

Meeting Agenda

Environment and Energy Commission

Tue	sday, October 24, 2017 7:00 PM	Regular	City Hall 701 E. Broadway Conference Room 1A
	CALL TO ORDER		
Ι.	INTRODUCTIONS		
II.	APPROVAL OF AGE	NDA	
v .	APPROVAL OF MINU	JTES	
	<u>Attachments:</u>	EC draft minutes 9.26.17	
V.	PRESENTATIONS		
VI .	b. Workgroup Cł i. Goal 1 - Ir environme Dick Parke ii. Goal 2 - Ir Jan Dye, ł iii. Goal 3 - R Ken Midki c. Climate Actior	ill dumping / Hinkson Creek update neck-In crease energy efficiency and improve co	ion own
VII.		11 I	
/111.	a. Citizen's Handbook - Ken Midkiff STAFF REPORTS		
X.	COMMENTS OF VISITORS		
Χ.	COMMENTS OF MEN a. December me	IBERS / ANNOUNCEMENTS	

XI. NEXT MEETING DATE

November 28, 2017

XII. ADJOURNMENT

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573-874-7214. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.