



City of Columbia, Missouri

Meeting Agenda

City Council

Monday, February 20, 2023
7:00 PM

Regular

Council Chamber
Columbia City Hall
701 E. Broadway

I. INTRODUCTORY ITEMS

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Approval and Adjustment of Agenda Including Consent Agenda

II. SPECIAL ITEMS

- SI2-23 Check presentation from the Missouri Valley section of the United States Tennis Association (USTA) for the construction of the A. Perry Philips Park tennis courts.

III. APPOINTMENTS TO BOARDS AND COMMISSIONS

- BC2-23 Board and Commission Applicants.

Attachments: [List](#)

IV. SCHEDULED PUBLIC COMMENT

- SPC10-23 Scott Saligman - Springtime and Planting of Flowers in Public Parks and Right of Way to Make Our City Beautiful.

Attachments: [Scheduled Public Comment Form](#)

- SPC11-23 Christopher Dignan - Columbia Police Review Board.

Attachments: [Scheduled Public Comment Form](#)

- SPC12-23 Don Waterman - Community Support for First Responders.

Attachments: [Scheduled Public Comment Form](#)

- SPC13-23 Adam Thorp - Cuts to Bus Routes.

Attachments: [Scheduled Public Comment Form](#)

- SPC14-23 Julie Ryan, COMO Safe Water Coalition - Columbia's Water and Utility Infrastructure - Lack of Outreach and Consideration of Public Input.

Attachments: [Scheduled Public Comment Form](#)

V. PUBLIC HEARINGS

- PH5-23 Proposed installation of traffic calming devices on Audubon Drive between Stadium Boulevard and Shepard Boulevard, and on Shepard Boulevard between Old 63 South and Audubon Drive.

Recommended Action: [Need Motion/Mayor Memo]

Attachments: [Council Memo](#)
[Location Map](#)
[Speed and Volume](#)
[Traffic Calming Preliminary Plan](#)
[IP 1 Sign-in Sheet](#)
[IP 2 Sign-in Sheet](#)
[IP 1 Public Comments](#)
[IP 2 Public Comments](#)

- PH6-23 Proposed replacement and improvement of public storm drainage infrastructure on Alan Lane, McKee Street, Oriole Lane, and Boyd Lane.

Recommended Action: [Need Motion/Mayor Memo]

Attachments: [Council Memo](#)
[Location Map](#)
[Project Graphic](#)
[Contact Log](#)

VI. OLD BUSINESS

- B25-23 Rezoning property located on the east side of Oakland Gravel Road and approximately 500 feet north of Blue Ridge Road (3612 Oakland Gravel Road) from District R-1 (One-family Dwelling) to District R-2 (Two-family Dwelling) (Case No. 8-2023).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Staff Report to Planning and Zoning Commission](#)
[Locator Maps](#)
[Attachment to PZC Report-Surrounding Zoning Graphic](#)
[Attachment to PZC Report-Concept Review Sketch](#)
[Public Correspondence](#)
[Excerpts from Minutes](#)
[Ordinance](#)

VII. CONSENT AGENDA

- B26-23 Approving the Final Plat for “MFL Golf, Plat No. 1” located at the eastern terminus of Van Horn Tavern Road; authorizing a performance contract; authorizing a development agreement to establish public infrastructure obligations; directing the City Clerk to have the development agreement recorded (Case No. 117-2022).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Approved Preliminary Plat](#)

[Ordinance](#)

[Attachment A to Ordinance](#)

[Attachment B to Ordinance](#)

- B27-23 Vacating electric, sanitary sewer and utility easements on Lot 2 within Conley Marketplace located northwest of the intersection of Conley Road and East Business Loop 70; directing the City Clerk to record the ordinance; accepting a conveyance for underground electric purposes; directing the City Clerk to record the conveyance (Case No. 22-2023).

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Vacation Exhibits](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B28-23 Accepting conveyances for sewer, and temporary access and construction purposes; accepting a Stormwater Management/BMP Facilities Covenant; directing the City Clerk to record the conveyances.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Ordinance](#)

- B29-23 Amending Chapter 2 of the City Code as it relates to membership requirements for the Commission on Cultural Affairs.

Recommended Action: [2nd Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)

[Ordinance](#)

- B30-23 Amending the FY 2023 Annual Budget by transferring funds in the Public Health and Human Services Department to offset the increased costs associated with the purchase of a health services vehicle.
- Recommended Action:** [2nd Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Ordinance](#)
- B31-23 Amending the FY 2023 Annual Budget by appropriating funds in the Public Health and Human Services Department associated with COVID-19 response activities.
- Recommended Action:** [2nd Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Ordinance](#)
- R20-23 Setting a public hearing: proposed construction of a sidewalk on the south side of Sexton Road, between Garth Avenue and Mary Street.
- Recommended Action:** [Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Location Map](#)
[Sexton Sidewalk Plan Sheet](#)
[Comment 1 - Sexton SW](#)
[Resolution](#)
- R21-23 Setting a public hearing: proposed construction of a slope stabilization project along a portion of Maguire Boulevard between the North and South Forks of the Grindstone Bridge to include benching the rock outcrop and reconstructing sidewalks.
- Recommended Action:** [Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Location Map](#)
[Maguire Boulevard Slope Stabilization Plan Set](#)
[Resolution](#)
- R22-23 Setting a public hearing: consider the FY 2022 Consolidated Annual Performance and Evaluation Report (CAPER); establishing a comment period.
- Recommended Action:** [Read & Vote/Mayor Memo]
- Attachments:** [Council Memo](#)
[Resolution](#)

- R23-23 Authorizing an agreement with Columbia Mall L.L.C. for the 2023 “Tons of Trucks” event.
Recommended Action: [Read & Vote/Mayor Memo]
Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)
- R24-23 Authorizing a tourism development sponsorship agreement with Ragtag Film Society for the 2023 True/False Film Fest.
Recommended Action: [Read & Vote/Mayor Memo]
Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)
- R25-23 Authorizing a tourism development sponsorship agreement with National Middle School Basketball Association, LLC for the 2023 Missouri State Basketball Championship event.
Recommended Action: [Read & Vote/Mayor Memo]
Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)
- R26-23 Authorizing an agreement for professional engineering services with Trekk Design Group, LLC for sanitary sewer flow monitoring for calibration of the sewer hydraulic model and to establish rainfall derived inflow and infiltration impacts.
Recommended Action: [Read & Vote/Mayor Memo]
Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)
- R27-23 Authorizing an agreement for professional engineering services with Thouvenot, Wade & Moerchen, Inc. for design of a bridge associated with the Perche Creek Trail - Phase I capital improvement project.
Recommended Action: [Read & Vote/Mayor Memo]
Attachments: [Council Memo](#)
[Resolution](#)
[Attachment A to Resolution](#)

- R28-23 Authorizing CDBG grant agreements with Central Missouri Community Action, Housing Authority of the City of Columbia, Job Point, and Independent Living Center of Mid-Missouri, Inc. (d/b/a Services for Independent Living).

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Resolution](#)
[Exhibit A to Resolution](#)
[Exhibit B to Resolution](#)
[Exhibit C to Resolution](#)
[Exhibit D to Resolution](#)

- R29-23 Authorizing a community housing development organization (CHDO) agreement with Central Missouri Community Action to transfer title to City-owned properties located at 210 Hickman Avenue and 212 Hickman Avenue to facilitate the construction of two (2) owner-occupied single family housing units and providing homeownership assistance.

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[CMCA CHDO Combined Application](#)
[Resolution](#)
[Exhibit A to Resolution](#)

- R30-23 Authorizing application for federal assistance from the Recreational Trails Program for replacement of Bridges #2 and #9 on the MKT Trail.

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Resolution](#)

VIII. NEW BUSINESS

- R31-23 Authorizing application to the U.S. Department of Transportation for the Rebuilding American Infrastructure with Sustainability and Equity (RAISE) planning grant to study the I-70 Business Loop corridor between Stadium Boulevard and Eastland Circle.

Recommended Action: [Read & Vote/Mayor Memo]

Attachments: [Council Memo](#)
[Location Map](#)
[Business Loop CID Letters of Support and Funding Commitment](#)
[Resolution](#)

IX. INTRODUCTION AND FIRST READING

- B32-23 Rezoning property located on the north side of Brown School Road and across from Nathaniel Drive from District PD (Planned Development) to District M-C (Mixed-use Corridor); rezoning property located on the northwest corner of Roger I. Wilson Memorial Drive and Brown School Road from District M-C (Mixed-use Corridor) to District IG (Industrial) (Case No. 23-2023).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Attachment to PZC Report-Surrounding Zoning Graphic](#)

[Attachment to PZC Report-Pride Soccer C-P Plan](#)

[Attachment to PZC Report-1995 C-P Ord. #014518](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

- B33-23* Rezoning property located on the southeast corner of Balboa Lane and Sieville Avenue (3416 and 3418 Balboa Lane and 202 Sieville Avenue) from District R-MF (Multi-family Dwelling) to District PD (Planned Development); approving a statement of intent; approving the PD Plan of "Rockbridge Condominiums"; setting forth a condition for approval (Case No. 16-2023).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Surrounding Zoning Graphic](#)

[PD Plan](#)

[Excerpts from Minutes](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B34-23* Granting the issuance of a conditional use permit to Nicole and Josh Jacomb to allow for the construction of an attached accessory dwelling unit on property located at 506 S. Garth Avenue in an R-1 (One-family Dwelling) zoning district (Case No. 51-2023).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Staff Report to Planning and Zoning Commission](#)

[Locator Maps](#)

[Attachment to PZC Report-Architect's Conceptual Plans](#)

[Excerpts from Minutes](#)

[Public Correspondence](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B35-23* Approving the Final Plat of "Hanover Plaza Plat 6-B" located at the eastern terminus of Flanders Court and north of Clark Lane; authorizing a performance contract (Case No. 68-2023).

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Final Plat](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

- B36-23* Authorizing construction of storm water improvements on Capri Drive; calling for bids through the Purchasing Division or authorizing construction of the work using a term and supply contractor.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Location Map](#)

[Project Graphic](#)

[Ordinance](#)

B37-23* Amending Chapter 22 of the City Code as it relates to sewer pretreatment regulations.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[MO State Operation Permit No MO-0097837](#)

[WWTP Detailed Technical Local Limit Reevaluation Report \(June 2022\)](#)

[Acceptance of Local Limit Evaluation MO0097837](#)

[Approval of Pretreatment Program Modifications MO0097837](#)

[Ordinance](#)

B38-23* Amending the FY 2023 Annual Budget to re-appropriate funds for FY 2022 projects that remain incomplete or ongoing.

Recommended Action: [Intro & 1st Read/Mayor Memo]

Attachments: [Council Memo](#)

[Ordinance](#)

[Exhibit A to Ordinance](#)

***Asterisk items are introductory items that may be included on a future agenda as a consent item. Any such item can be removed from the consent agenda and placed under old business or new business at the request of a council member or any other interested person. The request must be made prior to the beginning of the council meeting at which the council bill or resolution is scheduled to be acted upon.**

Non-asterisk items are expected to be included on a future agenda as a public hearing or an old business item.

X. REPORTS

REP6-23 Board of Equalization City Representative Appointments.
(Continued from the February 6, 2023 Council Meeting.)

Recommended Action: [Memo]

Attachments: [Council Memo](#)

REP9-23 Country Club Drive Right-of-Way Vacation (Case # 92-2023).

Recommended Action: [Memo]

Attachments: [Council Memo](#)

[Locator Maps](#)

[Vacation Exhibit](#)

- REP10-23 Correspondence from the Disabilities Commission relating to the 2023 National ADA Symposium.
Recommended Action: [Memo]
Attachments: [Communication from the Disabilities Commission](#)
[2023 National ADA Symposium - Kansas City](#)
- REP11-23 Administrative Public Improvement Project: Bus Shelters.
Recommended Action: [Memo]
Attachments: [Council Memo](#)
[Bus Shelter Locations](#)
[Administrative Public Improvement Project](#)
- REP12-23 Administrative Public Improvement Project: Construction of a Pedestrian Island at the Ash Street Mid-Block Crosswalk between 5th Street and 6th Street.
Recommended Action: [Memo]
Attachments: [Council Memo](#)
[Location Map](#)
[Site Layout](#)
[Administrative Public Improvement Project](#)
- REP13-23 Progress Report on Show Me the Heat, an Urban Heat Mapping and Mitigation Project.
Recommended Action: [Memo]
Attachments: [Council Memo](#)
[Show Me The Heat Progress Report](#)
- REP14-23 Monthly Finance Report.
Recommended Action: [Memo]
Attachments: [Council Memo](#)
[FY23 1st Qtr](#)
[Risk Management Annual Report 2022](#)
- REP15-23 Amendment to the FY 2023 Annual Budget - Intra-Departmental Transfer of Funds.
Recommended Action: [Memo]
Attachments: [Council Memo](#)
[Non-Capital Transfers](#)

XI. GENERAL COMMENTS BY PUBLIC, COUNCIL AND STAFF

XII. ADJOURNMENT

Members of the public may attend any open meeting. For requests for accommodations related to disability, please call 573-874-CITY (573-874-2489) or email CITY@CoMo.gov. In order to assist staff in making the appropriate arrangements for your accommodation, please make your request as far in advance of the posted meeting date as possible.

USB DRIVES PROHIBITED: Due to cybersecurity concerns, flash drives and other media devices are no longer permitted for delivering files or presentation materials. A speaker who desires to display a presentation must upload the presentation, in advance, to the city network using an upload portal. To upload your files and learn more, visit CoMo.gov/upload. (Effective Jan. 1, 2023)