LEGEND

E EXISTING S SET (M) MEASURED

△ DELTA R RADIUS L ARC LENGTH CH CHORD

DH DRILL HOLE 0,000 SQUARE FEET

ESMT EASEMENT

R/W RIGHT-OF-WAY

**©** CENTERLINE

PB PLAT BOOK BK BOOK PG PAGE

P.O.B. POINT OF BEGINNING

--- PLATTED LOT LINE

--- EASEMENT

(REC) RECORD PER (BK, PG)

PM PERMANENT MONUMENT

● 1/2" IRON PIPE W/ CAP #2001006115

IP () IRON PIPE (1/2" UNLESS OTHERWISE SPECIFIED)

# CORPORATE LAKE PLAT 16

## FINAL PLAT AND LOT 11A OF CORPORATE LAKE PLAT 15

# A REPLAT OF LOTS 46 AND 47 OF CORPORATE LAKE PLAT 6 NOVEMBER 17, 2022

#### STREAM BUFFER STATEMENT

THIS TRACT IS EXEMPT FROM ARTICLE X-STREAM BUFFER REQUIREMENTS, PER SECTION 12A-232 (A)(2) CITY OF COLUMBIA ORDINANCES WHICH STATES THAT "THIS ARTICLE APPLIES TO ALL LAND IN THE CITY EXCEPT...(2) LAND INCLUDED IN A PRELIMINARY OR FINAL PLAT APPROVED BEFORE JANUARY 2, 2007."

#### FLOOD PLAIN STATEMENT

THIS TRACT IS LOCATED IN ZONE X UNSHADED, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN AS SHOWN BY THE F.E.M.A. FIRM PANEL #29019C0290E, DATED APRIL 19, 2019.

#### LEGAL DESCRIPTION

THESE TRACTS OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36 TOWNSHIP 49 NORTH, RANGE 12 WEST IN THE CITY OF COLUMBIA, BOONE COUNTY. MISSOURI, BEING ALL OF LOTS 46 AND 47 OF CORPORATE LAKE PLAT NO.6 AS RECORDED IN PLAT BOOK 25, PAGE 14, ALSO BEING ALL OF LOT 11A OF CORPORATE LAKE PLAT 15 AS RECORDED IN BOOK 3516, PAGE 15 ALL BEING OF THE BOONE COUNTY RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 11A OF CORPORATE LAKE PLAT 15 ALSO BEING A POINT ON THE NORTH RIGHT—OF—WAY LINE OF NORTH CEDAR LAKE DRIVE; THENCE WEST ALONG SAID NORTH RIGHT-OF-WAY LINE BEING A CURVE TO THE LEFT HAVING A RADIUS OF 805.48 FEET, AN ARC LENGTH OF 279.44 FEET, AND SAID CURVE HAVING A CHORD WHICH BEARS S 72°20'50"W, 278.04 FEET; THENCE S 62°24'30"W, 203.79 FEET; THENCE ALONG A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 953.78 FEET, AN ARC LENGTH OF 266.05 FEET, AND SAID CURVE HAVING A CHORD WHICH BEARS S 70°24'00"W, 265.19 FEET; THENCE ALONG A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 30.00 FEET, AN ARC LENGTH OF 56.35 FEET, AND SAID CURVE HAVING A CHORD WHICH BEARS N 47°47'45"W, 48.43 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF JOHN GARRY DRIVE; THENCE NORTH ALONG SAID EAST RIGHT-OF-WAY LINE N 06°01'00"E, 279.80 FEET; THENCE N 06"27"35"E, 207.24 FEET; THENCE N 07"23"30"E, 354.51 FEET: THENCE LEAVING SAID EAST RIGHT-OF-WAY LINE, EAST ALONG THE NORTH LINE OF SAID LOT 11A S 63"17'30"E, 196.22 FEET; THENCE N 77"54'55"E, 438.84 FEET; THENCE LEAVING SAID NORTH LINE, SOUTH ALONG THE EAST LINE OF SAID LOT 11A S 06°05'40"W, 65.23 FEET; THENCE S 28°56'10"W, 180.00 FEET; THENCE S 58°26'05"E, 150.00 FEET; THENCE S 00°58'40"W, 303.44 FEET TO THE POINT OF BEGINNING AND CONTAINING 10.66 ACRES.

 $\Delta = 107^{\circ}37'30" -$ 

(REC.&M 25-14) L = 56.35

 $CH = N 47^{\circ}47'45'' W$ 

R = 30.00'

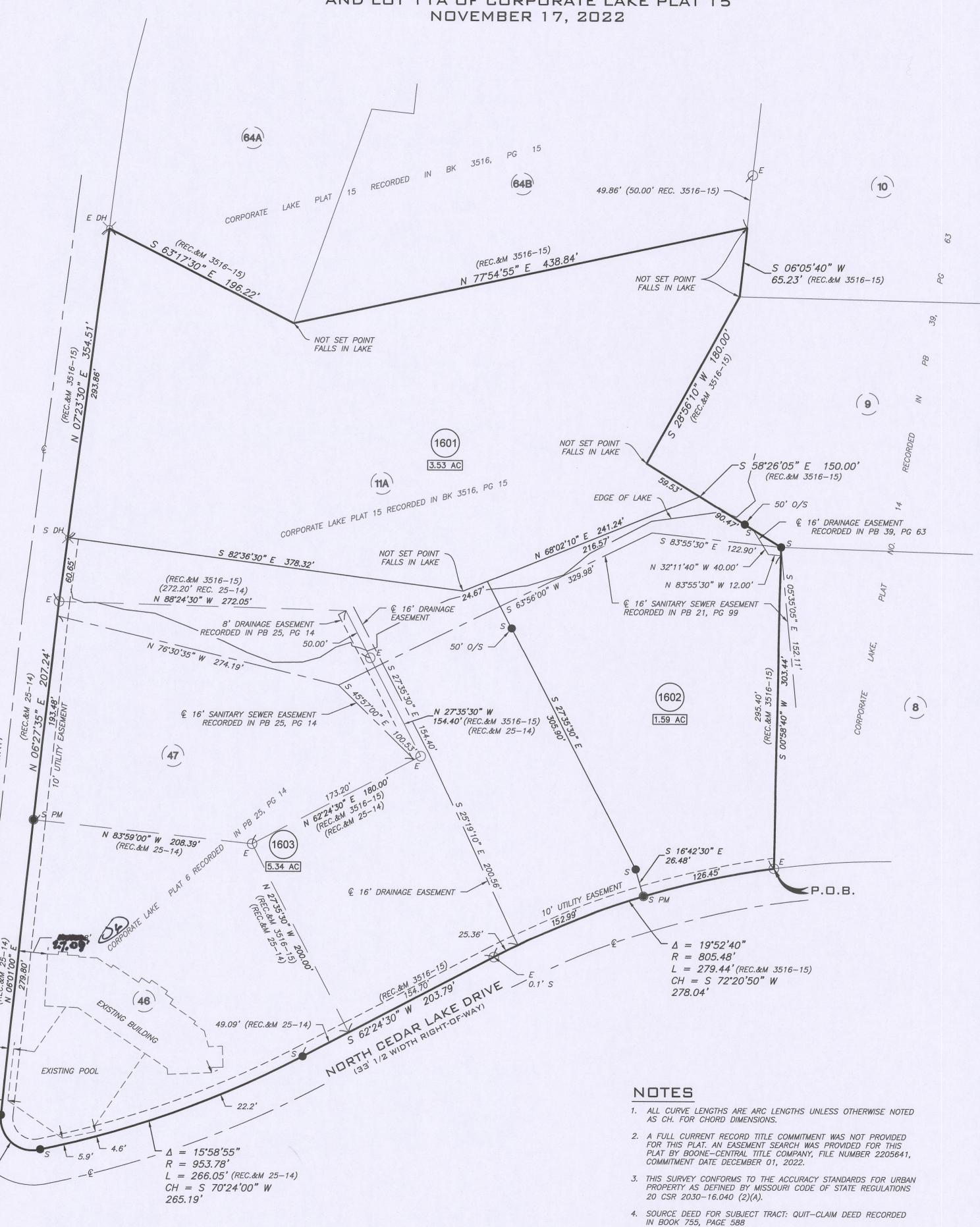
48.43

APPROVED BY THE CITY COUNCIL PURSUANT TO ORDINANCE # \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF

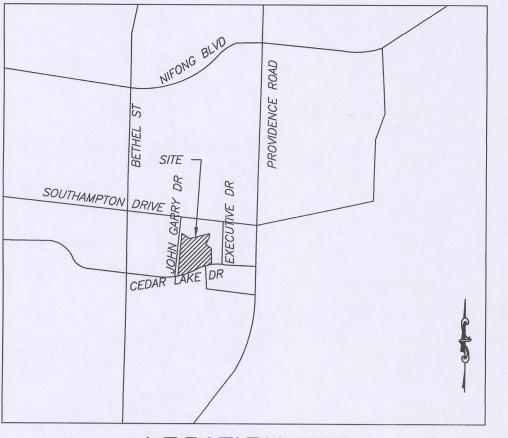
BARBARA BUFFALOE, MAYOR

ATTEST:

SHEELA AMIN, CITY CLERK



5. LOT 1601 IS NOT FOR DEVELOPMENT.



LOCATION MAP NOT TO SCALE

### KNOW ALL MEN BY THESE PRESENTS

GARRY LEWIS & BRENDA LEWIS, HUSBAND & WIFE, BEING SOLE OWNER OF THE BELOW DESCRIBED TRACT, HAVE CAUSED THE SAME TO BE SUBDIVIDED AS SHOWN ON

EASEMENTS, OF THE TYPES AND AT THE LOCATIONS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR PUBLIC USE, FOREVER.

IN WITNESS WHEREOF, THE SAID GARRY LEWIS & BRENDA LEWIS, HUSBAND AND WIFE, HAVE GAUSED THESE PRESENTS TO BE SIGNED.

BRENDA LEWIS

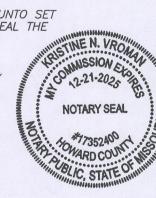
STATE OF MISSOURI

COUNTY OF BOONE )

ON THIS 27 DAY OF April, IN THE YEAR 2023, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, GARRY LEWIS & BRENDA LEWIS, HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING PLAT, WHO BEING BY ME DULY SWORN, ACKNOWLEDGED THAT SHE EXECUTED THE SAME AS THEIR FREE ACT AND DEED FOR THE PURPOSES THEREIN STATED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR LAST WRITTEN ABOVE

NOTARY PUBLIC, MY COMMISSION EXPIRES DECEMBER 21, 2025



### CERTIFICATION

I HEREBY CERTIFY THAT IN NOVEMBER, 2022 I COMPLETED A SURVEY FOR GARRY LEWIS & BRENDA LEWIS, FOR THE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY A CIVIL GROUP CORPORATE NUMBER 2001006115



PH: (573) 817-5750 MO CERT OF AUTHORITY: 2001006115 A MINOR SUBDIVISION FINAL PLAT

CORPORATE LAKE PLAT 16

COLUMBIA, MISSOURI

STATE OF MISSOURI SS

SUBSCRIBED AND AFFIRMED BEFORE ME

NOTARY PUBLIC, MY COMMISSION EXPIRES DECEMBER 21, 2025.



