE CENTERLINE OF OUTER ROAD, 1024.80 FEET TO A LINE THAT INTERSECTS SAID SOUTH RIGHT OF WAY LINE 126.26 FEET WEST OF (AS MEASURED ALONG SAID SOUTH RIGHT OF WAY LINE) THE NORTHEAST CORNER OF LANDS AS DESCRIBED IN SAID DOCUMENT NUMBER 10279; THENCE SOUTH 38°50'06" WEST, 1252.22 FEET; THENCE SOUTH 6°44'20" WEST, 347.32 FEET; THENCE SOUTH 41°23'44" WEST, 558.05 FEET; THENCE SOUTH 17°33'12" WEST, 574.28 FEET TO THE SOUTH LINE OF SAID LANDS DESCRIBED IN DOCUMENT NUMBER 10279; THENCE NORTH 89°40'34" WEST ALONG SAID SOUTH LINE OF LANDS, 1243.22 FEET TO SAID WEST LINE OF SECTION 11; THENCE NORTH 1°32'43" EAST ALONG SAID WEST LINE, 2265.39 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING 4,089,037 SQ. FT., 93.87 ACRES, MORE OR LESS

I, JOSEPH C. CROUCH, A MISSOURI PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I SURVEYED THE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THIS PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

DATE OF PLAT OR MAP: 10/23/2019

*Joseph C. Crouch*  
JOSEPH C. CROUCH  
MISSOURI PROFESSIONAL LAND SURVEYOR NO. 2015017836  
ATWELL, LLC

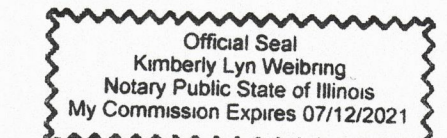
### NOTARY'S CERTIFICATE

STATE OF IL }  
COUNTY OF DuPage } SS

SUBSCRIBED AND AFFIRMED BEFORE ME THIS 23 DAY OF October, 2019.

BY: Kim Weibring (KWeib)  
NOTARY PUBLIC

COMMISSION NO. \_\_\_\_\_  
MY COMMISSION EXPIRES: 07-12-2021



Know what's below.  
Call before you dig.

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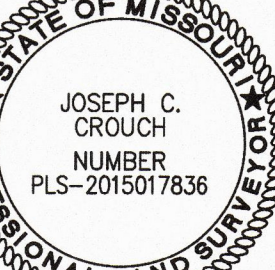
SECTION 11  
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CITY OF COLUMBIA  
BOONE COUNTY, MISSOURI

GARDNER CAPITAL  
CLIENT  
FINAL PLAT OF TRUMAN SOLAR

DATE 07/19/2019

07/30/2019 - FOR SIGNATURES  
08/06/2019 - PER CITY COMMENTS  
10/14/2019 - ADD ESMT DOC  
10/16/2019 - REUSE AREAS AND DISTANCES  
10/23/2019 - PER CITY COMMENTS

### REVISIONS



*Joseph C. Crouch*  
JOSEPH C. CROUCH  
MISSOURI PROFESSIONAL LAND SURVEYOR NO. 2015017836  
ATWELL, LLC

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SHEET 3 OF 3