## AMENDMENT NO. 3 TO CONSULTING SERVICES AGREEMENT BETWEEN THE CITY OF COLUMBIA, MISSOURI AND CBIZ BENEFITS & INSURANCE SERVICES, INC. EMPLOYEE BENEFITS

THIS AMENDMENT NO. 3 modifies the Agreement of the 1st day of June, 2010 for consulting services between the City of Columbia, Missouri (hereinafter "City") and CBIZ Benefits & Insurance Services, Inc., a Missouri corporation (hereinafter "CBIZ") (the "Agreement").

WHEREAS, the parties entered into a certain Amendment No. 1, extending the term of the Agreement and a certain Amendment No. 2 for CBIZ ACA CheckPoint services; and

WHEREAS, the Agreement is set to expire on December 31, 2016; and

WHEREAS, the Parties wish to extend the renewal term to December 31, 2018, for continuity of services until the end of the 2018 calendar year.

NOW THEREFORE, the terms and conditions of the Agreement are as modified as specifically set forth herein. All other provisions of the Agreement and Amendment No. 2, to the extent not inconsistent with this Amendment, remain in full force and effect.

## **EFFECTIVE DATE**

The effective date of this Amendment No. 3 shall be July 1, 2016.

## **MODIFICATIONS**

- 1. The renewal term of the Agreement shall be extended from the effective date of this Amendment No. 3 until December 31, 2018.
- 2. City payment for the extended time shall be the same amount for each quarter as in the Agreement subject to future funds being budgeted and appropriated for that purpose.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 3 by their duly authorized representatives as of the date of the last signatory to this Agreement.

## CITY OF COLUMBIA, MISSOURI

			Ву:	
				Mike Matthes, City Manager
			Date:	
ATTE	ST:			
Ву:	Sheela Amin,	City Clerk	_	
APPR	OVED AS TO	FORM:		
Ву:	Nancy Thomp	oson, City Counselor	_	
to which it is to be ch		arged, an une	ncumbered balance to the credit of such	
			Ву:	Michele Nix, Director of Finance
			CBIZ I	BENEFITS & INSURANCE SERVICES, INC.
			Ву:	Nancy M. Mellard Executive Vice President
			Date:	
ATTE	ST:			
Ву:			_	
Title:			_	