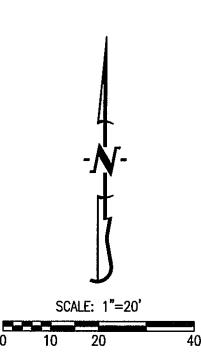
LOCATION MAP NOT TO SCALE

LEGEND:

NOT TO SCALE

- E EXISTING
- S SET
- SET 1/2" IRON PIPE
- (UNLESS NOTED OTHERWISE) PERMANENT MONUMENT
- (M) MEASURED DISTANCE
- (REC) RECORDED DISTANCE (R) RADIAL LINE
- DH× DRILL HOLE
- W/ CHISELED X
- P.O.B. POINT OF BEGINNING

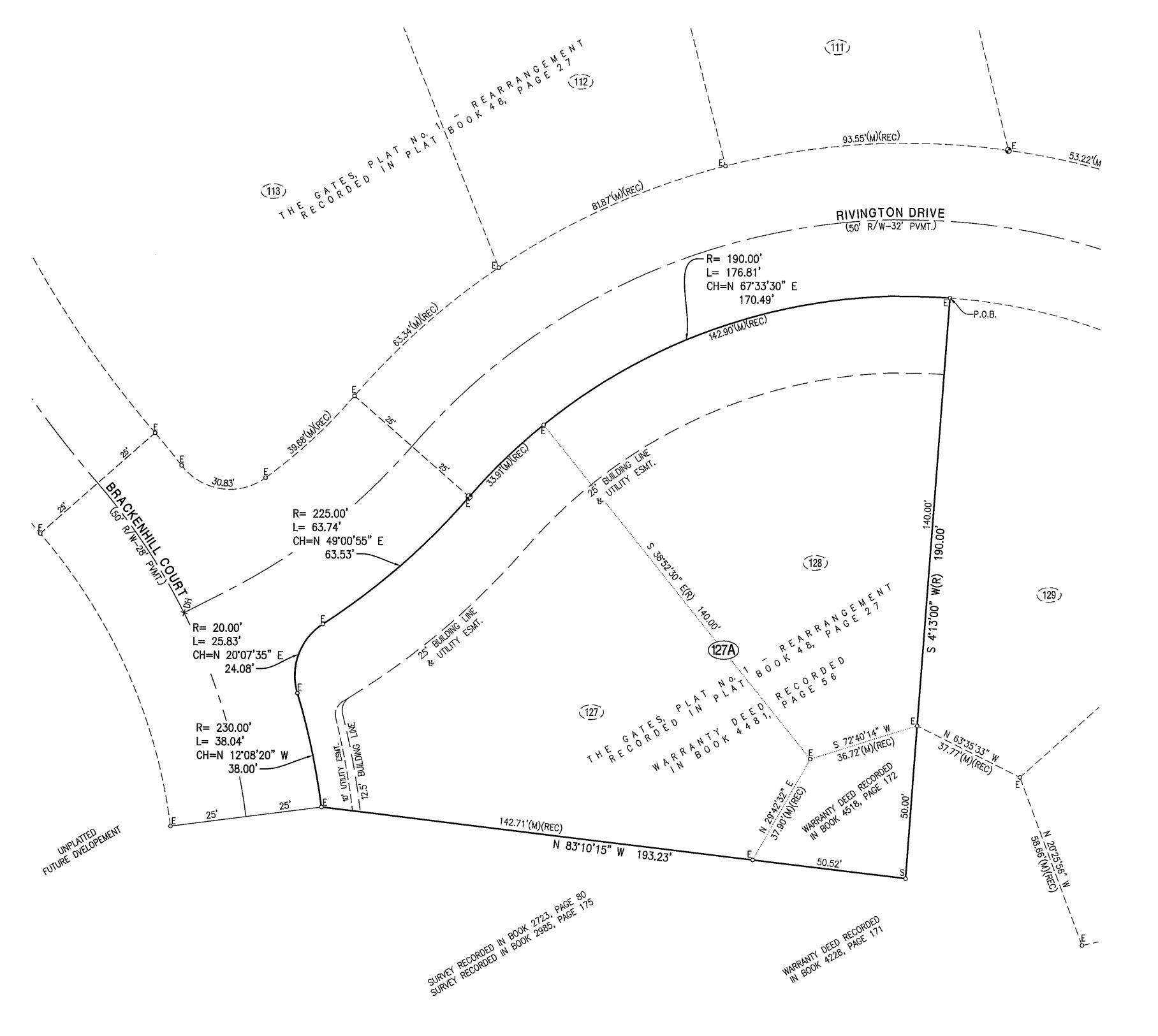


BEARINGS ARE REFERENCED TO GRID NORTH, OF THE MISSOURI STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE). OBTAINED FROM GPS OBSERVATION.

1. THIS TRACT IS NOT LOCATED IN THE 100-YEAR FLOOD PLAIN AS SHOWN BY BOONE COUNTY & CITY OF COLUMBIA FLOOD PLAIN MAPS. PANEL NO. 29019C0335D, DATED: MARCH 17, 2011.

NOTES:

- 2. THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY MISSOURI BOARD RULE 20 CSR 2030-16.040(2)(A).
- 3. A CURRENT TITLE COMMITMENT WAS NOT PROVIDED FOR THIS SURVEY
- 4. THIS TRACT IS NOT REGULATED BY THE STREAM BUFFER REQUIREMENTS. (PRELIMINARY PLATTED SEPTEMBER 6, 2005)



FINAL PLAT THE GATES, PLAT No.1-A

A MINOR SUBDIVISION AND REPLAT OF LOTS 127 & 128, THE GATES, PLAT No. 1 -REARRANGEMENT & AN UNPLATTED AREA, LOCATED IN THE SOUTHEAST QUARTER SECTION 9,TOWNSHIP 47 NORTH, RANGE 13 WEST COLUMBIA, BOONE COUNTY, MISSOURI **JANUARY 11, 2016**

CERTIFICATION:

I HEREBY CERTIFY THAT IN OCTOBER OF 2015, I COMPLETED A SURVEY AND SUBDIVISION FOR MARK & AUDRA PULLIAM, OF A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 47 NORTH, RANGE 13 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING PART OF THE LAND SHOWN IN THE GATES, PLAT NO. 1 -REARRANGEMENT, RECORDED IN PLAT BOOK 48, PAGE 27 AND BEING PART OF THE SURVEY RECORDED IN BOOK 2985, PAGE 175 AND DESCRIBED BY THE WARRANTY DEEDS RECORDED IN BOOK 4481, PAGE 56 AND BOOK 4518, PAGE 172 BEING MORE

FEET TO THE EAST RIGHT-OF-WAY LINE OF BRACKENHILL COURT; THENCE LEAVING SAID SOUTH LINE OF LOT 127 EXTENDED AND WITH SAID EAST RIGHT-OF-WAY LINE, 38.04 FEET ALONG A 230.00-FOOT RADIUS, NON-TANGENT CURVE TO THE LEFT, SAID CURVE RADIUS CURVE TO THE RIGHT, SAID CURVE HAVING A CHORD N 20'07'35"E. 24.08 FEET TO THE SAID SOUTH RIGHT-OF-WAY LINE OF RIVINGTON DRIVE; THENCE LEAVING SAID EAST RIGHT-OF-WAY LINE AND WITH SAID SOUTH RIGHT-OF-WAY LINE, 63.74 FEET ALONG A 225.00-FOOT RADIUS CURVE TO THE LEFT, SAID CURVE HAVING A CHORD N 49°00'55"E, 63.53 FEET; THENCE 176.81 FEET ALONG A 190.00-FOOT RADIUS CURVE TO THE RIGHT, SAID CURVE HAVING A CHORD N 67'33'30"E, 170.49 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.66 ACRES.

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

CROCKETT ENGINEERING CONSULTANTS, LLC 2608 NORTH STADIUM BLVD. COLUMBIA, MO 65202

CORPORATE NUMBER: 2000151304

DAVID T. BUTCHER, PLS-2002014095

3/17/20/6

STATE OF MISSOURI } SS COUNTY OF BOONE 5

SUBSCRIBED AND AFFIRMED BEFORE ME THIS ______ DAY OF _____, 2016.

KENNETH FARRIS

NOTARY PUBLIC MY COMMISSION EXPIRES APRIL 22, 2018 COMMISSION NUMBER 14965667

DAVID THOMAS

BUTCHER

PLS-2002014095

Notary Public - Notary Seal STATE OF MISSOURI Cole County Commission #14965667 My Commission Expires: April 22, 2018

KNOW ALL MEN BY THESE PRESENTS:

THAT MARK S. AND AUDRA L. PULLIAM, HUSBAND AND WIFE, ARE THE SOLE OWNERS OF THE HEREON DESCRIBED TRACT AND THAT THEY HAVE CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ABOVE DRAWING. THE STREET RIGHT-OF-WAY SHOWN BY THE ABOVE DRAWING IS HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE EASEMENTS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE ABOVE DRAWING AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS "THE GATES, PLAT NO. 1-A"

IN WITNESS WHEREOF, WE HAVE CAUSED THESE PRESENTS TO BE SIGNED.

MARK S. PULLIAM AUDRA L. PULLIAM STATE OF MISSOURI SS COUNTY OF BOONE ON THIS ______, 2016 BEFORE ME PERSONALLY ME KNOWN, WHO BY ME DULY SWORN, DID ACKNOWLEDGE THIS INSTRUMENT TO BE THEIR FREE ACT AND DEED.

APPROVED BY THE CITY OF COLUMBIA PLANNING AND ZONING COMMISSION THIS _____ DAY OF _____, 2016.

STEPHEN REICHLIN, CHAIRPERSON

NOTARY PUBLIC KENNETH FARRIS MY COMMISSION EXPIRES APRIL 22, 2018 COMMISSION NUMBER 14965667

Notary Public — Notary Seal STATE OF MISSOURI Cole County Commission #14965667 My Commission Expires: April 22, 2018 ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA, MISSOURI, THIS _____ DAY OF ______, 2016.

ROBERT McDAVID, MAYOR

SHEELA AMIN, CITY CLERK